



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [For your information there is no reportable action
2 in regard to closed session items CS-1 or CS-2.]

3
4
5
6 **SUP. ANTONOVICH, MAYOR:** THE JANUARY 17TH MEETING OF THE LOS
7 ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN WITH-- FIRST,
8 WE'LL BE LED IN PRAYER BY PASTOR BRUCE JOHNSON OF THE LUTHERAN
9 CHURCH IN THE FOOTHILLS, IN LA CANADA, AND TODD BRITT, MEMBER
10 OF THE LONG BEACH POST NUMBER 359 OF THE AMERICAN LEGION WILL
11 LEAD US IN THE PLEDGE OF ALLEGIANCE SO IF THE AUDIENCE WOULD
12 PLEASE RISE.

13
14 **PASTOR BRUCE JOHNSON:** WOULD YOU PLEASE JOIN ME IN A SPIRIT OF
15 PRAYER. GOD OF LOVE, YOU CREATE US IN LOVE AND BRING US
16 TOGETHER TO LIVE IN COMMUNITY. TODAY, WE BRING BEFORE YOU
17 THESE SUPERVISORS AND ALL ELECTED LEADERS OF OUR CITY, STATE
18 AND NATION. WE ASK YOU TO BLESS THEM WITH WISDOM AND INSIGHT
19 SO TO FULFILL THE TASK AND OPPORTUNITIES THEY HAVE BEEN
20 ENTRUSTED WITH. FILL US WITH YOUR VISION, OH GOD, GUIDE US TO
21 LIVE BY YOUR VISION, WORKING SO TO BUILD COMMUNITY WHERE
22 EVERYONE IS WELCOME, WHERE ALL ARE VALUED, WHERE POWER IS
23 SHARED, WHERE PRIVILEGE IS NO MORE AND WHERE ALL YOUR CHILDREN
24 KNOW WHOLENESS AND WELLBEING. AND WE PRAY IN HOPE. AMEN.



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1 **TODD BRITT:** WOULD YOU PLEASE JOIN ME FOR THE PLEDGE OF
2 ALLEGIANCE? [PLEDGE OF ALLEGIANCE]

3

4 **SUP. ANTONOVICH, MAYOR:** THIS MORNING, WE WERE LED IN PRAYER BY
5 PASTOR JOHNSON, WHO GREW UP IN SOUTH DAKOTA, SERVED IN THE
6 UNITED STATES ARMY AND IN THE VIETNAM WAR. HE RECEIVED HIS
7 BUSINESS ADMINISTRATION AGREE IN SIOUX FALLS, SOUTH DAKOTA,
8 AND MASTER'S IN DIVINITY FROM THE UNIVERSITY OF NEBRASKA AND A
9 SECOND MASTER'S DEGREE IN HUMAN DEVELOPMENT AND FAMILY FROM
10 THE LUTHER SEMINARY IN ST. PAUL, MINNESOTA. HE'S BEEN A
11 LUTHERAN PASTOR FOR THE PAST 29 YEARS, CURRENTLY LUTHERAN
12 CHURCH IN THE FOOTHILLS IN LA CANADA. HE'S MARRIED WITH THREE
13 ADULT CHILDREN WHO EACH GRADUATED FROM CAL LUTHERAN UNIVERSITY
14 IN THOUSAND OAKS WHICH, AS I WAS TELLING PASTOR EARLIER, HELEN
15 AND RICHARD GOBRANSON AND WALTER BRENNAN-- BARON, AS WELL,
16 HAVE BEEN AS WELL, HAVE BEEN INTEGRALLY INVOLVED IN THE
17 FOUNDING RESOURCES FOR THAT INSTITUTION WHICH SERVES OUR STATE
18 SO WELL. SO PASTOR, THANK YOU FOR LEADING US IN THE-- FOR THE
19 CONSUL-GENERAL. YOU ANSWER TO A HIGHER AUTHORITY. [APPLAUSE]

20

21 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE.

22

23 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, LADIES
24 AND GENTLEMEN, IT'S MY PLEASURE TO PRESENT A CERTIFICATE OF
25 APPRECIATION TO MR. TODD BRITT. TODD IS A MEMBER OF THE



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1 AMERICAN LEGION, POST NUMBER 359 IN LONG BEACH. HE SERVED IN
2 THE MILITARY FROM 1987 THROUGH 1990 AS AN E-3 IN THE UNITED
3 STATES ARMY. HE WAS IN THE 187TH INFANTRY, 101ST AIRBORNE
4 DIVISION. HIS DECORATIONS ARE THE ARMY GOOD CONDUCT MEDAL,
5 NATIONAL DEFENSE SERVICE MEDAL, AIRBORNE SCHOOL MEDAL AND AIR
6 ASSAULT EXPERT MARKSMAN MEDAL. TODD HAS LIVED IN THE FOURTH
7 DISTRICT FOR FOUR YEARS AND HAS THREE CHILDREN AND ALSO I
8 WOULD ADD, TOO, THAT HE WORKS DOWN AT AN INCREDIBLE FACILITY
9 THAT HELPS OUR VETERANS, THE VILLAGES AT CABRIOLE. SO, TODD,
10 ON BEHALF OF MYSELF AND MY COLLEAGUES AND ALL THE CITIZENS, WE
11 THANK YOU FOR TAKING THE TIME TO COME DOWN AND LEAD US IN THE
12 PLEDGE OF ALLEGIANCE. [APPLAUSE]

13

14 **SUP. ANTONOVICH, MAYOR:** LET ME JUST, BEFORE WE ASK FOR THE
15 EXECUTIVE...

16

17 **SUP. BURKE:** (OFF-MIKE).

18

19 **SUP. ANTONOVICH, MAYOR:** BEFORE WE ASK FOR THE AGENDA TO BE
20 CALLED, LET ME JUST CALL UPON ROB DORN, SUPERVISOR WARREN
21 DORN'S SON, WHO WANTED TO SAY A COUPLE OF WORDS RELATIVE TO
22 OUR ADJOURNMENT IN HIS FATHER'S MEMORY ON TUESDAY AND HIS
23 BURIAL ON FRIDAY. ROB?

24



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1 **ROB DORN:** I'D LIKE TO PUT THIS ON. I'M A P.E. TEACHER IN THE
2 PAST, SO I CAN JUST PROBABLY BE TOO LOUD. MY DAD'S SPIRIT
3 LIVES HERE. WE APPRECIATE ALL YOUR KIND WORDS, ADJOURNING THE
4 MEETING LAST WEEK FOR HIM. HE'S GOT SO MANY FRIENDS. I JUST
5 WANTED TO SAY HI. AND HE'S IN A GOOD PLACE. THANK YOU. [
6 APPLAUSE]

7

8 **SUP. ANTONOVICH, MAYOR:** CALL THE ROLL-- THE AGENDA.

9

10 **CLERK VARONA-LUKENS:** THANK YOU, MR. MAYOR, MEMBERS OF THE
11 BOARD. WE'LL BEGIN ON PAGE 7. BOARD OF SUPERVISORS, ITEMS 1
12 THROUGH 9, I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 2,
13 HOLD FOR A MEMBER OF THE PUBLIC. ON ITEM NUMBER 4, HOLD FOR
14 SUPERVISOR YAROSLAVSKY AND A MEMBER OF THE PUBLIC. ON ITEM
15 NUMBER 8, HOLD THAT FOR A MEMBER OF THE PUBLIC AND THAT ALSO
16 INCLUDES THE REVISION AS NOTED ON THE GREEN SHEET. AND THE
17 REST ARE BEFORE YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 10 THROUGH
23 15. ON ITEM NUMBER 11, HOLD FOR SUPERVISOR YAROSLAVSKY. AND,
24 ALSO, I HAVE A NUMBER OF "NO" VOTES AND I'LL READ THOSE INTO
25 THE RECORD WHEN THE ITEM IS CALLED UP. ON ITEM NUMBER 12, THAT



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1 INCLUDES SUPERVISOR BURKE'S RECOMMENDATION AS NOTED ON THE
2 AGENDA. ON ITEM NUMBER 13, SUPERVISORS BURKE, KNABE AND MOLINA
3 REQUEST A ONE-WEEK CONTINUANCE. ON ITEM NUMBER 14, HOLD FOR A
4 MEMBER OF THE PUBLIC.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** AGRICULTURAL COMMISSIONER, WEIGHTS AND
10 MEASURES, ITEM 16.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
13 OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS. ON ITEM 17, HOLD FOR
16 A MEMBER OF THE PUBLIC. FIRE DEPARTMENT, ITEMS 18 AND 19.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
19 OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 20 THROUGH 24. AS
22 NOTED ON THE GREEN SHEET, ON ITEM 20, THE ACTING DIRECTOR
23 REQUESTS THAT THE ITEM BE REFERRED BACK TO THE DEPARTMENT.
24 HOWEVER, WE HAVE A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
25 THIS ITEM. ON ITEM 22, HOLD FOR A MEMBER OF THE PUBLIC. ON



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1 ITEM 23, ALSO HOLD FOR A MEMBER OF THE PUBLIC. THE REST ARE
2 BEFORE YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
5 WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** AND JUST A CLARIFICATION, MR. MAYOR, ON
8 ITEM 20, ARE WE GOING TO HOLD THIS?

9

10 **SUP. ANTONOVICH, MAYOR:** SHE COULD MAKE SOME COMMENTS WHEN
11 SHE'S SPEAKING ON THE ITEM, 22, THAT SHE'S HELD.

12

13 **CLERK VARONA-LUKENS:** OKAY. AND THEN IT WILL BE REFERRED BACK
14 TO THE DEPARTMENT.

15

16 **SUP. ANTONOVICH, MAYOR:** IT'S REFERRED BACK.

17

18 **CLERK VARONA-LUKENS:** OKAY. PUBLIC LIBRARY, 25.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
21 OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 26 THROUGH 37. ON
24 ITEM 26, HOLD FOR A MEMBER OF THE PUBLIC.

25



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1 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 38 THROUGH 44. ON ITEM
5 NUMBER 38, HOLD FOR A MEMBER OF THE PUBLIC.

6

7 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT
8 OBJECTION, SO ORDERED.

9

10 **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR, ITEM 45.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATION, ITEM 46.

16

17 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT
18 OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** ORDINANCE FOR INTRODUCTION. ON ITEM 47,
21 AN ORDINANCE AMENDING TITLE 5, PERSONNEL OF THE LOS ANGELES
22 COUNTY CODE RELATING TO THE APPOINTMENT OF COMMISSION MEMBERS
23 TO THE EMPLOYEE RELATIONS COMMISSION BY WAIVING THE RESIDENCY
24 REQUIREMENT FOR COMMISSIONERS.

25



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1 **SUP. ANTONOVICH, MAYOR:** HOLD THAT.

2

3 **CLERK VARONA-LUKENS:** ALL RIGHT. ORDINANCES FOR ADOPTION, ITEMS
4 48 AND 49.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** SEPARATE MATTER. ON ITEM 50, AS NOTED ON
10 THE GREEN SHEET, THE TREASURER AND TAX COLLECTOR REQUESTS THAT
11 THE ITEM BE CONTINUED ONE WEEK.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. WITHOUT OBJECTION, SO
14 ORDERED. THAT'S 50.

15

16 **CLERK VARONA-LUKENS:** THAT'S 50. ON THE PUBLIC HEARING, ITEM
17 NUMBER 51, WE'LL HOLD THAT FOR HEARING. MISCELLANEOUS,
18 ADDITIONS TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE
19 CHIEF ADMINISTRATIVE OFFICER WHICH WERE POSTED MORE THAN 72
20 HOURS IN ADVANCE OF THE MEETING, AS INDICATED ON THE GREEN
21 SUPPLEMENTAL AGENDA. ON ITEM 52-A, THAT'S A MOTION BY
22 SUPERVISOR ANTONOVICH. THAT'S BEFORE YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY YAROSLAVSKY.
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK VARONA-LUKENS:** 52-B.

3

4 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY BURKE. WITHOUT
5 OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** 52-C.

8

9 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY MOLINA. WITHOUT
10 OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE
13 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH
14 SUPERVISORIAL DISTRICT NO. 3.

15

16 **SUP. ANTONOVICH, MAYOR:** LET ME FIRST MAKE AN INTRODUCTION OF A
17 NEW CONSUL-GENERAL. THIS MORNING, WE'RE GOING TO WELCOME TO
18 OUR LOS ANGELES COUNTY THE NEW CONSUL-GENERAL FOR THE
19 NETHERLANDS AND THAT'S THE HONORABLE MADELIEN A.J. DE PLANQUE.
20 SHE CURRENTLY ASSUMED HER POSITION IN SEPTEMBER OF 2005. HER
21 DIPLOMATIC BACKGROUND INCLUDES SERVING AS CONSUL-GENERAL FOR
22 AUSTRALIA; CONSULAR OF THE NETHERLANDS EMBASSY IN WASHINGTON,
23 D.C.; HEAD OF THE DUTCH FOREIGN INFORMATION OFFICE AT THE
24 HAGUE. SHE'S ACCOMPANIED BY HER HUSBAND, ASSIGNMENT HERE, MR.
25 JIM HUMPHREYS, WHO IS ALSO A RETIRED AUSTRALIAN DIPLOMAT. SO



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1 WE WELCOME YOU, CONSUL-GENERAL. WE LOOK FORWARD TO WORKING
2 WITH YOU. WE HAVE, AS YOU KNOW, ONE OF THE LARGEST NUMBER OF
3 CONSULATES IN THIS COUNTY FOR THE WORLD AND WE LOOK FORWARD TO
4 HAVING A CLOSE RELATIONSHIP WITH YOU, SO WELCOME. [APPLAUSE]

5

6 **THE HONORABLE MADELIEN A.J. DE PLANQUE:** THANK YOU VERY, VERY
7 MUCH, MR. MAYOR, FOR YOUR WARM INTRODUCTION AND YOUR KIND
8 REMARKS. WE JUST ARRIVED, MY HUSBAND AND I, A COUPLE OF MONTHS
9 AGO HERE IN LOS ANGELES AND WAS NOT FOR THE FIRST TIME HERE
10 BUT WE ARE NOW TRULY SETTLED HERE WITH MY OFFICE IN WILSHIRE
11 BOULEVARD AND LIVING IN WESTWOOD. I THINK IN THE THIRD
12 DISTRICT, YOUR DISTRICT, SO WE ARE SETTLING IN HERE. ON
13 PREPARING FOR THIS, I'M VERY GRATEFUL THAT YOU INVITED ME HERE
14 TODAY TO MEET YOU AND ALL THE MEMBERS OF THE SUPERVISOR BOARD.
15 IN PREPARING FOR THIS MEETING HERE, I WENT THROUGH YOUR ANNUAL
16 REPORT AND I WAS REALLY STRUCK BY THE STATISTICS I SAW BECAUSE
17 YOU THINK YOU ARE DEALING WITH AN ORDINATION, NOT JUST A
18 COUNTY BUT AN ORDINATION AND THE NUMBERS ARE SO LARGE. IF I
19 COMPARE THEM WITH MY OWN COUNTRY, THE NETHERLANDS, WHEN YOU
20 LOOK AT THE NUMBER OF INHABITANTS, YOU HAVE 10 MILLION, WE
21 HAVE 16, YOUR GDP IS NEARLY AS BIG AS OURS. THEN I REALLY WAS
22 IMPRESSED BY THAT AND IT OPENED MY EYES. LOOKING THROUGH IT
23 ALSO, I WAS STRUCK BY THE CHALLENGES YOU HERE IN THE BOARD
24 HAVE TO MEET AND WORK AT, IN THE ENVIRONMENT, IN THE HEALTH
25 AND EDUCATION AND LAW AND ORDER AND OTHER SUBJECTS AND I'M



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1 REALLY GRATEFUL THAT I COULD BE HERE TODAY TO GET A BIT OF A
2 MORE UNDERSTANDING HOW THE WAY THE SUPERVISOR BOARD WORKS AND
3 HOW YOU-- THE WAY YOU WORK WITH THE CHALLENGES YOU'RE GOING TO
4 MEET IN THIS COUNTY. THANK YOU VERY MUCH.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. [APPLAUSE]

7

8 **THE HONORABLE MADELIEN A.J. DE PLANQUE:** THANK YOU VERY MUCH.
9 THANK YOU VERY MUCH.

10

11 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR ZEV YAROSLAVSKY.

12

13 **THE HONORABLE MADELIEN A.J. DE PLANQUE:** I'M IN YOUR DISTRICT.

14

15 **SUP. YAROSLAVSKY:** YES, YOU ARE.

16

17 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO RECOGNIZE THE JANUARY
18 EMPLOYEE OF THE MONTH FOR THE COUNTY OF LOS ANGELES AND THAT'S
19 VALERIE KANE. SHE'S A 15-YEAR MEMBER OF LOS ANGELES COUNTY,
20 CURRENTLY A DEPUTY PROBATION OFFICER WITH THE PROBATION
21 DEPARTMENT, ASSIGNED TO THE GANG UNIT IN LONG BEACH. SHE'S
22 HIGHLY REGARDED BY THE PROBATION DEPARTMENT, OUR COURTS AND
23 LAW ENFORCEMENT AGENCIES AND HER TIRELESS EFFORTS WITH THESE
24 AGENCIES HAS DISTINGUISHED HER AS A KEY LIAISON WITH THESE
25 DEPARTMENTS. SHE'S HELPED TO IMPACT OUR POLICY PROCEDURES WITH



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1 HER INNOVATIVE WORK AND VOLUNTEERISM, PROVIDING TRAINING TO
2 LAW ENFORCEMENT STAFF AT CALIFORNIA STATE UNIVERSITY AT LONG
3 BEACH AND THE LONG BEACH POLICE ACADEMY AND ASSISTING WITH THE
4 ADULT ALTERNATIVE WORK SERVICE PROGRAM AND THE RESERVE DEPUTY
5 PROBATION OFFICER PROGRAM FOR THE COUNTY. IN SPITE OF HER MANY
6 COMMITMENTS, SHE CONTINUES TO BE A LOVING GUARDIAN TO HER
7 NIECE, WHOM SHE HAS RAISED SINCE INFANCY, AND EVEN FINDS TIME
8 TO VOLUNTEER AT AN A.I.D.S. HOSPICE. SHE EARNED HER PH.D. IN
9 CLINICAL FORENSIC PSYCHOLOGY. SHE'S ALSO RECEIVED EXTENSIVE
10 TRAINING FROM THE CALIFORNIA GANG INVESTIGATORS ASSOCIATION
11 AND THE CALIFORNIA NARCOTICS ASSOCIATION, IN ADDITION TO
12 HAVING ATTENDED SEVERAL PROBATION AND LAW ENFORCEMENT
13 WORKSHOPS. IN RECOGNITION OF THESE ACCOMPLISHMENTS AND HER
14 DEDICATION TO HARD WORK, IT'S OUR PLEASURE TO GIVE HER THIS
15 COUNTY PIN AND WISH HER CONTINUED SUCCESS. [APPLAUSE]

16
17 **VALERIE A. KANE:** I WOULD JUST LIKE TO TAKE THE OPPORTUNITY TO
18 THANK MY DIRECTOR, CARMELITES, MY CHIEF, PAUL HIGA, MY DEPUTY
19 CHIEF, DAVE DAVIES, MY SUPERVISOR, SAM BEN WILLOWS FOR THEIR
20 SUPPORT AND THE FREEDOM THAT THEY PROVIDE ME IN ORDER TO DO MY
21 JOB IN AN EXEMPLARY MANNER. I WOULD ALSO LIKE TO THANK MY
22 PARTNER FOR PUTTING UP WITH ME. I KNOW THAT I CAN BE BOSSY AND
23 DEMANDING. AND TO CHRIS CASSILIA, BECAUSE HE INSPIRES ME.
24 THANK YOU.



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1 **PAUL HIGA:** MAYOR ANTONOVICH AND MEMBERS OF THE BOARD, WE WANT
2 TO THANK YOU FOR THE OPPORTUNITY TO RECOGNIZE THE PERFORMANCE
3 OF VALERIE KANE. I JOIN WITH HER COLLEAGUES, HER COWORKERS,
4 HER FRIENDS AND FAMILY IN JUST BEING VERY PROUD OF HER
5 ACCOMPLISHMENTS, SO THANK YOU VERY MUCH FOR THE OPPORTUNITY.
6 THANKS. [APPLAUSE]

7

8 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

9

10 **SUP. YAROSLAVSKY:** THIS IS AN I.Q. TEST OR SOMETHING. MR.
11 ANTONOVICH, I WANT TO INVITE GORDON AND JUDY DAVIDSON FORWARD
12 FOR A PRESENTATION. JUDY, YOU'RE-- MR. CHAIRMAN, MEMBERS OF
13 THE BOARD, WE HAVE NOT HAD THE OPPORTUNITY TO HONOR GORDON
14 DAVIDSON BECAUSE, WHEN HE ANNOUNCED HE WAS RETIRING FROM THE
15 CENTER THEATRE GROUP, EVERYBODY IN THE COUNTRY WANTED TO HONOR
16 HIM AND SCHEDULING WAS SUCH THAT JANUARY 17TH WAS THE FIRST
17 OPPORTUNITY WE HAD. BUT IT'S ALWAYS-- IT'S NEVER TOO LATE TO
18 HONOR A MAN WHO HAS REALLY BEEN A LEGEND IN THIS COUNTY, A
19 LEGEND IN HIS INDUSTRY, IN HIS FIELD. GORDON DAVIDSON SERVED
20 WITH DISTINCTION AS THE FOUNDING DIRECTOR OF THE CENTER
21 THEATRE GROUP SINCE IT WAS ESTABLISHED AT THE LOS ANGELES
22 COUNTY MUSIC CENTER IN 1967. AND I WAS A SENIOR IN HIGH
23 SCHOOL. JUST WANT TO MENTION THAT. GORDON DAVIDSON BEGAN HIS
24 CAREER AS AN ELECTRICAL ENGINEERING STUDENT AT CORNELL
25 UNIVERSITY BUT EVENTUALLY FOUND HIS TRUE CALLING IN THE



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1 THEATRE AND, AFTER LANDING A JOB AS APPRENTICE STAGE MANAGER
2 UNDER THE LEADERSHIP OF JOHN HOUSEMAN FOR THE AMERICAN
3 SHAKESPEARE FESTIVAL IN NEW YORK, HE CONTINUED THIS TRAINING
4 AND DEVELOPMENT THROUGH THE NEW YORK'S PHOENIX THEATRE, THE
5 MARTHA GRAHAM DANCE COMPANY AND THE DALLAS CIVIC OPERA BEFORE
6 REJOINING THE AMERICAN SHAKESPEARE FESTIVAL IN LOS ANGELES TO
7 ASSIST HOUSEMAN IN A PRODUCTION OF KING LEAR. GORDON WAS SOON
8 RECRUITED TO RUN UCLA'S UNIVERSITY EXTENSION CENTER THEATRE
9 GROUP PROGRAM, WHICH HE DID QUITE SUCCESSFULLY UNTIL HE WAS
10 INVITED TO RELOCATE THE CENTER THEATER GROUP TO THE SOON TO
11 OPEN MUSIC CENTER, MARK TAPER FORUM, ESTABLISHING IT AS A
12 VENUE FOR BOTH INNOVATIVE NEW WORKS AND CLASSICS, DRAWING ON A
13 LARGE POOL OF ACTING TALENT RATHER THAN RELYING ON NARROWLY--
14 RELYING NARROWLY ON REPERTORY OR COMPANY. GORDON DAVIDSON HAS
15 MADE HIS MARK TIME AND AGAIN WITH SOME PATH-BREAKING
16 PRODUCTIONS AS THE DEVILS, THE TRIAL OF THE CADENCEVILLE NINE,
17 ZOOT SUIT, CHILDREN OF A LESSER GOD, ANGELS IN AMERICA AND
18 MANY, MANY OTHERS WHICH COLLECTIVELY HAVE GARNERED NUMEROUS
19 AWARDS AND REDEFINED THE ARTISTIC POTENTIAL OF MODERN THEATRE
20 TODAY. GORDON HAS NOW ELECTED TO TAKE HIS FINAL CURTAIN CALL,
21 AT LEAST AT THE CENTER THEATRE GROUP, AND RELINQUISH HIS
22 POSITION AS ARTISTIC DIRECTOR TO EMBARK ON FRESH AND UNKNOWN
23 ARTISTIC AND LITERARY PURSUITS WHICH ARE EAGERLY AWAITED BY
24 ALL THOSE WHO HAVE EXPERIENCED AND ADMIRER HIS THEATRICAL
25 ACCOMPLISHMENTS. THEREFORE BE IT RESOLVED BY THE BOARD OF



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1 SUPERVISORS OF THE COUNTY OF LOS ANGELES THAT GORDON DAVIDSON
2 IS HEREBY HIGHLY COMMENDED FOR HIS DYNAMIC AND INSPIRED
3 LEADERSHIP OF THE CENTER THEATRE GROUP AND HIS MYRIAD
4 CONTRIBUTIONS TO ARTISTIC VITALITY OF LOS ANGELES AND ITS
5 CULTURAL SCENE AND HE'S EXTENDED SINCERE BEST WISHES FOR
6 CONTINUED SUCCESS IN ALL HIS FUTURE ENDEAVORS. I JUST WOULD
7 SAY, BEYOND THE TEXT OF THIS PROCLAMATION, THAT I DON'T THINK
8 GORDON HAS ANY PEERS IN THIS COUNTRY, MAYBE BEYOND THE SHORES
9 OF THIS COUNTRY, WHEN IT COMES TO THE BODY OF WORK THAT HE HAS
10 BEEN RESPONSIBLE FOR FOSTERING, RESPONSIBLE FOR BRINGING
11 FORWARD, OFTEN TAKING HUGE ARTISTIC RISKS AND POLITICAL RISKS,
12 TOUCHING ON SUBJECTS THAT WERE SENSITIVE POLITICALLY,
13 CULTURALLY, SEXUALLY, SEXUAL ORIENTATION-WISE BUT, IN SO
14 DOING, HAS HELPED TO INFORM AND EDUCATE THE ARTISTIC COMMUNITY
15 AND THE GENERAL PUBLIC AT LARGE, WHICH ULTIMATELY SO MANY OF
16 US GOT TO SEE THE BODY OF HIS WORK AND THE WORK THAT HE'S
17 RESPONSIBLE FOR. THESE ARE SHOES THAT WILL NOT BE FILLED. I
18 THINK THAT'S A SAFE THING TO SAY. THERE'LL BE ANOTHER PAIR OF
19 SHOES AND THEY'LL BE FINE SHOES AND THEY'LL BE-- THEY'LL HAVE
20 GOOD HEELS AND GOOD SOLES BUT THERE WILL NEVER BE A PAIR OF
21 SHOES LIKE GORDON DAVIDSON'S SHOES AND I THINK YOUR FOUR
22 DECADES IN THIS-- ASSOCIATED WITH THIS COUNTY AND WITH OUR
23 MUSIC CENTER AND WITH THE CENTER THEATRE GROUP IN PARTICULAR
24 IS SOMETHING THAT ALL OF US WHO HAVE BEEN PRIVILEGED TO
25 EXPERIENCED WILL BE FOREVER GRATEFUL. AND I WOULD BE REMISS IF



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1 I DIDN'T SAY THAT JUDY, YOUR PARTNER AND DELIGHTFUL PARTNER AT
2 THAT, HAS BEEN SO MUCH PART OF THE TEAM AS WELL OVER ALL THESE
3 YEARS. ALL OF US WANT TO WISH YOU WELL. THANK YOU FOR WHAT
4 YOU'VE DONE, THANKS FOR WHAT YOU'RE GOING TO CONTINUE TO DO.
5 CONGRATULATIONS, GORDON. [APPLAUSE]

6

7 **SUP. BURKE:** I'D JUST LIKE TO SAY ONE WORD, TO GORDON AND JUDY,
8 YOU HAVE CERTAINLY ENRICHED ALL OF OUR LIVES. AND YOUR
9 CREATIVITY AND BRINGING THE KIND OF PRODUCTIONS YOU DID TO LOS
10 ANGELES HAS MADE US WORLDWIDE IN TERMS OF OUR REPUTATION AND
11 WE WANT TO THANK YOU FOR ALL OF THOSE THINGS YOU BROUGHT US
12 AND, INDIVIDUALLY, THE FACT THAT YOU'VE EXPOSED US AND MADE IT
13 POSSIBLE FOR US TO HAVE SOME WONDERFUL, WONDERFUL THEATRICAL
14 EXPERIENCES, WE WANT TO THANK YOU VERY MUCH.

15

16 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

17

18 **SUP. MOLINA:** LET ME JUST ADD TO IT. I HAVE BEEN SO IMPRESSED
19 WITH GORDON DAVIDSON FROM THE VERY FIRST DAY THAT I MET HIM.
20 HE IS SOMEBODY WHO-- I KNOW HE HAS GREAT LOVE FOR THE THEATRE
21 AND I THINK THAT THAT SHOWS EVERY SINGLE DAY IN THE
22 OUTSTANDING CREATIVITY AND TALENT AND WORK THAT YOU BRING TO
23 IT. BUT WHAT I'M PARTICULARLY IMPRESSED WITH IS YOU RECOGNIZE
24 AND UNDERSTAND THE DIVERSITY OF OUR COMMUNITY AND YOU
25 UNDERSTAND AND YOU NURTURE GREAT FOLKS THAT COME IN AND BRING



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1 NEW TALENT AND NEW IDEAS, SHOWCASE A WHOLE DIFFERENT KIND OF
2 PERSPECTIVE OF WHAT'S OUT THERE. AND YOU'VE REALLY BEEN A BIG
3 PART OF NURTURING THAT AND I CAN'T THANK YOU ENOUGH ON BEHALF
4 OF A COMMUNITY THAT I THINK HAS GROWN SO MUCH BECAUSE OF THE
5 KIND OF LEADERSHIP THAT YOU HAVE PROVIDED, THE SUPPORTIVE
6 SERVICES THAT YOU PROVIDED AND THE OPPORTUNITIES THAT YOU
7 CREATED AND IT'S GOING TO BE MISSED. YOU HAVE AWFULLY BIG
8 SHOES TO FILL, AS THEY SAY. WE'RE GOING TO MISS YOU SO MUCH
9 BUT I DO HOPE THAT YOU'RE ALWAYS ON THEIR BEHIND THAT YOU NEED
10 TO BE TO REMIND THEM OF THE DIVERSITY OF THIS COUNTY AND HOW
11 WE NEED TO BUILD NEW AUDIENCES EVERY SINGLE DAY AND THAT
12 THERE'S OUTSTANDING TALENT THROUGHOUT THIS COMMUNITY, SO THANK
13 YOU.

14

15 **SUP. KNABE:** MR. ANTONOVICH, I JUST...?

16

17 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

18

19 **SUP. KNABE:** JUST WOULD ADD, I MEAN, IT'S BEEN AN ABSOLUTE
20 PLEASURE AND JOY WORKING WITH GORDON OVER THESE YEARS IN, AS
21 YOU SAID, NOT ONLY THE DIVERSITY BUT THE ACCESSIBILITY OF THE
22 ARTS. YOU KNOW, ONE OF THE ARGUMENTS AND ZEV GETS TIRED OF
23 HEARING IT, THERE ARE 87 OTHER CITIES IN THIS COUNTY BESIDES
24 L.A. AND THE OUTREACH FOR THE ARTS ARE JUST AS IMPORTANT IN
25 THE OUTER AREAS AND YOU'VE ALWAYS BEEN ONE TO THINK OUTSIDE



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1 THE BOX TO ALLOW THE ARTS THROUGHOUT THIS GREAT COUNTY OF 10
2 MILLION RESIDENTS AND SO YOU WILL TRULY BE MISSED AND IT'S
3 BEEN A PLEASURE AND JOY WORKING WITH YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** AND I ALSO WANT TO EXPRESS MY
6 APPRECIATION FOR YOUR LEADERSHIP FOR THE PAST 25 YEARS I'VE
7 BEEN HERE AS SUPERVISOR AND WE APPRECIATE YOUR HANDS-ON AND
8 ALSO YOUR ACCESSIBILITY AND YOUR LEADERSHIP IN THE COMMUNITY.

9

10 **SUP. YAROSLAVSKY:** YES, OF COURSE, YOU MAY SAY SOMETHING. SO,
11 ON BEHALF OF THE BOARD AND WE'LL ALL JOIN YOU FOR A PHOTO IN A
12 MINUTE, THIS IS FOR YOU. FOUR DECADES OF SERVICES AND ALL YOU
13 GET IS THIS LOUSY PROCLAMATION.

14

15 **SUP. KNABE:** AND A T-SHIRT. [LAUGHTER]

16

17 **GORDON DAVIDSON:** IT'S NOT A LOUSY PROCLAMATION. I'M A BIT
18 OVERWHELMED BY THE HONOR BUT ALSO YOUR KIND, KIND WORDS AND I
19 THANK YOU FOR THEM. I HAVE INDEED DEDICATED MY LIFE TO
20 EXPRESSING WHO WE ARE AND WHAT WE ARE IN THE BEST POSSIBLE
21 WAY: ENTERTAINING AND INSTRUCTIVE AND HONEST AND MEANINGFUL
22 AND THAT HAS INCLUDED THE CONCEPT OF INCLUSION, THE INCLUSION
23 OF DIVERSE POPULATION, INCLUSION OF BACKGROUNDS THAT ARE VERY
24 DIFFERENT AND BRINGING THEM TOGETHER IN A PLACE CALLED THE
25 THEATRE, LIVE, IS THE WAY OF IDENTIFYING WITH YOUR BROTHERS,



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1 WITH YOUR SISTERS AND I HAVE BEEN PROUD TO DO IT. I COULDN'T
2 HAVE DONE IT WITHOUT THE EXTRAORDINARY FAMILY THAT ALLOWED ME
3 THE TIME, MY WIFE, JUDY, MY DAUGHTER, RACHEL, OVER THERE, MY
4 SON, ADAM, WHO IS BUSY MAKING A T.V. FILM RIGHT NOW, AND NOW
5 MY GRANDDAUGHTER, HER DAUGHTER, REAL, WHO WOULD BEEN HERE, SHE
6 WOULD HAVE PERFORMED A PIROUETTE HERE RIGHT ON STAGE AND MY
7 COLLEAGUE, CHARLES DILLINGHAM, THE MANAGING DIRECTOR, WHO
8 CONTINUES ON AT THE CENTER THEATRE GROUP. BUT-- AND A STAFF
9 AND A GROUP OF PEOPLE. WE HAVE BENEFITED BEING IN THE COUNTY
10 AND PART OF THE COUNTY. WE LIVED IN A LITTLE TWO-STORY
11 BUILDING CALLED THE ANNEX, WHICH IS A HUBBUB OF ACTIVITY. IT'S
12 THE GENERATOR, IT'S THE CRUCIBLE WHERE ALL THIS HAPPENS AND WE
13 LOVE THAT LITTLE BUILDING. DON'T TAKE IT AWAY EVER. I KNOW
14 IT'S VALUABLE REAL ESTATE BUT-- AND JUST AS IMPORTANT, WE LIVE
15 IN THE MUSIC CENTER AND WHAT THIS COUNTY DID AND HAS DONE AND
16 CONTINUES TO DO TO MAKE IT A PLACE FOR PEOPLE TO COME FOR
17 ACCESSIBILITY AND FOR SUPPORT IS UNIQUE. I'VE BEEN ALL AROUND
18 THE COUNTRY. I DON'T KNOW OF ANOTHER RELATIONSHIP BETWEEN AN
19 ORGANIZATION SUCH AS THIS AND AN INSTITUTION SUCH AS THE MUSIC
20 CENTER AND OUR HOME THERE IS A PATTERN AND A HIGH
21 ACKNOWLEDGEMENT OF WHAT CAN BE DONE. AND SO WE COULD NOT HAVE
22 DONE AND THIS SCROLL WOULD NOT HAVE BEEN POSSIBLE WITHOUT,
23 FROM THE VERY FIRST DAY, EVEN WITH CONTROVERSIAL PLAYS,
24 CONTROVERSY IS HEALTHY. CONSERVATION IS ABOUT DIALOGUE, AND
25 DIALOGUE HAPPENS, I'M SURE, IN THIS ROOM MANY TIMES AND



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1 DIALOGUE HAPPENS IN THEATERS AND IN OTHER ART FORMS AND
2 DIALOGUE HAPPENS BECAUSE COMMUNITY WANTS TO IDENTIFY WITH THE
3 BIGGER IDEA OF WHAT IT IS TO BE A HUMAN BEING. SO, IN THAT
4 SPIRIT, WITH ALL OF THAT, I THANK YOU FOR WHAT YOU HAVE DONE,
5 WHAT YOU CONTINUE TO DO AND WHAT YOU REPRESENT TO US, AS
6 ARTISTS, SAYING THIS IS A PLACE WHERE IT'S POSSIBLE TO DO
7 SOMETHING. WE BELIEVE IN THE ART OF THE POSSIBLE AND YOU ARE
8 PEOPLE WHO MAKE US FEEL THAT, SO THANK YOU VERY MUCH. [
9 APPLAUSE]

10

11 **SUP. YAROSLAVSKY:** NEXT, MR. CHAIRMAN, I'D LIKE TO ASK THE
12 REPRESENTATIVES OF HOLLYGROVE TO COME UP HERE AND ACCEPT A
13 PROCLAMATION FROM US AND DR. DAVID SANDERS WILL JOIN US, CAROL
14 SHARE, WHO'S THE CHAIRMAN OF HOLLYGROVE, THE HOLLYGROVE BOARD
15 AND JUDY NELSON, WHO IS THE EXECUTIVE DIRECTOR. MEMBERS OF THE
16 BOARD, HOLLYGROVE CHILDREN AND FAMILY SERVICES WAS ESTABLISHED
17 125 YEARS AGO AS AN INSTITUTION DEDICATED TO SERVING ABUSED,
18 NEGLECTED AND ABANDONED CHILDREN AND HAS AMASSED A LONG AND
19 DISTINGUISHED HISTORY OF INVOLVING COMMUNITY VOLUNTEERS TO
20 IMPLEMENT ITS MISSION AS SPECIAL FRIENDS, MENTORS, TUTORS AND
21 COACHES. HOLLYGROVE HAS BEEN A LEADER IN THE CHILD WELFARE
22 FIELD BY TRANSFORMING ITS SERVICES TO MEET THE CHANGING NEEDS
23 OF ABUSED AND NEGLECTED CHILDREN IN LOS ANGELES COUNTY. IT
24 BEGAN AS AN ORPHANAGE, TRANSITIONED TO RESIDENTIAL TREATMENT
25 FOR SERIOUSLY EMOTIONALLY DISTURBED CHILDREN, AND EXPANDED TO



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1 INCLUDE A FOSTER FAMILY PROGRAM AND ADOPTION SERVICES.
2 HOLLYGROVE HAS, OVER THE PAST YEAR, ONCE AGAIN EXHIBITED
3 INNOVATION, AS WELL AS LEADERSHIP AND FLEXIBILITY, BY
4 REINVENTING ITSELF TO IMPLEMENT THE EVIDENCE-BASED BEST
5 PRACTICES IN CLOSING ITS RESIDENTIAL TREATMENT PROGRAM AND
6 CREATING AN INTENSIVE APPROACH TO FAMILY FINDING AND FAMILY
7 RECONNECTION FOR CHILDREN IN OUT-OF-HOME CARE, TO SUCCESSFULLY
8 AND SAFELY PLACE CHILDREN WITH THEIR FAMILIES OR IN OTHER
9 FAMILY-LIKE SETTINGS. HOLLYGROVE CONTINUES TO PROVIDE CRITICAL
10 SERVICES TO CHILDREN THROUGH FOSTER CARE PROGRAMS, MENTAL
11 HEALTH AND BEHAVIORAL SERVICES, FAMILY PRESERVATION AND OTHER
12 INTENSIVE HOME-BASED SERVICES, AS WELL AS PLANNING NEW
13 COMMUNITY-BASED PROGRAMS TO SUPPORT LOCAL FAMILIES THROUGH
14 RECREATION AND RESPITE CARE, INCLUDING AFTER-SCHOOL CARE,
15 SPORTS ACTIVITIES, DAY AND OVERNIGHT WEEKEND CAMPS. THE BOARD
16 OF SUPERVISORS WANTS TO TAKE THIS OPPORTUNITY TO HONOR
17 HOLLYGROVE CHILDREN AND FAMILY SERVICES AND COMMEND THEM FOR
18 THEIR LONGSTANDING HISTORY OF ACCOMPLISHMENTS IN SERVING THE
19 COUNTY'S MOST VULNERABLE CHILDREN AND FOR ITS ONGOING
20 COMMITMENT TO CONTINUE TO MEET THE NEEDS OF THOSE CHILDREN IN
21 INNOVATIVE WAYS. I WANT TO THANK YOU AND PRESENT THIS
22 PROCLAMATION TO YOU. DAVID, YOU WANT TO SAY A WORD, I THINK,
23 BEFORE WE ASK YOU TO SAY A WORD.
24



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1 **DR. DAVID SANDERS:** THANK YOU, SUPERVISOR YAROSLAVSKY AND
2 THANKS TO THE BOARD OF SUPERVISORS FOR RECOGNIZING HOLLYGROVE.
3 AND, AS THE SUPERVISOR MENTIONED, THEY REALLY HAVE BEEN A
4 LEADER FOR OVER A HUNDRED YEARS, FIRST IN PROVIDING AN
5 ORPHANAGE, PROVIDING GROUP HOME SERVICES, AND, AS THE
6 DEPARTMENT HAS EVOLVED OVER THE LAST COUPLE OF YEARS, TO SERVE
7 MORE CHILDREN WITH THE FAMILIES. HOLLYGROVE HAS BEEN A LEADER
8 IN THAT. SO I REALLY WANT TO THANK THE BOARD OF HOLLYGROVE AND
9 JUDY NELSON FOR HER ONGOING LEADERSHIP AND THE BOARD OF
10 SUPERVISORS FOR THEIR RECOGNITION. [APPLAUSE]

11

12 **SPEAKER:** THANK YOU VERY MUCH. ON BEHALF OF THE ENTIRE BOARD OF
13 DIRECTORS OF HOLLYGROVE, MANY OF WHOM ARE HERE TODAY, AND IN
14 PARTICULAR ON BEHALF OF THE MANY DONORS WHO HAVE SUPPORTED
15 HOLLYGROVE OVER THE PAST 125 YEARS, I WOULD LIKE-- BUT MOST OF
16 ALL, IN THANKING THE STAFF, THE WONDERFUL STAFF, LED BY JUDY
17 NELSON, WHO HAVE BASICALLY LED OUR ORGANIZATION THROUGH A
18 MAJOR CHANGE, CHANGING FROM A RESIDENTIAL FACILITY TO A PLACE
19 THAT IS DESIGNED TO HELP MANY, MANY MORE CHILDREN. TODAY, WE
20 SERVE 200 CHILDREN. ONLY A YEAR AGO, WE WERE SERVING 50. SO,
21 BY OUR TRANSFORMATION, WE'RE ABLE TO REACH OUT FURTHER INTO
22 THE COMMUNITY, HELP MORE FAMILIES, AND WE INTEND TO BE HERE
23 FOR ANOTHER 125 YEARS. I'M SURE WE'LL CHANGE 15 TIMES OVER
24 THAT 125 YEARS BUT WE'RE COMMITTED TO CONTINUING TO SERVE THE
25 FAMILIES AND CHILDREN WHO NEED US THE MOST HERE IN LOS



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1 ANGELES. SO THANK YOU VERY MUCH FOR THE RECOGNITION. [

2 APPLAUSE]

3

4 **SUP. YAROSLAVSKY:** THANKS A LOT. THEY'RE DOING GREAT WORK. AT
5 THE CUTTING EDGE. THANKS A LOT.

6

7 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR...

8

9 **SUP. YAROSLAVSKY:** I HAVE ONE MORE. I'M GOING TO TRY TO MAKE
10 THIS-- ORGANIZE THIS SO IT DOESN'T TAKE ALL AFTERNOON BUT WE
11 WANTED TO HONOR THOSE WHO ARE INVOLVED IN PROJECT YIMBY
12 CONNECT DAY. PROJECT YIMBY IS AN EFFORT, STANDS FOR "YES! IN
13 MY BACKYARD," TOOK PLACE ON DECEMBER 8TH AT HOLLYGROVE
14 CHILDREN AND FAMILY SERVICES IN HOLLYWOOD, WHERE WE ALL HAD A
15 CHANCE TO COME TOGETHER. IT WAS LED BY PEOPLE ASSISTING THE
16 HOMELESS, OTHERWISE KNOWN AS PATH, AND SPONSORED BY THE COUNTY
17 OF LOS ANGELES, THE CITY OF LOS ANGELES, AS WELL AS THE CITY
18 OF WEST HOLLYWOOD. THE PURPOSE OF YIMBY CONNECT DAY WAS TO
19 GATHER SERVICE PROVIDERS, BOTH COUNTY AND NON-PROFIT, TO SET
20 UP SHOP FOR ONE DAY IN ONE LOCATION TO MAKE IT EASIER FOR
21 HOMELESS INDIVIDUALS TO GET THE HELP AND INFORMATION THEY
22 NEEDED TO BEGIN REBUILDING THEIR LIVES. YIMBY CONNECT DAY WAS
23 PART OF A NATIONAL HOMELESS CONNECT DAY. THE DAY WAS A GREAT
24 SUCCESS. 215 HOMELESS PERSONS PARTICIPATED. 250 VOLUNTEERS
25 ASSISTED THEM. IT WAS A GREAT SUCCESS AND WE ONLY WISH WE



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1 COULD REPLICATE IT. WE'RE GOING TO DO OUR BEST TO REPLICATE
2 THAT IN THE DAYS AHEAD. I WANTED TO TAKE THIS OPPORTUNITY
3 TODAY TO RECOGNIZE THE ORGANIZATIONS AND THE INDIVIDUALS WHO
4 MADE THIS INCREDIBLE EVENT POSSIBLE. FIRST OF ALL, PEOPLE
5 ASSISTING THE HOMELESS, PATH, JOEL ROBERTS, THE C.E.O., AND
6 JANET GANNOWAY, THE EXECUTIVE DIRECTOR, WHO WILL BE ACCEPTING
7 THE SCROLL. PATH WAS FOUNDED IN 1984. IT'S A NONPROFIT
8 COMMUNITY ORGANIZATION THAT SEEKS TO EMPOWER HOMELESS
9 INDIVIDUALS WITH TOOLS FOR SELF-SUFFICIENCY, HELPING THEM TO
10 FIND WORK, SECURE HOUSING AND OBTAIN AN ARRAY OF SOCIAL AND
11 HEALTH SERVICES TO RECLAIM THEIR LIVES. [APPLAUSE]

12

13 **SPEAKER:** THANK YOU VERY MUCH TO THE COUNTY OF LOS ANGELES FOR
14 PROVIDING THE LEADERSHIP TO TRULY FIGHT THE ISSUE OF
15 HOMELESSNESS IN OUR COUNTY AND WE'RE REAL GRATEFUL FOR ALL THE
16 DIFFERENT DEPARTMENTS THAT WERE INVOLVED IN THIS DAY. AS YOU
17 KNOW, THE HOMELESS COUNT IN THE COUNTY REVEALS THAT
18 HOMELESSNESS IS ALL OVER THE COUNTY, SO WE NEED THINGS LIKE
19 PROJECT YIMBY, WHERE WE GET THE COMMUNITY TOGETHER AND
20 NEIGHBORHOODS TOGETHER TO SOLVE THIS PROBLEM. SO WE'RE VERY
21 GRATEFUL TO ALL THE DEPARTMENTS THAT WERE INVOLVED IN THIS,
22 ESPECIALLY SERVICE INTEGRATION BRANCH AND THE L.A. HOMELESS
23 SERVICES AUTHORITY THAT HELPED OUT IN PART OF THE LEADERSHIP
24 OF THIS. THANK YOU VERY MUCH.

25



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1 **SUP. YAROSLAVSKY:** THANK YOU VERY MUCH. [APPLAUSE]

2

3 **SUP. YAROSLAVSKY:** NEXT, I WANT TO PRESENT A PROCLAMATION TO
4 HOLLYGROVE. MARTIN SINGER, THE CHIEF OPERATING OFFICER, WILL
5 ACCEPT THE SCROLL. HOLLYGROVE DONATED THE USE OF THEIR
6 BEAUTIFUL HOLLYWOOD FACILITY AND CAMPUS FOR THE EVENT. [
7 APPLAUSE]

8

9 **SUP. YAROSLAVSKY:** NEXT, THE EVENT WOULD NOT HAVE BEEN POSSIBLE
10 IF HAD NOT BEEN FOR THE DEDICATED WORK OF OUR COUNTY HEALTH
11 AND HUMAN SERVICES DEPARTMENTS AND I WANT TO HONOR THEM, THE
12 C.A.O.'S SERVICE INTEGRATION BRANCH, DAVID JANSSEN AND LARRY
13 SHEEHAN WILL BE ACCEPTING THE SCROLL. THE PEOPLE WHO WORKED ON
14 THIS EVENT IN THEIR OFFICES WERE KATHY HOUSE, MICHAEL
15 CASTILLO, BETTY BETS-TURNER, MICHAEL CASTILLO-- I GUESS YOU
16 DID IT TWICE, MICHAEL CASTILLO ORGANIZED THE COUNTY
17 DEPARTMENTS AND WAS AN INVALUABLE ASSET IN THE EFFORT. HE WAS
18 THE GLUE THAT PUT IT ALL TOGETHER, THE SPOKE IN THE WHEEL. [
19 APPLAUSE]

20

21 **SUP. YAROSLAVSKY:** THANKS, MICHAEL, AND THANKS TO SERVICE
22 INTEGRATION BRANCH. NEXT, THE DEPARTMENT OF PUBLIC AND SOCIAL
23 SERVICES, BRYCE YOKOMIZO, WILL BE ACCEPTING THE SCROLL. STAFF
24 OF THE D.P.S.S. WHO WORKED ON THIS INCLUDED JOAN RAYUS,
25 ELIZABETH BESARA, AND THE WIN, KEN CRANTZ AND RENALDO



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1 TOLINTINO. NEXT, THE DEPARTMENT OF CHILDREN AND FAMILY
2 SERVICES, DAVID SAUNDERS, THE DIRECTOR WHO WILL BE ACCEPTING
3 THE SCROLL, ALONG WITH THE PEOPLE WHO WORKED ON THE EVENT: JAN
4 SULLY, LA VERNE PETERS AND CARROLL COMPTON-MOORE. THE
5 DEPARTMENT OF MENTAL HEALTH, MARV SOUTHARD, WILL BE ACCEPTING
6 THE SCROLL, OUR DIRECTOR OF MENTAL HEALTH, ALONG WITH PEOPLE
7 IN HIS DEPARTMENT WHO WORKED ON THIS, KAREN ROBBINS, KATRINA
8 PRACHER, DEBORAH BRAZON LIGHTELT, DELANCE LAKES, JOHN WOODARD,
9 SANDRA CHISHOLM, MICHAEL BLAKELY, IRMA CASTANEDA AND LAURA
10 SPAWN. DEPARTMENT OF HEALTH SERVICES AND THE PUBLIC HEALTH,
11 JONATHAN FIELDING, THE DIRECTOR OF PUBLIC HEALTH, ALONG WITH
12 THE PEOPLE WHO WORKED ON THE EVENT, ANGELA LOZANO, PAT
13 ALEXANDER AND FRANK RAMIREZ. LOS ANGELES HOMELESS SERVICES
14 AUTHORITY, MITCH NEDBURN, WHO IS THE EXECUTIVE DIRECTOR, WILL
15 BE ACCEPTING THE SCROLL, ALONG WITH PEOPLE AT L.A.H.S.A. WHO
16 WORKED ON THIS, JANNETTE ROWE, VICTORIA MULLHALL, AND RUDY
17 SALINAS. THANKS A LOT. THAT'S IT, RIGHT? IS THAT IT? OKAY.
18 THAT'S IT. THANK YOU ALL FOR COOPERATING VERY QUICKLY AND
19 THANK YOU ALL FOR WHAT YOU DID TO HELP MAKE THIS PROJECT YIMBY
20 CONNECT DAY A SUCCESS. I WANT TO GIVE THEM A BIG ROUND OF
21 APPLAUSE. THESE THINGS DON'T HAPPEN WITHOUT A LOT OF HARD,
22 DEDICATED PUBLIC EMPLOYEES. MR. CHAIRMAN, I TURN IT BACK OVER
23 TO YOU. THANK YOU VERY MUCH.
24
25 **SUP. ANTONOVICH, MAYOR:** MR. KNABE?



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1

2 **SUP. KNABE:** THANK YOU, MR. ANTONOVICH, MEMBERS OF THE BOARD,
3 LADIES AND GENTLEMEN, I'D LIKE TO CALL UP A FINE YOUNG MAN,
4 12-YEAR-OLD ADAM MIRANDA, A MEMBER OF THE YOUTH MANAGEMENT
5 TEAM FROM THE TREE MUSKETEERS ORGANIZATION, AND GAIL CHURCH,
6 WHO IS THEIR EXECUTIVE DIRECTOR. TODAY, WE ARE HONORING THE
7 TREE MUSKETEERS FOR DONATING "MARCIE, THE MARVELOUS TREE"
8 BOOKS IN ENGLISH AND SPANISH TO ALL OUR LOS ANGELES COUNTY
9 LIBRARIES. "MARCIE, THE MARVELOUS TREE" IS THE AUTOBIOGRAPHY
10 OF A SKINNY ROOT-BOUND SYCAMORE TREE PLANTED BY 13 BROWNIE
11 GIRL SCOUTS ON MAY 9TH, 1987. MARCIE IS NOW A FAMOUS AND
12 HISTORIC TREE AND INSPIRED THE 13 BROWNIES TO GO ON AND
13 ESTABLISH THE TREE MUSKETEERS, THE WORLD'S FIRST YOUTH
14 ENVIRONMENTAL ORGANIZATION, TO PLANT MORE MARCIES IN CITIES
15 THROUGHOUT THE COUNTY. SO, ON BEHALF OF MY COLLEAGUES AND THE
16 BOARD AND ALL OF THE CITIZENS OF THE COUNTY, WE WANT TO
17 PRESENT THIS SCROLL AND THANK THEM FOR THEIR DONATION OF THE
18 BOOKS TO OUR LIBRARY BUT, MORE IMPORTANTLY, FOR THEIR ONGOING
19 EFFORTS IN PLANTING THESE BEAUTIFUL TREES THROUGHOUT THE
20 COUNTY AND THROUGHOUT THE NATION.

21

22 **ADAM MIRANDA:** GOOD AFTERNOON, SUPERVISORS. OH. GOOD AFTERNOON,
23 SUPERVISORS. ON BEHALF OF ALL THE YOUTH MANAGERS AT TREE
24 MUSKETEERS, THANK YOU VERY MUCH FOR THIS RECOGNITION. IT IS A
25 GREAT HONOR FOR ME TO BE HERE. IN CASE YOU DIDN'T KNOW, TREE



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1 MUSKETEERS WAS FOUNDED IN 1987, WHEN 13 EIGHT-YEAR-OLDS
2 PLANTED "MARCIE, THE MARVELOUS TREE" IN EL SEGUNDO. OF COURSE,
3 THOSE FOUNDERS OF TREE MUSKETEERS ARE ALL GROWN UP NOW BUT THE
4 NONPROFIT THEY CONCEIVED TO IMPROVE THE ENVIRONMENT AROUND US
5 IS STILL RUN BY KIDS. I AM 12 YEARS OLD AND ONE OF THE MEMBERS
6 OF THE YOUTH MANAGEMENT TEAM THAT NOW RUNS THE PROGRAM AT TREE
7 MUSKETEERS AND I AM HONORED TO SAY THAT I AM NOW PART OF THE
8 THIRD GENERATION OF YOUTH LEADERS AS "MARCIE, THE MARVELOUS
9 TREE" CONTINUES TO INSPIRE CHILDREN EVERYWHERE TO PLANT AND
10 CARE FOR TREES. IN FACT, MORE THAN A MILLION KIDS WORLDWIDE
11 HAVE PLANTED OVER A MILLION TREES IN JUST THE PAST 7 YEARS
12 THROUGH TREE MUSKETEERS PROGRAMS. I AM ALSO VERY EXCITED TO
13 SAY THAT "MARCIE, THE MARVELOUS TREE" HAS FINALLY HAD HER
14 AUTOBIOGRAPHY PUBLISHED. I SAY FINALLY BECAUSE SHE WROTE HER
15 AUTOBIOGRAPHY YEARS AGO BUT ALL THE PUBLISHERS SAID THAT THERE
16 WAS NO MARKET FOR A BOOK WRITTEN BY A TREE BUT, FORTUNATELY,
17 THANKS TO A FEDERAL GRANT FROM THE U.S.D.A. FOREST SERVICE
18 THAT NORTHROP GRUMMAN AND BOEING HELPED US MATCH, CHILDREN
19 EVERYWHERE CAN NOW ENJOY MARCIE'S STORY. IT IS A TOUCHING YET
20 EDUCATIONAL CHILDREN'S BOOK ABOUT THE POWER OF KIDS AND HUMANS
21 TO CHANGE THE WORLD. IN HER STORY, MARCIE TALKS ABOUT STANDING
22 IN THE NURSERY, FEARING THAT NO ONE WOULD WANT HER, THE
23 HORRORS OF BEING VANDALIZED AND HOW TREES AND CHILDREN CAN
24 HELP EACH OTHER. WE THINK THE PART ABOUT HOW MARCIE OVERCAME
25 PERSONAL CHALLENGES WILL INSPIRE KIDS WHO FACE CHALLENGES OF



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1 THEIR OWN. IT WAS OUR PLEASURE TO MAKE A GIFT OF BOTH THE
2 ENGLISH AND SPANISH VERSIONS OF "MARCIE, THE MARVELOUS TREE",
3 AN AUTOBIOGRAPHY, TO ALL 88 BRANCHES OF THE LOS ANGELES COUNTY
4 PUBLIC LIBRARY. THANK YOU, SUPERVISOR KNABE, FOR BEING OUR
5 FRIEND AND FOR THIS OPPORTUNITY TO PURSUE TREE MUSKETEERS'
6 MISSION, TO EMPOWER YOUNG PEOPLE TO BE LEADERS OF
7 ENVIRONMENTAL AND SOCIAL CHANGE IN EARTH'S COMMUNITIES. THANK
8 YOU. [APPLAUSE]

9

10 **SUP. KNABE:** THANK YOU. THAT'S IT.

11

12 **SUP. YAROSLAVSKY:** HE FITS BETTER IN THAT SEAT.

13

14 **SUP. KNABE:** PARDON ME?

15

16 **SUP. YAROSLAVSKY:** HE FITS REAL NICELY IN THAT SEAT.

17

18 **SUP. KNABE:** OH, YOU JUST WANT ANOTHER VOTE!

19

20 **SUP. ANTONOVICH, MAYOR:** I THINK I'D HAVE A TOUGHER TIME WITH
21 HIM. NOW, WE WOULD LIKE TO RECOGNIZE AN INDIVIDUAL THAT WE'VE
22 ALL HAD THE OPPORTUNITY TO WORK WITH, WHO HAS DEDICATED HIS
23 LIFE TO PUBLIC SERVICE AND THE DUE PROCESS OF OUR GOVERNMENT
24 AND THAT'S CURT LIVESAY, WHO IS THE-- RETIRING AS CHIEF DEPUTY
25 DISTRICT ATTORNEY FOR THE COUNTY OF LOS ANGELES AFTER SERVING



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1 MORE THAN 30 YEARS OF SERVICE. A GRADUATE OF UCLA IN BUSINESS
2 ADMINISTRATION LAW, ALONG WITH PASSING THE CERTIFIED PUBLIC
3 ACCOUNTANT EXAM, HE WAS SWORN IN AS A DEPUTY DISTRICT ATTORNEY
4 IN 1965, WHERE HE SERVED IN ALL APPOINTED RANKS WITHIN THAT
5 DEPARTMENT. HIS TRIAL EXPERIENCE INCLUDED THE ENTIRE SPECTRUM
6 OF CRIMINAL LAW, FROM TRAFFIC TICKETS TO DEATH PENALTY CASES.
7 HE WAS SERVED WITH DISTINCTION SIX DISTRICT ATTORNEYS, HAVING
8 BEEN SELECTED FOR MANAGEMENT POSITIONS BY 5 OF THEM AND
9 RETIRED FROM THE EXECUTIVE STAFF IN 1991. AT THE REQUEST OF
10 OUR DISTRICT ATTORNEY, STEVE COOLEY, HE RETURNED TO THAT
11 OFFICE AT THE END OF 2000 AND SERVED WITH DISTINCTION ONCE
12 AGAIN. HE WAS IN CHARGE OF DAY-TO-DAY OPERATIONS OF THE
13 LARGEST STATE LAW OFFICE IN THE NATION, INCLUDING
14 APPROXIMATELY 1,000 ATTORNEYS, 280 PEACE OFFICERS, 830 SUPPORT
15 STAFF. THEY HAVE PROSECUTED OVER 200,000 MISDEMEANORS AND MORE
16 THAN 60,000 FELONIES EACH YEAR IN OUR COUNTY OF LOS ANGELES.
17 SO, ON BEHALF OF THOSE GREAT 30 YEARS OF SERVICE, WE HOPE THAT
18 THERE WILL BE A THIRD TIME YOU'LL BE COMING BACK. LET US KNOW
19 A LITTLE LATER. BUT THANK YOU, CURT, FOR YOUR LEADERSHIP AND
20 PROFESSIONALISM AND INTEGRITY IN THIS OFFICE, IN THIS POSITION
21 OF LEADERSHIP IN OUR COUNTY. [APPLAUSE]

22

23 **STEVE COOLEY:** MR. MAYOR, MEMBERS OF THE BOARD AND THOSE IN
24 ATTENDANCE, YOU'RE WITNESSING A MOMENT IN HISTORY, IT'S THE
25 SECOND RETIREMENT FROM THIS OFFICE OF CHIEF DEPUTY CURT



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1 LIVESAY. HIS FIRST 26 YEARS AS AN L.A. COUNTY DEPUTY D.A. HE
2 ROSE IN THE RANKS OF DEPUTY D.A. ONE THROUGH ALL THE
3 MANAGEMENT RANKS, HEAD DEPUTY, ASSISTANT DIRECTOR, DIRECTOR,
4 ASSISTANT DA AND CHIEF DEPUTY. AND I WAS SO FORTUNATE TO BRING
5 HIM BACK TO HELP ME ACCOMPLISH WHAT I WANTED TO ACCOMPLISH
6 WHEN I WAS ELECTED BACK IN 2000. THERE IS PROBABLY NO ONE, AT
7 LEAST IN THE ANNALS OF CALIFORNIA PROSECUTION, AS EFFECTIVE AS
8 CURT LIVESAY IS AT BEING A PROSECUTION ADMINISTRATOR. WE WILL
9 MISS HIM BUT HE'S EARNED THIS SECOND RETIREMENT. HE'S GIVEN 31
10 YEARS OF HIS TREMENDOUS TALENTS TO A GREAT ORGANIZATION AND
11 THE L.A. COUNTY D.A.'S OFFICE IS WHAT IT IS TODAY BECAUSE, IN
12 LARGE MEASURE, BECAUSE OF THE WORK OF CURT LIVESAY, OUR SOON
13 TO BE DEPARTED, AT LEAST FROM THE DA'S OFFICE, CHIEF DEPUTY
14 D.A.

15

16 **CURT LIVESAY:** I CAN'T ADD ANYTHING TO THAT. MEMBERS OF THE
17 BOARD, MR. MAYOR, IT IS, AGAIN, MY PLEASURE TO APPEAR BEFORE
18 YOU. IT'S BEEN GREAT. THERE'S NO BETTER JOB THAN SEEKING
19 JUSTICE AND I'D LIKE TO INCLUDE IN THIS THE COUNTY COUNSEL AND
20 THE C.A.O.'S OFFICE FOR A MAGNIFICENT CAREER. I HOPE THAT I'VE
21 BEEN ABLE TO, WITH YOU, IN CRUNCHING THE NUMBERS AND FIGURING
22 OUT SOCIETY'S PROBLEMS AND IN CONJUNCTION WITH THE GREAT
23 LEADER THAT WE HAVE AS DISTRICT ATTORNEY, THIS FIVE YEARS HAVE
24 BEEN ESPECIALLY REWARDING FOR ME. I'VE REALLY HAD A FEEL THAT
25 MAYBE, MAYBE I'VE CONTRIBUTED A BIT WITH ALL OF YOU TO THIS



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1 CONCEPT OF WHAT WE CALL ORDERED LIBERTY. THANK YOU. [APPLAUSE
2]

3

4 **SUP. ANTONOVICH, MAYOR:** WE HAVE AN OPPORTUNITY OF RECOGNIZING
5 PUBLIC/PRIVATE PARTNERSHIPS, ENCOURAGING THE PRIVATE SECTOR TO
6 BE INVOLVED, AND THIS IS AN INDIVIDUAL CITIZEN WHO IS A
7 SUCCESSFUL BUSINESSMAN, THE LARGEST KIA DEALER IN THE UNITED
8 STATES, ONNIK MEHRABIAN, WHO IS DONATING A BILLBOARD TO BE
9 USED FOR THE ADVERTISEMENT OF THAT HOTLINE NUMBER OF 888-811-
10 1121 FOR THE COUNTY OF LOS ANGELES, 22,000 CHILDREN WHO ARE IN
11 FOSTER CARE WHO ARE LOOKING FOR A PERMANENT HOME, LOOKING FOR
12 AN ADOPTIVE PARENT, FOSTER PARENT, A MENTOR THAT WILL HELP
13 THEM GO THROUGH LIFE WITH THE ABILITY TO SUCCEED. SO ONNIK
14 STEPPED FORWARD AND SAID, WITH HIS BILLBOARDS THAT HE HAS,
15 WE'RE GOING TO GIVE ONE TO THE DEPARTMENT OF CHILDREN AND
16 FAMILY SERVICES WITH THAT NUMBER, WITH THAT MESSAGE SO THAT
17 CHILDREN WILL HAVE HOPE AND A FUTURE AND BE ABLE TO BE A
18 STRONG LEADER IN OUR NATION. SO, ONNIK, ON BEHALF OF THE
19 COUNTY, I KNOW DR. DAVID SANDERS IS COMING HERE ON MY LEFT AS
20 WELL, WHO WANTS TO THANK YOU, WE WANT TO GIVE YOU THIS
21 PROCLAMATION. [APPLAUSE]

22

23 **DR. DAVID SANDERS:** THANK YOU, MAYOR, AND THANKS TO THE BOARD
24 OF SUPERVISORS FOR THEIR ONGOING SUPPORT FOR CHILDREN IN LOS
25 ANGELES COUNTY AND I REALLY WANT TO THANK MR. MEHRABIAN FOR



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1 ALL THAT HE'S DONE IN HIS VERY GENEROUS DONATION OF A
2 BILLBOARD WHICH, AS EVERYBODY KNOWS, IS QUITE EXPENSIVE AND
3 IT'S REALLY BEEN TREMENDOUS THAT HE HAS PUT FORWARD WHAT HE
4 HAS DONE TO SUPPORT CHILDREN IN LOS ANGELES COUNTY AND
5 PARTICULARLY CHILDREN WHO ARE IN NEED OF ADOPTION, SO THANK
6 YOU VERY MUCH.

7

8 **ONNIK MEHRABIAN:** THANK YOU, MAYOR ANTONOVICH. MY NAME IS ONNIK
9 MEHRABIAN. I'D BE HAPPY TO ANNOUNCE ANOTHER 10 MORE HOURS TO
10 THE MEDIA TO ANNOUNCE WHAT WE DO FOR THE CHILDREN IN PUBLIC
11 SERVICE IN THE NEXT FEW MONTHS. THANK YOU. [APPLAUSE]

12

13 **SUP. ANTONOVICH, MAYOR:** AND ANOTHER INDIVIDUAL WHO HAS SERVED
14 OUR COUNTY FROM THE PULPIT TO THE COUNTY HALL OF
15 ADMINISTRATION IS DR. ALFRED FREITAG, WHO HAS SERVED OVER 30
16 YEARS OF SERVICE ON THE COMMISSION FOR PUBLIC SOCIAL SERVICES.
17 RESIDENT OF SAN FERNANDO VALLEY, HE RECEIVED HIS DEGREE FROM
18 CONCORDIA UNIVERSITY AND HIS DOCTORATE FROM THE UNIVERSITY OF
19 SOUTHERN UNIVERSITY AND HE IS PROFESSOR EMERITUS AT PEPPERDINE
20 UNIVERSITY. HE IS FORMER PASTOR OF TRINITY AND ZION LUTHERAN
21 CHURCHES AND IS A LIFE MEMBER OF THE NATIONAL EDUCATION
22 ASSOCIATION AFFILIATED WITH U.S.C. ALUMNI ASSOCIATION, THE
23 LUTHERAN EDUCATION ASSOCIATION AND PHI DELTA KAPPA. HE'S HERE
24 WITH HIS WIFE, DORIS, THIS MORNING AND HIS DAUGHTER, MARY, AND
25 SON-IN-LAW, KEVIN. SO, DR. FREITAG, THANK YOU VERY MUCH FOR



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1 YOUR LEADERSHIP AND YOUR CONTINUED SERVICE TO OUR COUNTY. [
2 APPLAUSE]

3

4 **DR. ALFRED J. FREITAG:** THANK YOU VERY MUCH, MR. ANTONOVICH. I
5 CAN'T TELL YOU HOW MUCH THIS MEANS TO ME. IT'S BEEN SUCH A
6 PLEASURE, YOU KNOW. YOU KNOW, YOU LEARN WHEN YOU STUDY A
7 LITTLE BIT OF RELIGIOUS FAITH, CHRISTIANITY, IT'S BETTER TO
8 GIVE THAN TO RECEIVE. WE HAVE GIVEN MUCH AND ALL OF YOU HAVE
9 GIVEN MUCH AND I REALLY APPRECIATE THIS CHANCE TO BE A PART OF
10 ALL THIS AND TO THANK YOU FOR THE THINGS YOU'VE DONE AND THE
11 FACT THAT I'VE BEEN ABLE TO SERVE SO MANY PEOPLE IN THE PUBLIC
12 SOCIAL SERVICES AREA. YOU KNOW, YOU CAN'T REALLY BE THANKFUL
13 ENOUGH FOR ALL OF THESE THINGS BUT I FEEL VERY DEEPLY. I USED
14 TO GET DOWN HERE SO OFTEN IN ALL THOSE YEARS AND, WHEN I GOT
15 DOWN HERE TODAY, I SAW MEMORIES, LOTS OF MEMORIES. SO ANYWAY,
16 THANK YOU VERY MUCH. IT'S BEEN A PLEASURE TO SERVE YOU AND GOD
17 BLESS YOU ALL. [APPLAUSE]

18

19 **SUP. ANTONOVICH, MAYOR:** NATHANIAL SAID WE'RE GOING TO GIVE HIM
20 A CHECK FOR A MILLION DOLLARS AND I SAID GLORIA GAVE IT THIS
21 WEEK. AND WE JUST HAVE LITTLE SOPHIA, WHO IS BORDER COLLIE
22 MIX, EIGHT WEEKS OLD, LOOKING FOR A HOME. SO THIS IS LITTLE
23 SOPHIA LOOKING FOR A HOME FOR THE COMING PRESIDENT'S HOLIDAY
24 AND SHE'S A CUTE LITTLE-- LOOKS LIKE A STAR FROM A DISNEY
25 MOVIE. ANYWAY, YOU CAN CALL (562) 728-4644 FOR LITTLE SOPHIA.



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1 SEE EVERYBODY OUT THERE? OH, I'M SORRY. DO YOU HAVE ANY--
2 GLORIA?

3

4 **SUP. BURKE:** I'D LIKE TO CALL UP, FOR THE WOMEN'S HEALTH, THE
5 YEAR OF PREVENTION PRESENTATION, ELLEN EDAN, AND THE
6 REPRESENTATIVES OF THE DEPARTMENT OF HEALTH SERVICES, OFFICE
7 OF WOMEN'S HEALTH TO COME FORWARD. AND I'M DOING THIS WITH
8 SUPERVISOR MOLINA. THE MOST SERIOUS THREAT TO THE HEALTH OF
9 WOMEN IS CHRONIC DISEASES, SUCH AS HEART DISEASE, DIABETES AND
10 CANCER. THESE DISEASES ACCOUNT FOR 86% OF THE TOTAL DISEASE
11 BURDEN ON WOMEN OF ALL AGES. THEY HAVE A HUGE IMPACT ON ALL
12 WOMEN AND THEIR FAMILIES AND THIS IS MAGNIFIED WHEN THE
13 VICTIMS ARE LOW INCOME WOMEN OF COLOR. OFTEN THESE PATIENTS
14 LACK INSURANCE AND DO NOT HAVE THE INCOME IN ORDER TO GET THE
15 KIND OF TREATMENTS THEY DESERVE. THEY HAVE LANGUAGE PROBLEMS,
16 THEY HAVE CULTURAL ISSUES AND OTHERS THAT ARE OBSTACLES TO
17 ACCESSING HEALTHCARE. THE COST OF DIAGNOSING AND TREATING
18 THESE ILLNESSES ARE CONSIDERABLE AND VERY LITTLE IS BEING
19 SPENT ON PREVENTION EFFORTS. WE MUST CHANGE THIS. AS WE
20 DECLARE 2006 WOMEN'S HEALTH, THE YEAR OF PREVENTION, I WANT TO
21 ENCOURAGE EMPLOYEES TO HAVE REGULAR HEALTH SCREENINGS AND
22 ADOPT HEALTHY LIFESTYLES. I ALSO LOOK FORWARD TO WORKING WITH
23 THE OFFICE OF WOMEN'S HEALTH TO PROMOTE THE YEAR OF PREVENTION
24 AND THEIR 1-800-793-8090 MULTILINGUAL PREVENTION HOTLINE FOR
25 LOW INCOME WOMEN. SUPERVISOR MOLINA. OKAY.



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1

2 **SUP. MOLINA:** THANK YOU, SUPERVISOR BURKE. LET ME JOIN WITH
3 SUPERVISOR BURKE AND ALL OF MY COLLEAGUES. THE ISSUE OF
4 PREVENTION IS A VERY IMPORTANT ONE WHEN IT COMES TO WOMEN'S
5 HEALTH. WE ALL KNOW, AS OUR OWN MOTHERS, AS OUR OWN SISTERS
6 AND EVERYONE, THAT THE WOMAN IN THE FAMILY IS USUALLY IN
7 CHARGE AND RESPONSIBLE FOR PREVENTION AND HEALTHCARE FOR THE
8 ENTIRE FAMILY BUT MOST OF THE TIME SHE DOESN'T TAKE CARE OF
9 HERSELF. SHE'S THE LAST ONE IN LINE. SO IT IS OUR
10 RESPONSIBILITY TO REMIND HER THAT SHE'S AN IMPORTANT PART OF
11 PREVENTION, AND SO THIS CAMPAIGN THAT'S GOING OUT INTO THE
12 COMMUNITY THAT'S MULTILINGUAL, MULTICULTURAL IS VERY
13 SIGNIFICANT AND VERY IMPORTANT. I COMMEND THE DEPARTMENT AND
14 THE WOMEN'S HEALTH BUREAU FOR THE WORK THAT THEY'RE DOING IN
15 THIS AREA. IT'S GOING TO GO A LONG WAY BECAUSE, IF WE CAN DO
16 THE PREVENTIVE KIND OF WORK, WE KNOW THAT IT'S NOT ONLY GOING
17 TO SAVE LIVES, IT IS GOING TO SAVE DOLLARS IN THE LONG RUN, SO
18 WE COMMEND ALL OF YOU. CONGRATULATIONS.

19

20 **ELLEN EDAN:** THANK YOU, SUPERVISORS BURKE AND MOLINA. HOW MANY
21 OF US HAVE GOTTEN OUR PREVENTIVE HEALTH SCREENINGS, OUR PAP
22 TESTS, OUR MAMMOGRAMS, OUR CHOLESTEROL, OUR BLOOD PRESSURE
23 SCREENING AND HOW MANY OF US HAVE MEDICAL INSURANCE? WHAT
24 ABOUT THOSE WOMEN THAT DON'T HAVE INSURANCE? WHY DO LOW INCOME
25 WOMEN OFTEN PUT THE HEALTH AND WELLBEING OF THEIR FAMILY



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1 MEMBERS AHEAD OF THEIR OWN? WHY DO WOMEN OF COLOR OFTEN COME
2 LATE INTO THE HEALTHCARE SYSTEM? WHY DO UNINSURED WOMEN OFTEN
3 DEAL WITH THEIR OWN HEALTH AFTER THERE'S A PROBLEM, NOT
4 BEFORE? HEALTH DISPARITIES, POVERTY, ACCESS ISSUES, CULTURAL
5 AND LINGUISTIC NEEDS AND THE LACK OF INSURANCE KEEP MANY WOMEN
6 FROM UTILIZING THE HEALTHCARE SYSTEM, LET ALONE ACCESSING
7 PREVENTIVE SCREENINGS. MANY OF WOMEN'S HEALTH PROBLEMS ARE
8 PREDICTABLE, PREVENTABLE, TREATABLE AND REVERSIBLE. ROUTINE
9 LIFESTYLE CHANGES, PREVENTIVE SCREENINGS, EARLY DIAGNOSIS AND
10 TREATMENT CAN MEAN A WOMAN'S LIFE OR DEATH. WITH CHRONIC
11 DISEASE ACCOUNTING FOR 86% OF THE DISEASE BURDEN FOR WOMEN, WE
12 HAVE TO SHIFT OUR PARADIGM. WE MUST INVEST IN PREVENTING
13 DISEASE AND INJURY RATHER THAN WAITING TO TREAT THE
14 CONSEQUENCES. THE OFFICE OF WOMEN'S HEALTH HAS LAUNCHED A
15 COUNTYWIDE PREVENTION MATTERS CAMPAIGN TO REDUCE THE BURDEN OF
16 CHRONIC DISEASE IN WOMEN. LOW INCOME WOMEN CAN CALL OUR
17 MULTILINGUAL HOTLINE, 1-800-793-8090 FOR LINKAGES TO
18 APPOINTMENTS, REFERRALS AND INFORMATION. EVERY WOMAN MATTERS.
19 PREVENTION MATTERS. 2006, THE YEAR OF PREVENTION. THANK YOU
20 VERY MUCH. [APPLAUSE]

21

22 **SUP. BURKE:** WOULD YOU LIKE TO SAY A WORD?

23

24 **DR. FIELDING:** JUST TO COMMENDS THE OFFICE OF WOMEN'S HEALTH
25 FOR THEIR INITIATIVE AND FOR THEIR INNOVATIVE SPIRIT AND FOR



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1 FOCUSING ON EVERY WOMAN IN L.A. COUNTY, BECAUSE THERE'S SO
2 MUCH OPPORTUNITY TO IMPROVE HEALTH AND REDUCE PREVENTABLE
3 DISEASES THROUGH PREVENTION AND WE'RE GOING TO CONTINUE
4 WORKING HARD TO GET EVERYBODY TO IMPROVE THEIR HEALTH. THANK
5 YOU.

6

7 **SUP. BURKE:** THANK YOU AND YOU CAN SEE EVERY MONTH THERE'S
8 SOMETHING FOR US TO DO TO PREVENT. THANK YOU VERY MUCH. AND
9 NOW I'D LIKE TO CALL UP DR. KIMLIN TAN ASHING-GIWA TO COME
10 FORWARD. WE'RE ON WOMEN'S HEALTH THIS WEEK AND WE'RE GOING TO
11 TALK ABOUT IT A LITTLE BIT MORE. IN THE COUNTY OF LOS ANGELES,
12 ABOUT 550 WOMEN EACH YEAR HAVE BEEN DIAGNOSED WITH CERVICAL
13 CANCER AND 160 HAVE DIED FROM IT, ACCORDING TO A STUDY TAKING
14 AN AVERAGE OF THE LAST FIVE YEARS OF REPORTED CASES. CERVICAL
15 CANCER IS MOST PREVALENT AMONG MINORITY WOMEN WHO ARE ALSO
16 ECONOMICALLY DISADVANTAGED AND THIS MAKES IT EVEN MORE
17 DIFFICULT FOR THESE WOMEN TO ACCESS GOOD, AFFORDABLE
18 HEALTHCARE AND PSYCHOSOCIAL SERVICES. DR. ASHING-GIWA IS A
19 CLINICAL PSYCHOLOGIST WITH EXPERTISE IN PSYCHOLOGICAL,
20 CULTURAL AND SOCIAL AND ECOLOGICAL ASPECTS OF CANCER CONTROL.
21 HER 12 YEARS OF RESEARCH IN THE FIELD OF CERVICAL CANCER HAS
22 PRODUCED NUMEROUS SCIENTIFIC ARTICLES AND SHE HAS CONTRIBUTED
23 GREATLY TO THE UNDERSTANDING OF THE EFFECT OF CERVICAL CANCER,
24 ESPECIALLY IN MINORITY AND LOWER INCOME WOMEN. DR. ASHING-GIWA
25 SAYS THAT BEING RAISED AS A WOMAN OF COLOR IN A MULTICULTURAL



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1 HOME AS THE DAUGHTER OF TWO FORMER CANCER SURVIVORS
2 CONTRIBUTED TO HER LIFELONG COMMITMENT TO SERVING MINORITY AND
3 LOW-INCOME WOMEN, AND, IN RECOGNITION OF CERVICAL CANCER
4 AWARENESS MONTH, I'M VERY PLEASED TO PRESENT THIS COMMENDATION
5 TO DR. ASHING-GIWA FOR HER COMMITMENT FOR SERVING THE WOMEN OF
6 LOS ANGELES COUNTY. AND I HAVE TO SAY THAT CERTAINLY ONE OF
7 THE THINGS THAT'S SO IMPORTANT IS GETTING OVER THE CULTURAL
8 PROHIBITIONS AND RELUCTANCE TO HAVE THOSE THINGS THAT ARE
9 NECESSARY, PARTICULARLY SCREENING, AND THAT'S WHY IT'S SO
10 IMPORTANT TO HAVE AN UNDERSTANDING OF THE CULTURAL ISSUES AND
11 WE WANT TO COMMEND YOU FOR GIVING THIS INFORMATION, REACHING
12 OUT AND COMING UP AND GIVING THE SCIENTIFIC INFORMATION TO
13 PEOPLE. AND WE KNOW THAT CERVICAL CANCER NOW IS PREVENTABLE,
14 SO WE WANT TO CONGRATULATE YOU ON ALL YOUR HARD WORK.

15

16 **DR. KIMLIN TAN ASHING-GIWA:** THANK YOU SO MUCH FOR THIS HONOR
17 AND I REALLY WANT TO SAY THAT IT IS JUST AN INCREDIBLE HONOR
18 TO BE RECOGNIZED FOR ONE'S VOCATION AND I WANT TO ESPECIALLY
19 THANK MY FAMILY, MY HUSBAND, MY SONS AND MY DAUGHTER FOR
20 SUPPORTING ME THROUGH THIS WORK. I REALLY WANT TO THANK THE
21 BOARD OF SUPERVISORS, ESPECIALLY SUPERVISOR BURKE, FOR HER
22 SUPPORT OF RECOGNIZING HEALTH DISPARITIES AND WORKING TO
23 ERADICATE HEALTH DISPARITIES AND ALSO SUPPORTING THE OFFICE OF
24 WOMEN'S HEALTH AND THEIR INITIATIVE TO REDUCE CERVICAL CANCER
25 BURDEN IN LOS ANGELES. I WANT TO THANK MY STAFF FOR THEIR



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1 INCREDIBLE WORK, MILOLA GARCIA IS IN THE AUDIENCE. WITHOUT HER
2 INCREDIBLE WORK AND SUPPORT, THIS WOULD NOT BE POSSIBLE AND
3 I'M ESPECIALLY INDEBTED TO THE WOMEN, THESE SURVIVORS, MANY OF
4 WHOM WERE UNDERSERVED, WHO HAVE NO ACCESS TO HEALTHCARE, WHO
5 MANY TIMES DO NOT HAVE STABLE JOBS, YET THEY SPEND THE TIME
6 SHARING THEIR STORIES TO HELP US UNDERSTAND THIS INCREDIBLE
7 ILLNESS THAT IMPACTS SO MANY WOMEN AND FAMILIES IN LOS ANGELES
8 COUNTY. I PARTICULARLY WANT TO SAY THAT, AS WE CELEBRATE AND
9 HONOR THE LIFE OF DR. KING, THAT HE, TOO, RECOGNIZED THE EVIL
10 OF IN-ACCESS TO HEALTHCARE AND HE STATES THAT, "OF ALL OF THE
11 INJUSTICES, THE INJUSTICE IN HEALTHCARE IS THE MOST HORRIFIC
12 AND INHUMANE." SO LET US ALL WORK TOGETHER WITH THE OFFICE OF
13 WOMEN'S HEALTH TO ERADICATE THE BURDEN OF CERVICAL CANCER IN
14 LOS ANGELES COUNTY. THANK YOU. [APPLAUSE]

15

16 **DR. KIMLIN TAN ASHING-GIWA:** I'D LIKE TO INTRODUCE MY FAMILY.
17 THIS IS MY HUSBAND, OWATINGI, MY BABY, ADJORAN, WHO IS ONE
18 YEAR OLD, MY SON, JOSHUA, WHO'S 20, AND MY DAUGHTER, KIMMIE,
19 WHO'S FIVE.

20

21 **SUP. BURKE:** YEAH, AND KIMMIE IS GOING TO BE BUSY WORKING, TOO.
22 CONGRATULATIONS TO YOU, BECAUSE THIS IS SO IMPORTANT. LET ME
23 JUST ASK, IS DAVE RICHMOND AND MICHAEL JONES, ARE THEY HERE?
24 OH, HE'S BACK THERE. THAT'S WHERE. ALL RIGHT. WELL, WE WANTED
25 TO RECOGNIZE DAVE RICHMOND AND MICHAEL JONES FROM THE BALDWIN



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1 HILLS CRENSHAW PLAZA. IT'S BEEN AN IMPORTANT PART OF THE
2 COMMUNITY SINCE ITS RENOVATION IN 1988, WHICH MADE IT ONE OF
3 THE LARGEST ENCLOSED REGIONAL SHOPPING MALLS IN LOS ANGELES,
4 ONE OF THE EARLIEST, I UNDERSTAND, AND THE PLAZA HAS CONTINUED
5 TO CONTRIBUTE TO THE DISTRICT'S ECONOMIC REBIRTH AND TO
6 FUNCTION AS A CENTER OF THE COMMUNITY. THE PLAZA IS THE HOME
7 TO THE FIRST MAGIC JOHNSON THEATRE LOCATED IN A MINORITY AND
8 SUBURBAN NEIGHBORHOOD, IT HAS THE FIRST URBAN TRI-LEVEL WAL-
9 MART IN THE COUNTRY AND HAS A HUNDRED SPECIALTY STORES AND TWO
10 LARGE DEPARTMENT STORES. LAST OCTOBER, IN CELEBRATION OF
11 DISABILITY AWARENESS MONTH, THE BALDWIN HILLS CRENSHAW PLAZA
12 INSTALLED ELECTRONIC DOORS AT ITS MALL ENTRANCE TO ACCOMMODATE
13 SENIOR AND DISABLED SHOPPERS BY FACILITATING THEIR ACCESS TO
14 THE ATTRACTIONS OF THE PLAZA. I'M VERY PLEASED TO RECOGNIZE
15 THE BALDWIN HILLS CRENSHAW PLAZA FOR ITS EFFORTS TO PROMOTE
16 ACCESSIBILITY AND TO CREATE A BARRIER-FREE ENVIRONMENT FOR
17 SENIORS AND DISABLED CITIZENS LIVING IN THE SURROUNDING
18 COMMUNITIES. NOW, I'D LIKE TO MAKE THIS PRESENTATION TO YOU
19 AND SAY CONGRATULATIONS AND THEN MICHAEL JONES FOR THE
20 CRENSHAW CHAMBER ALSO WANTS TO MAKE A BRIEF PRESENTATION.

21

22 **DAVE RICHMOND:** FIRST, LET ME THANK YOU, SUPERVISOR BURKE AND
23 THE BOARD OF SUPERVISORS FOR RECOGNITION OF THIS MUTUAL EFFORT
24 THAT WE'VE PUT FORTH. MY REWARD IS EVERY DAY TO WATCH OUR



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1 CUSTOMERS AVAIL THEMSELVES WITH EASE AND CONVENIENCE OF OUR
2 NEW DOORS. SO THANK YOU AGAIN.

3

4 **MICHAEL JONES:** GOOD AFTERNOON. THANK YOU, SUPERVISOR BURKE,
5 AND THE OTHER SUPERVISORS. WE WANT TO SAY THANK YOU FOR
6 RECOGNIZING DAVID AND THE BALDWIN HILLS MALL. THEY'VE DONE A
7 WONDERFUL JOB IN HELPING TO BRING AND IMPROVE THE QUALITY OF
8 LIFE IN THE CRENSHAW AREA, SO WE SAY THANK YOU AND WE HAVE A
9 SPECIAL PRESENTATION FOR DAVID ON OUR MEETING ON THURSDAY WHEN
10 WE GET TOGETHER, SO I APOLOGIZE FOR NOT HAVING THAT WITH US.

11

12 **SUP. BURKE:** AND WE WANT TO RECOGNIZE ERNIE HAMILTON, WHO IS
13 OUR REPRESENTATIVE TO THE COMMISSION ON DISABILITIES AND SOME
14 OF THE OTHER REPRESENTATIVES WHO ARE HERE WHO DEEPLY
15 APPRECIATE THE KIND OF ACTION YOU'RE TAKING. THANK YOU VERY
16 MUCH. THANK YOU. [APPLAUSE]

17

18 **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S PROCEED WITH THE THIRD
21 DISTRICT.

22

23 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, WE WANT TO TAKE UP THE
24 LEGISLATIVE PROGRAM FIRST. I DON'T KNOW WHAT THE NUMBER IS.
25 IT'S-- ITEM 11. I HAVE SEVERAL AMENDMENTS. I'D LIKE MY STAFF



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1 TO CIRCULATE THEM. IN THE INTEREST OF TIME, I'LL JUST READ THE
2 RESOLVE PART. THE FIRST AMENDMENT IS MOVE THAT THE BOARD OF
3 SUPERVISORS AMEND THE STATE LEGISLATIVE POLICIES TO INCLUDE
4 THE FOLLOWING. IN SECTION 1.2 DEALING WITH CHILD WELFARE
5 SERVICES, FOSTER CARE, ITEM 12, AMENDED TO STATE AS FOLLOWS:
6 SUPPORT PROPOSALS THAT PROVIDE AND FUND SUBSTANCE ABUSE
7 TREATMENT SERVICES FOR CHILDREN AND PARENTS. WE WOULD ADD "AND
8 PARENTS" TO THE CHILD WELFARE SERVICES SYSTEM. IN SECTION 6.3,
9 TRIAL COURT FUNDING, ADD THE FOLLOWING: "SUPPORT MEASURES AND
10 FUNDING FOR CREATION AND EXPANSION OF MENTAL HEALTH COURTS,
11 DRUG COURTS AND/OR COURTS ADDRESSING THE NEEDS OF PERSONS WITH
12 CO-OCCURRING DISORDERS." THAT'S ONE AMENDMENT. SECOND
13 AMENDMENT IS, I MOVE THAT OUR LEGISLATIVE AGENDA BE AMENDED TO
14 INCLUDE SUPPORT FOR A STATEWIDE INFRASTRUCTURE REPAIR AND
15 EXPANSION PROGRAM THAT INCLUDES SUBSTANTIAL FUNDING FOR URBAN
16 MASS TRANSIT PRIORITIES IN LOS ANGELES COUNTY AND THROUGHOUT
17 CALIFORNIA. IT'S NOT SPECIFIC BUT-- AS TO THE AMOUNT BUT
18 THERE'S NOTHING IN THE INTRA-CITY, INTRA-URBAN MASS TRANSIT IN
19 THE BOND AND I WOULD JUST ASK THAT WE TAKE A POSITION THAT
20 STAKES OUT THAT POSITION. THAT'S THE SECOND MOTION. THIRD
21 MOTION IS SUPPORT LEGISLATION THAT IDENTIFIES FINANCIAL
22 INCENTIVES, SUCH AS NO OR LOW INTEREST LOANS, TAX CREDITS, ET
23 CETERA, TO ASSIST AND ENCOURAGE THE HUNDREDS OF THOUSANDS OF
24 CALIFORNIA HOMEOWNERS, RURAL, COASTAL AND URBAN, WHO OPERATE
25 ONSITE WASTEWATER TREATMENT SYSTEMS TO TEST AND STRUCTURALLY



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1 UPGRADE AS DETERMINED THEIR ONSITE WASTEWATER TREATMENT
2 SYSTEMS AS REQUIRED FOR COMPLIANCE WITH AB 885. THOSE ARE MY
3 THREE AMENDMENTS.

4

5 **SUP. KNABE:** MR. MAYOR?

6

7 **SUP. ANTONOVICH, MAYOR:** MR. KNABE?

8

9 **SUP. KNABE:** YEAH, ON THE FIRST ONE, ZEV, THE ONLY ISSUE THAT I
10 HAVE THAT I UNDERSTAND, IN TALKING TO SOME OF THE D.A.'S
11 PEOPLE, THAT THEY STILL-- THEY'VE NOT REALLY HAD A TIME TO
12 LOOK AT IT AND NOT SURE WHETHER THEY CAN-- I MEAN, AS RELATED
13 TO YOUR FIRST AMENDMENT. I DON'T KNOW IF ANYONE HERE IS FROM
14 THE D.A. THAT CAN EXPOUND UPON IT BUT-- IT'S RELATED TO THE
15 SECTION 6.3.

16

17 **SUP. YAROSLAVSKY:** SUPPORT MEASURES AND FUNDING FOR CREATION
18 AND EXPANSION OF MENTAL HEALTH COURTS, DRUG COURTS AND/OR
19 COURTS-- I WAS NOT AWARE THAT THE D.A. WOULD HAVE-- WHY WOULD
20 HE HAVE ANY PROBLEM...

21

22 **SUP. ANTONOVICH, MAYOR:** IT DEALS WITH THE TYPE OF FELON THAT
23 GOES INTO DRUG COURT. YOU DON'T HAVE REPEATED FELONS BEING A
24 PART OF THAT. IT'S A CRITERIA BASED UPON THE INDIVIDUAL'S
25 PRIOR BACKGROUND. PERHAPS YOU OUGHT TO HAVE C.C.J.C.C. LOOK AT



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1 IT OR ASK THE DISTRICT ATTORNEY TO COME BACK WITH A REPORT OR
2 WHATEVER.

3

4 **SUP. KNABE:** JUST ON THE SECTION 6.3, AS I UNDERSTAND THE
5 ISSUE.

6

7 **SUP. YAROSLAVSKY:** WELL, WHY-- WE CAN-- CAN WE HOLD 6.3 UNTIL
8 NEXT WEEK AND JUST-- WE CAN ALWAYS AMEND IT...?

9

10 **SUP. KNABE:** JUST, THAT'S WHAT I MEAN, THAT'S WHAT I'M
11 THINKING, JUST MAYBE CONTINUE IT A WEEK.

12

13 **SUP. ANTONOVICH, MAYOR:** SURE.

14

15 **C.A.O. DAVE JANSSEN:** YEAH, WE CAN DO THAT PROCEDURALLY. WE'LL
16 JUST HOLD THAT PART OF IT.

17

18 **SUP. YAROSLAVSKY:** SO WHY DON'T WE HOLD THAT, GET A REPORT FROM
19 THE D.A. FOR NEXT WEEK...

20

21 **C.A.O. DAVE JANSSEN:** CONTINUE WITH THE REST OF IT.

22

23 **SUP. YAROSLAVSKY:** CONTINUE IT FOR ONE WEEK AND THEN LET'S GO
24 ON WITH THE REST OF THE STUFF. ALL RIGHT.

25



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1 **SUP. ANTONOVICH, MAYOR:** ARE THERE ANY OTHER-- DID THE CLERK
2 HAS RECORDED VOTES OF OPPOSITION THAT HAVE BEEN SUBMITTED BY
3 THE OTHER SUPERVISORS.

4

5 **CLERK VARONA-LUKENS:** AND MR. MAYOR, I'LL READ THOSE INTO THE
6 RECORD. FOR SUPERVISOR KNABE, ON ATTACHMENT 1, PAGE 6, ITEM
7 2.3, ENVIRONMENTAL PROTECTION AND OPEN SPACE, NUMBER 7. ON
8 PAGE 30, ITEM NUMBER 9, REVENUE AND TAXATION, NUMBER 2. ALSO
9 ON PAGE 30, ITEM NUMBER 9, REVENUE AND TAXATION, NUMBER 3. ON
10 PAGE 37, ITEM 10.11, SERVICE DELIVERY, NUMBER 1. ON PAGE 38,
11 ITEM NUMBER 11, STATE COUNTY RELATIONSHIPS, NUMBER 9. ON PAGE
12 39, ITEM 12, TRANSPORTATION, NUMBER 10. ON ATTACHMENT 2, PAGE
13 1, ITEM NUMBER 2, LOCAL ALCOHOL TAX AUTHORITY. FOR SUPERVISOR
14 MOLINA, SHE VOTES "NO" ON PAGE 36, ITEM NUMBER 6.8, PROBATION,
15 NUMBER 1. FOR SUPERVISOR ANTONOVICH, ON PAGE-- ON ATTACHMENT
16 1, PAGE 3, 1.3, CHILDCARE AND CHILD DEVELOPMENT, NUMBER 5.
17 PAGE 6, 2.3, ENVIRONMENTAL PROTECTION AND OPEN SPACE, NUMBER
18 7. ON PAGE 17, 4.3, MEDI-CAL AND HEALTHY FAMILIES, NUMBER 7.
19 ON PAGE 28, ITEM NUMBER 7, MAINTENANCE OF EFFORT, MANDATE
20 RELIEF, NUMBER 6. ON PAGE 30, ITEM NUMBER 9, REVENUE AND
21 TAXATION, NUMBER 2. ON PAGE 30, ALSO ITEM NUMBER 9, REVENUE
22 AND TAXATION, NUMBER 3. ON PAGE 37, ITEM 10.11, SERVICE
23 DELIVERY NUMBER 1. ON PAGE 38, ITEM NUMBER 11, STATE/COUNTY
24 RELATIONSHIP, NUMBER 9. ON PAGE 39, ITEM NUMBER 12,
25 TRANSPORTATION, NUMBER 10. ON ATTACHMENT 2, PAGE 1, ITEM



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1 NUMBER 2, LOCAL ALCOHOL TAX AUTHORITY. FOR THE RECORD, WE'LL
2 SHOW A "NO" VOTE ON THOSE ITEMS JUST READ.

3

4 **SUP. ANTONOVICH, MAYOR:** ANY OTHER COMMENTS? OKAY. MOTION BY
5 YAROSLAVSKY. SECONDED AS-- WITH THE AMENDMENTS BEING APPROVED
6 WITHOUT OBJECTION, SO ORDERED. WE HAVE A 2:00 SET ITEM ON THE
7 INMATE'S DEATH AT THE CENTRAL JAIL. THE SHERIFF'S DEPARTMENT
8 IS HERE. IF THEY WOULD PLEASE COME UP. DO YOU HAVE THE LIST OF
9 PEOPLE WHO HAVE SIGNED UP FOR THIS? FOR THIS S-1.

10

11 **SUP. YAROSLAVSKY:** VIOLET, IS THERE ITEMS THAT WERE HELD?

12

13 **SUP. ANTONOVICH, MAYOR:** THIS IS THE INMATE COCHRAN WHO WAS
14 MURDERED ON NOVEMBER 16TH IN AN UNSUPERVISED ROOM FULL OF
15 OTHER INMATES. THE BOARD HAS CONTINUED TO HAVE SERIOUS
16 CONCERNS REGARDING THIS INCIDENT AND WE HAVE QUESTIONS AND
17 PERHAPS YOU COULD UPDATE US ON YOUR DECISION REGARDING HOUSING
18 GANG MEMBERS CHARGED WITH MURDER IN ONE OR TWO-MAN CELLS AND
19 AMONG SOME OF THE TECHNOLOGICAL FIXES YOU ARE CONSIDERING,
20 THESE FISH-EYE CAMERAS FOR THE MEN'S CENTRAL JAIL, WHAT ARE
21 THESE FISH-EYE CAMERAS? HOW WILL THEY INCREASE SECURITY? HAS A
22 DECISION BEEN REACHED? IF NOT, WHY NOT? AND WHEN WILL THE
23 INSTALLATION BE DONE? ONLY IN CERTAIN MODULES? AND WILL
24 INSTALLATION OF THESE CAMERAS REQUIRE ADDITIONAL STAFFS? AND



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1 WILL THESE BE FOR INVESTIGATIVE PURPOSES AFTER THE FACT OR FOR
2 MONITORING? WE HAVE OTHER QUESTIONS BUT...

3

4 **LARRY WALDIE:** CERTAINLY, MR. MAYOR AND MEMBERS OF THE BOARD.
5 BASICALLY, DEALING WITH ONE OF THE FIRST ITEMS IS INMATE
6 CLASSIFICATION AND HOUSING. AS WE TOLD YOU BEFORE, WE'RE USING
7 NORTH POINT BUT LACKING IN NORTH POINT WAS EXACTLY DEALING
8 WITH HOUSING LOCATIONS. WE HAVE COMPLETED A DRAFT MATRIX
9 ASSIGNING A SECURITY LEVEL TO EVERY SINGLE BED, INMATE BED IS
10 DONE AND NOW IT'S IN ITS FINAL REVIEW. WE'RE LOOKING AT INMATE
11 TRANSPORTATION, DEMOGRAPHICS, SEGREGATION OF RIVAL GANGS AND,
12 WHEN THAT IS COMPLETED, THEN WE WILL BEGIN ASSIGNING PEOPLE,
13 NOT ONLY BY CLASSIFICATION BUT IN TERMS OF HOUSING TO MAKE
14 SURE THEY ARE APPROPRIATELY HOUSED IN THE RIGHT BUNK. THE
15 SECURITY LEVEL HOUSING, REALIGNMENT OF OUR INMATES WILL BEGIN
16 IN APRIL OF 2006 WITH THE MOVEMENT OF FEMALE INMATES FROM TWIN
17 TOWERS CORRECTIONAL FACILITY AND THEN TO CENTURY REGIONAL
18 DETENTION FACILITY. SO THE GANG MEMBERS, YES, WE'RE TRYING TO
19 SORT BY GANG AFFILIATION AND TRYING TO GET THEM, BASED ON THE
20 REAL ESTATE, INTO ONE OR TWO-MAN CELLS AT ALL TIMES. THAT WILL
21 BEGIN ALSO WHEN WE MOVE THE FEMALES INTO C.R.D.F. AND GIVE US
22 A SINGLE CELL SPACING THAT WE HAVE AVAILABLE IN TWIN TOWERS.
23 SO THAT-- WE'RE ON BOARD. HOPEFULLY, THIS WILL BE ALL IN PLACE
24 BY APRIL OR MARCH OF 2006 AND THAT PARTICULAR ISSUE OF THE



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1 HOUSING OF INMATES, WHICH WAS ONE OF THE RECOMMENDATIONS BY
2 MR. BOBB.

3

4 **SUP. ANTONOVICH, MAYOR:** WHY DO YOU BELIEVE THE ROLE SHOULD BE
5 WITHIN I.R.C., WHICH IS ALREADY BUSY AND COULD RESULT IN
6 CLASSIFICATION DELAYS AS OPPOSED TO CREATING A SEPARATE UNIT
7 DEDICATED TO CLASSIFICATION AND HOUSING?

8

9 **LARRY WALDIE:** IN THAT PARTICULAR INSTANCE, WE BELIEVE IT
10 SHOULD REMAIN AT I.R.C. THAT'S WHERE ALL THE INMATES COME
11 THROUGH, 180,000 A YEAR. WE HAVE OUR MEDICAL TREATMENT CENTER
12 THERE, OUR 9-POINT SYSTEM THAT GOES THROUGH EVERY SINGLE
13 INMATE. SO WE THINK IT'S APPROPRIATELY, WHEN THEY FIRST COME
14 INTO THE SYSTEM, TO BE DEALT WITH, BUT WE ARE CREATING A UNIT
15 THAT WILL ENSURE THAT THE APPROPRIATE CLASSIFICATION IS DONE
16 AS WELL AS WHEN WE GET INTO THE ACTUAL HOUSING ELEMENT AND A
17 HOUSING ELEMENT OFFICER, ALREADY AT THE UNITS, THAT DO THE
18 HOUSING AT EACH PARTICULAR FACILITY WILL BE GIVEN SPECIFIC
19 GUIDELINES AND PROCEDURAL MANUALS TO ENSURE THAT THEY ARE
20 HOUSED APPROPRIATELY IN EACH HOUSING AREA AT EACH FACILITY. SO
21 WE THINK IT SHOULD BE AT I.R.C. THE DEVELOPMENT OF THE UNIT,
22 TAKING IT AWAY FROM A PARTICULAR LOCATION IN CENTRAL JAIL
23 CLOSER TO I.R.C. IS THE MORE APPROPRIATE WAY TO DO IT, BUT WE
24 THINK IT SHOULD REMAIN AT I.R.C.

25



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1 **SUP. ANTONOVICH, MAYOR:** COULD YOU UPDATE US ON THE RESEARCH TO
2 ALLOW NON-CUSTODY DEPUTIES TO RETURN TO CUSTODY ASSIGNMENTS.

3

4 **LARRY WALDIE:** THE RESEARCH ON NON-CUSTODY DEPUTIES RETURNING
5 TO...?

6

7 **SUP. ANTONOVICH, MAYOR:** THE ISSUE IS, WHAT WE'RE TALKING ABOUT
8 HERE, IS TAKING THE OFFICE-- THE DEPUTIES WHO HAVE-- WHO ARE
9 SERVING THEIR TIME IN JAIL TO SHORTEN THEIR TIME IN JAIL SO
10 THAT THEY CAN GO ON PATROL AND DEPUTIES WHO ARE ON PATROL WHO
11 PERHAPS WOULD LIKE TO RETURN TO A JAIL ENVIRONMENT FOR A
12 SPECIFIC AMOUNT OF TIME, OF WHICH I UNDERSTAND THERE ARE ABOUT
13 150 SUCH DEPUTIES WHO COULD DO THAT TYPE OF ROTATION.

14

15 **LARRY WALDIE:** WELL, WE WOULD LOVE TO BE ABLE TO DO THAT SO
16 THEY DON'T SPEND THAT MUCH TIME IN THE JAIL. THERE'S SOME
17 ISSUES THERE. PROBABLY THE MOST FUNDAMENTAL ISSUE IS THAT, AS
18 PART OF THE M.O.U. THAT WE HAVE WITH THE UNIONS IS THAT THEY
19 GO IN BY NUMBER OF SENIORITY AND THAT'S-- WE HAVE NO ABILITY
20 TO CHANGE THAT AT THIS POINT. IF WE WENT INTO NEGOTIATIONS AND
21 DEALT WITH THAT, WHICH I DOUBT VERY MUCH IF ALADS WOULD BE
22 RECEPTIVE TO THAT DUE TO THE FACT OF THE OTHER MEMBERS NOT
23 WANTING TO GO BACK TO THE JAIL. SO RIGHT NOW WE ARE NOT
24 LEGALLY ABLE TO DEAL WITH THAT PARTICULAR ISSUE AT THIS POINT
25 IN TIME.



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1

2 **SUP. ANTONOVICH, MAYOR:** IN YOUR REPORT TO US ON JANUARY 6, ON
3 PAGE 5, IT STATES, "TO PROVIDE MORE IMMEDIATE RELIEF TO THE
4 CUSTODY STAFF SITUATION, THE DEPARTMENT IS CURRENTLY
5 RESEARCHING THE FEASIBILITY OF HAVING SPECIAL TRANSFER PERIODS
6 FOR THOSE DEPUTY SHERIFFS SPECIFICALLY INTERESTED IN RETURNING
7 TO CUSTODY OPERATIONS OR CORRECTIONAL SERVICES DIVISIONS FROM
8 THEIR CURRENT UNIT ASSIGNMENT."

9

10 **LARRY WALDIE:** YEAH, THAT DEALS, MR. MAYOR, WITH VOLUNTARY...

11

12 **SUP. ANTONOVICH, MAYOR:** RIGHT, THAT'S WHAT I'M TALKING ABOUT,
13 VOLUNTARY.

14

15 **LARRY WALDIE:** OH, I'M SORRY. I THOUGHT YOU MEANT FORCED. I
16 APOLOGIZE. WE'RE TRYING TO DO THAT. WE ARE RESEARCHING THAT
17 AND WHEN PEOPLE ARE-- HAVE DONE THEIR TIME ON PATROL AND ARE
18 TIRED OF PUSHING A RADIO CAR AND WOULD LIKE TO GO TO CUSTODY,
19 WE ARE EXPLORING THAT AND MR. TANAKA IS HERE AND CAN TELL YOU
20 IN DETAIL HOW MANY PEOPLE WE HAVE IN THAT AREA BUT WE ARE
21 ABSOLUTELY TRYING TO DO THAT TO BE ABLE TO GET THEM FROM THE
22 PATROL ENVIRONMENT, WHICH THEY WANT OUT, TO BRING THEM IN THE
23 JAIL, ALLOWING MORE DEPUTIES TO COME OUT. YES, WE ARE. I'M
24 SORRY. I MISUNDERSTOOD YOU.

25



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1 **SUP. ANTONOVICH, MAYOR:** BECAUSE THE TIME THAT A NEW DEPUTY
2 SERVES IN JAIL IS, WHAT, THREE TO FIVE YEARS?

3

4 **LARRY WALDIE:** YES, IT IS.

5

6 **SUP. ANTONOVICH, MAYOR:** OR FOUR TO FIVE YEARS?

7

8 **LARRY WALDIE:** I WOULD SAY A MINIMUM OF FOUR YEARS. IT DEPENDS
9 UPON WHICH STATION THEY GO TO. IF THEY GO TO A FASTER STATION
10 WHERE THERE'S MORE MOVEMENT, THEY, IN FACT, WILL GET OUT
11 FASTER. IF THEY WAIT FOR A STATION LIKE THEY MAY WANT TO GO TO
12 LOST HILLS, IT MAY TAKE THEM SIX OR SEVEN YEARS, YES. FOUR TO
13 SIX YEARS RIGHT NOW.

14

15 **SUP. ANTONOVICH, MAYOR:** AND IN MY CONVERSATIONS WITH THE
16 SHERIFF'S ASSOCIATION, THEY INDICATED APPROXIMATELY 150
17 DEPUTIES WERE INTERESTED, THEREABOUTS, VOLUNTARILY GOING BACK
18 TO JAIL, WHICH WOULD PROVIDE A POOL WHERE DEPUTIES IN JAIL
19 COULD GO ON PATROL SOONER SO YOU HAD A ROTATION SYSTEM TO HELP
20 WITH MORALE, WITH OUR RECRUITING, TO MAKE IT EASIER TO RECRUIT
21 DEPUTIES SO THEY WOULDN'T BE STUCK IN A JAIL ENVIRONMENT FOR
22 AN EXTENDED PERIOD OF TIME, UNLIKE OTHER LAW ENFORCEMENT
23 AGENCIES.

24



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1 **LARRY WALDIE:** YOU'RE ABSOLUTELY RIGHT OVER ON THE MORALE
2 ISSUE. WE HAVE MOVED SEVERAL OF THOSE ALREADY. I DON'T KNOW
3 EXACTLY HOW MANY WE HAVE MOVED BUT IT IS AN AREA THAT WE'RE
4 EXPLORING. WE'D LOVE TO GET ALL 150 BACK IN THE JAIL OR TO A
5 JOB THEY WANT. YES, WE ARE.

6

7 **SUP. ANTONOVICH, MAYOR:** AND ON THE UPDATE ON THE RESEARCH, HOW
8 LONG WILL THAT TAKE FOR THAT TYPE OF AN UPDATE?

9

10 **LARRY WALDIE:** THE RESEARCH?

11

12 **SUP. ANTONOVICH, MAYOR:** WE'RE TALKING ABOUT THE VOLUNTARY
13 TRANSFER BACK TO A JAIL...

14

15 **PAUL TANAKA:** MR. MAYOR, WE DO MAINTAIN AN ACTIVE LIST;
16 HOWEVER, AND WE HAVE ALREADY ACCOMMODATED A LOT OF THOSE...

17

18 **SUP. ANTONOVICH, MAYOR:** FROM YOUR JANUARY 6 REPORT TO US FROM
19 LAST WEEK, YOU INDICATED THE RESEARCH IS BEING DONE RIGHT NOW.
20 WHEN WILL WE...

21

22 **PAUL TANAKA:** TO GET AN UPDATED LIST? WE'LL HAVE AN UP-- I
23 DON'T-- HOW LONG WILL IT TAKE? WE CAN HAVE IT FOR YOU IN A
24 COUPLE OF WEEKS.

25



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1 **SUP. ANTONOVICH, MAYOR:** COUPLE WEEKS?

2

3 **PAUL TANAKA:** SURE. WE ACTUALLY HAVE TO FIND OUT FROM THE
4 DEPUTIES WHO ACTUALLY WANTS TO GO BACK. A LOT OF THEM ACTUALLY
5 WANT TO GO BACK TO COURT SERVICES, NOT TO THE JAILS AND THAT
6 CREATES SOME PROBLEMS, ALSO. BUT WE'LL HAVE A LIST FOR YOU, AT
7 LEAST A NUMBER, IN A COUPLE OF WEEKS.

8

9 **SUP. ANTONOVICH, MAYOR:** AT THE DECEMBER 6TH MEETING THAT WE
10 HELD, WE WERE TOLD THAT SOME OF THE QUESTIONS ABOUT COCHRAN'S
11 DEATH CANNOT BE ANSWERED BECAUSE OF THE I.A.B. LAB
12 INVESTIGATION WAS PENDING. IS THIS GOING TO BE COMPLETED BY--
13 WHEN? JANUARY?

14

15 **LARRY WALDIE:** WELL, I'LL LET CHIEF JONES ADDRESS THAT. WE GOT
16 AN INITIAL DRAFT OF THE INVESTIGATION. WE WERE NOT..

17

18 **SUP. ANTONOVICH, MAYOR:** IT SAID BY DECEMBER 22ND IT WAS TO BE
19 COMPLETED.

20

21 **LARRY WALDIE:** WE DID GET THE DRAFT BUT IT WAS UNACCEPTABLE TO
22 US. THERE WERE QUESTIONS TO BE ANSWERED. SOME INMATES THAT
23 WERE NOT INTERVIEWED THAT SHOULD HAVE BEEN INTERVIEWED, ONE
24 THAT WENT TO THE STATE AND SOME OTHERS AND A SUPPOSED-- A
25 WITNESS THAT THE ACLU HAD COME ACROSS THAT MAY HAVE HAD SOME



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1 INFORMATION AND I DON'T THINK WE'VE INTERVIEWED THAT PERSON
2 YET. SO UNTIL WE DO ALL THE INTERVIEWS AND DEALING WITH THE
3 ISSUES, THE REPORT WAS NOT ACCEPTABLE TO US. WE WANT TO MAKE
4 SURE THAT EVERYTHING IS COVERED IN THAT REPORT AND THAT'S WHY
5 WE SENT IT BACK OURSELVES BECAUSE IT WAS INCOMPLETE IN OUR
6 MINDS. WE'LL HAVE IT-- SAM, CAN YOU GIVE US A DATE ON IT?

7

8 **CHIEF SAM JONES:** YES. WHAT WE WOULD LIKE IS A 90-DAY TIMEFRAME
9 THAT, INITIALLY, WOULD HAVE OCCURRED RATHER THAN THE 30-DAY,
10 WHICH WOULD HAVE PUT US MID-FEBRUARY.

11

12 **SUP. ANTONOVICH, MAYOR:** SO RIGHT NOW, IT'S BEEN 45 DAYS?

13

14 **CHIEF SAM JONES:** YES, SO WE'RE ASKING FOR THE TIME FRAME...

15

16 **SUP. ANTONOVICH, MAYOR:** SO YOU THINK IT WOULD TAKE ANOTHER 45
17 DAYS TO HAVE ALL OF THOSE INDIVIDUALS INTERVIEWED?

18

19 **SAM:** EXACTLY. THERE ARE CERTAIN QUESTIONS THAT NEED TO BE
20 ANSWERED. THE REPORT WAS NOT COMPREHENSIVE. IT WAS NOT-- A LOT
21 OF QUESTIONS WEREN'T ANSWERED. AS RECENTLY AS LAST WEEK, THERE
22 WERE WITNESSES THAT WERE BROUGHT TO OUR ATTENTION THAT WERE
23 STATING-- OR GIVING CONTRARY INFORMATION AS TO WHAT THE REPORT
24 SAID. WE NEEDED THE ANSWERS TO THE QUESTIONS AND WE FELT THAT



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1 THE TIMEFRAME OF 90 DAYS, AS OUR NORMAL REPORTS ARE DONE IN,
2 WOULD BE APPROPRIATE.

3

4 **SUP. ANTONOVICH, MAYOR:** BUT THUS FAR WHAT YOU'VE LEARNED,
5 THERE'S BEEN NO JUSTIFICATION TO EVER HAVE INMATES LEFT IN
6 THAT TYPE OF ENVIRONMENT WITHOUT ANY SUPERVISION.

7

8 **SAM:** I WOULD AGREE. I WOULD AGREE TO THAT.

9

10 **SUP. ANTONOVICH, MAYOR:** AND, TODAY, THERE'S NO REPEAT OF THAT
11 TYPE OF SUPERVISION TAKING PLACE IN THE CENTRAL JAIL.

12

13 **SAM:** CORRECT. I'VE MANDATED WITHIN OUR JAIL SYSTEM, IF ANY OF
14 THOSE ROOMS ARE UTILIZED, IT WOULD BE WITH THE DIRECT
15 SUPERVISION OF A DEPUTY STANDING BY, HOWEVER TEMPORARY.

16

17 **SUP. ANTONOVICH, MAYOR:** BASED ON THE INFORMATION YOU HAVE ON
18 COCHRAN, WAS HIS CONDITION RELATIVE TO HIS MENTAL HEALTH
19 CONDITION PROPERLY DIAGNOSED?

20

21 **MARC KLUGMAN:** YES, IT WAS. HE HAD BEEN IN MENTAL HEALTH
22 HOUSING FOR MORE THAN A WEEK UPON ENTRY INTO THE SYSTEM.
23 DURING THAT TIME, HIS BEHAVIOR STABILIZED WITHOUT MEDICATION,
24 WHICH IS A STRONG INDICATION THAT HIS PROBLEMS, AT THAT POINT,
25 WERE DRUG INDUCED AND IT WAS A CLINICAL DECISION MADE BY A



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1 COMPETENT STAFF TO MOVE HIM OUT OF MENTAL HEALTH HOUSING SO
2 WE'D HAVE ROOM FOR OTHERS THAT NEEDED IT MORE.

3

4 **SUP. ANTONOVICH, MAYOR:** SO HE WAS NOT ON MEDICATION AND IT WAS
5 PROPER TO DECLASSIFY HIM FOR THE GENERAL POPULATION?

6

7 **MARC KLUGMAN:** THAT'S CORRECT. THAT IS CORRECT.

8

9 **SUP. ANTONOVICH, MAYOR:** BASED ON WHAT YOU KNOW THUS FAR, WHAT
10 PART DID CLASSIFICATION PLAY IN THE INCIDENT, INCLUDING THE
11 CLASSIFICATION OF THE SUSPECTS WHO MURDERED THE INMATE?

12

13 **MARC KLUGMAN:** WHAT WE KNOW NOW IS THAT, ACCORDING TO THE
14 CLASSIFICATION MODULES AND PROCEDURES AND POLICIES THAT WE HAD
15 IN PLACE AT THE TIME, THAT THERE WERE NO IRREGULARITIES BUT
16 THAT WE HAVE SINCE LOOKED AT IT AND DECIDED TO, AS HAS BEEN
17 RECOMMENDED AS WELL BY THE BOBB REPORT, TO FURTHER CLASSIFY
18 OUR PEOPLE BY-- IN THE HIGHER CLASSIFICATIONS, WE HAVE
19 DETERMINED TO-- EXCUSE ME. WE HAVE DETERMINED TO SEGREGATE
20 THOSE PEOPLE FROM THE OTHER CLASSIFICATIONS. NATIONALLY, THE
21 NORTH POINT SYSTEM LOOKS AT THE CLASSIFICATION THE WAY WE WERE
22 DOING THE JOB. L.A. COUNTY IS UNIQUE. OUR NEEDS ARE UNIQUE AND
23 WE'VE RECOGNIZED THAT, SO OUR HIGHER CLASSIFICATIONS
24 HERETOFORE ARE GOING TO BE SEGREGATED AWAY FROM THE LOWER
25 CLASSIFICATIONS. AND THAT IS A CHANGE AS A RESULT.



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1

2 **SUP. ANTONOVICH, MAYOR:** WHEN HE WAS TRANSFERRED BACK INTO THE
3 CELL, HE WAS ESCORTED BY TWO DEPUTIES BUT TO THOSE INMATES,
4 WOULD THAT NOT PREDISPOSE THEIR THINKING AND MANY BEING
5 PARANOID, THAT HE WAS A SNITCH AND THEREFORE SUSPECT OF THE
6 TYPE OF TREATMENT HE RECEIVED VERSUS COMING FROM THE PSYCH
7 SIDE OF THE JAIL AND HE WAS ONLY BEING RETURNED TO THE GENERAL
8 POPULATION BECAUSE HE WAS NO LONGER CONSIDERED MENTALLY ILL?

9

10 **LARRY WALDIE:** NO, MR. MAYOR, THAT WOULD NOT. AS A MATTER OF
11 POLICY, WHEN ANY INMATE IS RECALCITRANT, AND HE HAD BEEN
12 RECALCITRANT BOTH AT WALNUT STATION, AT I.R.C. AND IN THE
13 JAIL, THAT ANYONE OF THAT TYPE IS ALWAYS ESCORTED BY TWO TO
14 PREVENT INJURY EITHER TO THE INMATE OR DEPUTIES. SO IT IS NOT
15 AN UNUSUAL OCCURRENCE TO ESCORT ANYBODY BY TWO DEPUTIES. IT
16 WOULD NOT BE A SIGN TO ANYBODY THAT HE WOULD BE A SNITCH.

17

18 **SUP. ANTONOVICH, MAYOR:** RIGHT. BUT TO THE INMATES WHO WERE IN
19 THAT CONFINED ENVIRONMENT, THEY COULD MISINTERPRET THAT AS
20 WELL, WHICH APPARENTLY THEY DID DO.

21

22 **LARRY WALDIE:** AS WE DISCUSSED PRIVATELY, IF YOU RECALL, THERE
23 ARE ISSUES THERE THAT MORE DIRECTLY ADDRESS THAT ISSUE.

24



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1 **SUP. KNABE:** WELL, MR. MAYOR, JUST TO FOLLOW UP, I MEAN, THE
2 REALITY WAS, WHENEVER THE INMATES MAY HAVE INTERPRETED, THE
3 FACT THERE WERE NO DEPUTIES WATCHING THEM AND WHAT ABOUT THE
4 ISSUE OF THE COVERED WINDOWS?

5

6 **LARRY WALDIE:** OF THE WHAT?

7

8 **SUP. KNABE:** OF THE COVERED WINDOWS.

9

10 **LARRY WALDIE:** YES. THAT WINDOW WAS COVERED A LONG TIME AGO.
11 IT'S ACTUALLY A DOOR WITH AN OPENING ON THE DOOR. THAT SHOULD
12 NOT HAVE BEEN IN PLACE THERE BUT THERE WAS A WINDOW IN THE
13 ROOM THAT THEY WERE AT FROM THE OTHER SIDE THAT WAS VISIBLE,
14 THERE WAS VISIBILITY.

15

16 **SUP. KNABE:** BUT NO ONE WAS WATCHING.

17

18 **SUP. ANTONOVICH, MAYOR:** BUT THERE IS NO-- THERE IS NO
19 VISIBILITY. THERE WAS A WINDOW THERE BUT THE WAY THE JAIL CELL
20 IS DESIGNED, THERE'S A PARTITION THAT PRECLUDES ANY
21 OBSERVATION FROM OUTSIDE BY A DEPUTY.

22

23 **LARRY WALDIE:** THE OBSERVATION COMES FROM THE DAY ROOM ITSELF,
24 WHICH WAS NEXT DOOR ADJACENT TO IT.

25



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1 **SUP. ANTONOVICH, MAYOR:** BUT THERE WAS NO DEPUTY THERE.

2

3 **LARRY WALDIE:** CORRECT.

4

5 **SUP. BURKE:** IF THERE HAD BEEN A DEPUTY, THEY COULD HAVE
6 OBSERVED IT?

7

8 **LARRY WALDIE:** IF THERE WERE A DEPUTY THERE PERMANENTLY
9 ASSIGNED THERE WATCHING THE ENTIRE TIME, YES.

10

11 **SUP. ANTONOVICH, MAYOR:** BUT THE KILLING TOOK PLACE IN THE
12 PARTITION PART WHERE YOU COULDN'T SEE UNLESS YOU WERE DIRECTLY
13 INSIDE THE JAIL. YOU CAN SHOW US THAT IN EXECUTIVE SESSION BUT
14 THE PARTITION PRECLUDES THAT TYPE OF OBSERVATION UNLESS YOU
15 ARE DIRECTLY INSIDE THE CELL.

16

17 **LARRY WALDIE:** OH, YOU'RE TALKING ABOUT NOT THE SIDE FROM THE
18 DAY ROOM BUT WALKING INSIDE WHERE THEY WERE...

19

20 **SUP. ANTONOVICH, MAYOR:** WHERE THE MURDER TOOK PLACE...

21

22 **LARRY WALDIE:** ...WALKING DOWN TO WHERE THE PARTITION WAS WHERE
23 WE SAW HIS ARMS. YES, I MEAN, YOU'D HAVE TO BE ACTUALLY INSIDE
24 THERE BEHIND THAT PARTITION TO BE ABLE TO SEE IT, YES. THAT'S
25 CORRECT.



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1

2 **SUP. ANTONOVICH, MAYOR:** THAT'S THE FRUSTRATION WE HAVE IN THAT
3 YOU HAVE THIS TYPE OF INMATE AND YOU HAVE THIS TYPE OF
4 ENVIRONMENT TAKING PLACE, WHICH IS UNSUPERVISED, AND HAS
5 RESULTED IN THIS FATALITY. IT'S OUR FAULT, THE COUNTY'S FAULT.

6

7 **LARRY WALDIE:** THEY ARE SUPERVISED BUT NOT AT ALL TIMES.

8

9 **SUP. ANTONOVICH, MAYOR:** AT THE TIME HE LOST HIS LIFE...

10

11 **LARRY WALDIE:** HE WAS NOT SUPERVISED, THAT IS CORRECT.

12

13 **SUP. ANTONOVICH, MAYOR:** AND THAT WAS THE MOST IMPORTANT TIME
14 IN HIS LIFE.

15

16 **LARRY WALDIE:** CORRECT. I WISH I HAD THE ABILITY, AS DOES
17 SHERIFF LEE BACA, TO HAVE A DEPUTY AT EVERY SPOT FOR EVERY
18 SINGLE INMATE.

19

20 **SUP. ANTONOVICH, MAYOR:** THAT IS TRUE BUT BUT YOU NEED TO HAVE
21 OBSERVATION OF WHAT'S TAKING PLACE WHEN YOU HAVE THAT TYPE OF
22 A PROBLEM THAT'S GOING DOWN IN THAT PARTICULAR UNIT AT THAT
23 TIME, AT THAT TIME FRAME.

24

25 **LARRY WALDIE:** AND WE'RE ADDRESSING THAT ISSUE NOW. WE ARE.



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1

2 **SUP. ANTONOVICH, MAYOR:** DID IT MAKE SENSE TO HOUSE INMATES IN
3 AN UNSUPERVISED ROOM IF, MOMENTS EARLIER, THEY HAD SEPARATED
4 ALONG RACIAL LINES TO CAUSE A POSSIBLE DISTURBANCE?

5

6 **LARRY WALDIE:** THAT WILL BE A DETERMINATION OF THE
7 INVESTIGATION. WE LOOK AT THAT ASPECT OF IT, YES.

8

9 **SUP. ANTONOVICH, MAYOR:** IN YOUR OPINION, HOW COULD THIS
10 INCIDENT HAVE BEEN PREVENTED?

11

12 **LARRY WALDIE:** WELL, OBVIOUSLY, WE HAD A DEPUTY AT THE TIME
13 INSIDE THE AREA WHERE THE INMATES WERE, IT WOULD HAVE BEEN
14 PREVENTED. WE'RE LOOKING AT OTHER WAYS WE COULD HAVE DONE A
15 BETTER JOB.

16

17 **SUP. ANTONOVICH, MAYOR:** WHAT REMAINS UNSOLVED OR UNANSWERED IN
18 YOUR PENDING INVESTIGATION?

19

20 **LARRY WALDIE:** THAT WILL BE DEPENDING WHAT THE REST OF THE
21 INFORMATION WE GET FROM THE INVESTIGATION.

22

23 **SUP. ANTONOVICH, MAYOR:** APART FROM SUPERVISION, COULD THERE
24 HAVE BEEN A SERIES OF DECISIONS MADE ALONG THE WAY WHICH



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1 PLACED THE INMATE IN HARM'S WAY THAT COULD HAVE BEEN DETECTED
2 THROUGH A THOROUGH...

3

4 **LARRY WALDIE:** THAT, TOO, IS PART OF THE INVESTIGATION, LOOKING
5 AT EVERY SINGLE ASPECT OF THIS INCIDENT.

6

7 **SUP. ANTONOVICH, MAYOR:** I'M GOING TO READ A MOTION THAT I'LL
8 INTRODUCE, WE CAN DISCUSS AFTER WE HEAR THE HEARING, PROPER
9 CLASSIFICATION OF HOUSING INMATES IS VITAL FOR THE SAFETY OF
10 INMATES AND STAFF. ADDITIONALLY, A COMPLETE AND COMPREHENSIVE
11 INTERNAL INVESTIGATION AND A PROPER CORRECTIVE PLAN OF ACTION
12 ARE NECESSARY TO PREVENT THIS FROM OCCURRING AGAIN. I WOULD
13 MOVE THAT WE ESTABLISH A QUALITY ASSURANCE TEAM FROM THE
14 SHERIFF'S DEPARTMENT THAT WOULD BE RESPONSIBLE FOR OVERSIGHT
15 AND ESTABLISHING THE TRANSITION TO A CENTRALIZED
16 CLASSIFICATION AND HOUSING SYSTEM, INCLUDING IMPLEMENTATION,
17 ADHERENCE, NEW PROTOCOLS, POLICIES, TIMELESSNESS AND ACCURACY
18 RECLASSIFICATIONS AND ONGOING STAFF TRAINING. ADDITIONALLY,
19 THE BOARD SHOULD RECEIVE QUARTERLY UPDATES ON THE NEW
20 CENTRALIZED SYSTEM, PROVIDE A COMPLETE SUMMARY AND ANALYSIS OF
21 INMATE COCHRAN'S DEATH, INCLUDING A ROOT CAUSE AND ANALYSIS
22 WITH A CORRECTIVE PLAN OF ACTION BY FEBRUARY 16TH, SO I'M
23 GOING TO PUT THAT ON THE TABLE. SUPERVISOR MOLINA.

24



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1 **SUP. MOLINA:** I'M TRYING TO UNDERSTAND THE REPORT WITHIN THE
2 CONTEXT AND I APPRECIATE WHAT YOU RESPONDED TO US ON, BECAUSE
3 I WANT TO UNDERSTAND THE MERRICK BOBB RECOMMENDATIONS AND I
4 WANT TO UNDERSTAND WHERE WE'RE AT. I'M GOING TO ASK MISS JULIE
5 ROLAND TO JOIN ME, IF SHE WOULD. MAYBE SHE COULD SIT HERE AND
6 ASSIST ME. ON THE FIRST ONE, WHICH I GUESS IS THE ISSUE THAT
7 SUPERVISOR ANTONOVICH HAS JUST ADDRESSED IN HIS MOTION, I WANT
8 TO BETTER UNDERSTAND WHERE WE ARE. MERRICK BOBB, IN HIS REPORT
9 BACK IN NOVEMBER OF '04, RECOMMENDED THAT WE HAVE A
10 CENTRALIZED CLASSIFICATION AND HOUSING BUREAU OR UNIT TO
11 MEASURE THESE ISSUES. I'VE GONE THROUGH DIFFERENT PROCESSES
12 AND IT'S MY UNDERSTANDING THAT YOU-- THAT, IN YOUR RESPONSE TO
13 US-- OH, YOU CAN COME IN AND HAVE A SEAT HERE-- YOU'RE
14 CURRENTLY REEVALUATING THE FEASIBILITY OF CENTRALIZING THE
15 HOUSING AND CLASSIFICATION AND YOU DON'T RECOMMEND YET A
16 SEPARATE UNIT BECAUSE IT WOULD REQUIRE A CAPTAIN TO MANAGE IT.
17 THAT'S THE STATUS OF WHERE YOU ARE NOW?

18

19 **MARC KLUGMAN:** NO. WE'RE BEYOND THAT.

20

21 **SUP. MOLINA:** CAN YOU TELL ME WHAT YOUR TIMEFRAME IS ON THAT?

22

23 **MARC KLUGMAN:** YES, I CAN.

24

25 **SUP. MOLINA:** PLEASE.



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1

2 **MARC KLUGMAN:** LET ME STEP BACK...

3

4 **SUP. MOLINA:** I KNOW AT ONE POINT YOU SAID MARCH, APRIL, BUT
5 JUST GO AHEAD AND EXPLAIN THAT FIRST ONE.

6

7 **MARC KLUGMAN:** OKAY. LET ME STEP BACK AND JUST MAKE SURE THAT
8 YOU UNDERSTAND WHAT WE'RE DOING AND WHERE WE ARE. NORTH POINT
9 CLASSIFICATION SYSTEM HAS BEEN IN PLACE FOR APPROXIMATELY TWO
10 YEARS. THAT CLASSIFIES INMATES BY SECURITY LEVEL. THAT'S IN
11 PLACE. THAT IS IN OPERATION. WE ARE REFINING THAT FURTHER TO
12 ENSURE THAT, IN THE PROCESS WHERE WE IDENTIFY INMATES THAT ARE
13 CLASSIFIED IN THE HIGHER SECURITY CLASSIFICATIONS, THAT THEY
14 ARE MOVED INTO ONE OR TWO-MAN HOUSING AND SEGREGATED FROM THE
15 LOWER CLASSIFICATIONS MORE SO THAN THEY WERE PRIOR TO THE
16 MURDER. IN ADDITION TO THAT, WE'RE BRINGING...

17

18 **SUP. MOLINA:** SO YOU HAVE THIS CLASSIFICATION SYSTEM IN PLACE
19 NOW?

20

21 **MARC KLUGMAN:** YES, IN PLACE AND OPERATING.

22

23 **SUP. MOLINA:** THAT MEETS THE MERRICK BOBB RECOMMENDATION?

24



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1 **MARC KLUGMAN:** YES, WE DO. IN ADDITION TO THAT, WE'RE BRINGING
2 ON BOARD NOW THE HOUSING MODULE, WHICH WE DID NOT HAVE BEFORE,
3 THROUGH SISCON CORPORATION. WE OWN THE HARDWARE. IT'S A SIMPLE
4 MATTER TO BRING THE SOFTWARE INTO PLAY. IT'S NOT AN EXPENSIVE
5 FIX. WE CAN DO IT AND EXPECT TO DO IT THIS SPRING, WE'RE
6 TALKING MARCH, APRIL TIMEFRAME. THAT WILL GIVE US THE HOUSING
7 MODULE THAT WE HAVEN'T HAD HERETOFORE.

8

9 **SUP. MOLINA:** AND THAT'S THE ONE THAT'S GOING TO BE
10 MARCH/APRIL?

11

12 **MARC KLUGMAN:** YES, AND THAT WILL BE TIED TO NORTH POINT SO
13 THAT WE CAN MARRY THE TWO FOR THE PURPOSES OF APPROPRIATELY
14 HOUSING INMATES.

15

16 **SUP. MOLINA:** I ASKED MISS ROLAND, JUST TO HELP ME A LITTLE
17 BIT, IN THE MERRICK BOBB RECOMMENDATIONS, HE DID TWO THINGS.
18 NUMBER ONE, HE SAID CREATE A CENTRALIZED CLASSIFICATION
19 SYSTEM; AND THEN SECOND, HE SAID CREATE A COMPREHENSIVE
20 CLASSIFICATION PLAN. COULD YOU EXPLAIN TO ME HOW THAT FITS
21 WITHIN THE FRAMEWORK OF THESE RESPONSES.

22

23 **JULIE ROLAND:** WELL, I THINK...

24

25 **SUP. MOLINA:** IT'S ON.



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1

2 **JULIE ROLAND:** THERE ARE-- FIRST, I WANT TO SAY WE ARE HAPPY TO
3 SEE THE SHERIFF'S DEPARTMENT MOVE FORWARD ON CENTRALIZING THE
4 HOUSING...

5

6 **SUP. YAROSLAVSKY:** YOU'RE GOING TO HAVE TO SPEAK INTO THE MIKE.
7 I KNOW YOUR INSTINCT IS-- EITHER MOVE IT OVER-- BECAUSE I
8 CAN'T HEAR YOU. THANKS.

9

10 **JULIE ROLAND:** THANKS. AND IT'S TRUE THAT THE NORTH POINT
11 SYSTEM, YOU KNOW, DOES HAVE THESE SEPARATE CLASSIFICATIONS.
12 THE PROBLEM THAT WE FOUND WHEN WE LOOKED AT THIS ISSUE IN
13 NOVEMBER OF 2004 AND REPORTED ON IT IS THAT THE NORTH POINT
14 SYSTEM WAS THERE BUT WAS NOT BEING FOLLOWED. THOSE SEPARATE
15 HOUSING-- THE SEPARATE CLASSIFICATIONS WERE BEING SHRUNK DOWN
16 FOR PURPOSES OF HOUSING SO THAT YOU MIGHT HAVE AN INMATE WHO
17 IS CLASSIFIED AN 8 OR A 9 BUT MAY HAVE BEEN HOUSED WITH A 6 OR
18 A 7. THAT NEVER SHOULD HAVE HAPPENED UNDER THE NORTH POINT
19 SYSTEM AND WE'RE HOPEFUL, I SUPPOSE, THAT THE NEW HOUSING
20 MODULE THAT'S COMING INTO PLACE NOW IN MARCH OR APRIL WILL
21 HELP TO ELIMINATE THOSE PROBLEMS, WHERE THE CLASSIFICATION
22 LEVELS HAVE BEEN-- WERE SORT OF COLLAPSED TOGETHER. WE'VE--
23 THAT WAS A KEY PART OF OUR RECOMMENDATIONS WAS THAT HOUSING BE
24 CENTRALIZED, BECAUSE WHAT WAS HAPPENING WAS THERE WOULD BE A
25 CLASSIFICATION ASSIGNED TO AN INMATE BUT SOMEBODY-- A SEPARATE



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1 ENTITY WAS RESPONSIBLE FOR MAKING THE HOUSING DECISIONS AND SO
2 THE CLASSIFICATION WAS SORT OF LOST SIGHT OF.

3

4 **SUP. MOLINA:** WHICH I THINK IS A KEY PROBLEM HERE.

5

6 **JULIE ROLAND:** WELL, THAT'S WHAT I JUST SAID WE'RE CORRECTING,
7 NOT EVALUATING BUT CHANGING.

8

9 **SUP. MOLINA:** AND, AGAIN, I WANT TO UNDERSTAND THAT WE'RE ON
10 THE SAME TRACK TO UNDERSTAND THAT, BECAUSE WHAT YOU SAY TO ME,
11 AND I JUST WANT US TO UNDERSTAND THAT WE ALL HAVE, AT THE END-
12 - IN MARCH, APRIL, I'M GOING TO BE ABLE TO SAY THESE THINGS
13 ARE DONE BUT YOU'RE GOING TO COME BACK AND YOU MIGHT SAY TO
14 ME, "WAIT A MINUTE, WE DIDN'T COMMIT TO DO THAT. I COMMITTED
15 TO YOU THAT WE'RE GOING TO GET NORTH POINT, WE'RE DOING THE
16 CLASSIFICATION BUT IF YOU DON'T HAVE SOMEBODY MANAGING
17 THAT..."

18

19 **MARC KLUGMAN:** NO, I UNDERSTOOD. WE'RE ON BOARD. I AGREE WITH
20 YOU IN EVERYTHING THAT YOU'RE SAYING.

21

22 **SUP. MOLINA:** OKAY. YOU HEARD HIM ALL HERE, HE AGREES WITH
23 EVERYTHING I SAY. [LAUGHTER]

24

25 **MARC KLUGMAN:** NO, NO...



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1

2 **SUP. MOLINA:** I WILL REMIND YOU OF THOSE WORDS IN MARCH/APRIL.

3

4 **MARC KLUGMAN:** NO. WE ARE MANAGING THE SYSTEM, WE HAVE-- IT IS
5 A UNIT WITHIN THE INMATE RECEPTION CENTER OPERATION UNDER THE
6 COMMAND OF A CAPTAIN. IT IS SPECIALIZED UNIT AND IT IS
7 HANDLING-- IT IS HANDLING THE NORTH POINT CLASSIFICATION
8 SYSTEM NOW AND WHEN WE BRING THE SISCON ELEMENT, WHICH IS THE
9 HOUSING ELEMENT, ON BOARD IN THE NEXT COUPLE OF MONTHS, THEY
10 WILL MANAGE THAT AS WELL AND THAT WILL BE CENTRALIZED. WHAT
11 JULIE RULIN'S IS TALKING ABOUT NOW IS THAT, HISTORICALLY,
12 ALTHOUGH THE CLASSIFICATION WAS DONE CENTRALLY IN THE HOUSING
13 UNITS IN THE JAILS THEMSELVES, THAT SOMETIMES WAS CHANGED FOR
14 THEIR PURPOSES. THAT WON'T HAPPEN IN THE FUTURE.

15

16 **SUP. MOLINA:** BUT WHAT IS NOT CLEAR IN THE REPORT THAT YOU GOT
17 BACK TO US, AND THIS IS JUST WHAT I WANT TO CLARIFY, IT'S LIKE
18 WHEN, YOU KNOW, YOU PUT MAIL IN AND IT'S SPECIAL DELIVERY,
19 AIR-- WHATEVER AND IF IT'S ALL GOING IN THE SAME BAG, WHAT'S
20 THE USE OF MY SEPARATING IT? IF YOU'RE GOING TO HAVE A
21 CLASSIFICATION SYSTEM THAT SAYS, YOU KNOW, THIS PARTICULAR
22 INMATE HAS THIS CLASSIFICATION, IF THERE'S NO ONE WHO MONITORS
23 IT, IF NOW HE GOES INTO THE PILL ROOM OR THE DAY ROOM OR
24 WHATEVER IT IS AND NOW THEY'RE ALL TOGETHER AND NOBODY IS
25 RESPONSIBLE FOR THAT, THEN WHATEVER CLASSIFICATION DOESN'T



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1 MEAN ANYTHING. SO YOU'RE ASSURING ME, AT THIS POINT IN TIME,
2 THAT A CLASSIFICATION SYSTEM IS IN PLACE NOW AND, BY
3 MARCH/APRIL, THE HOUSING COMPONENT IS GOING TO BE IN SYNC WITH
4 THAT CLASSIFICATION AND THE MANAGEMENT SYSTEM IS GOING TO BE
5 IN PLACE TO ASSURE ME THAT THAT CLASSIFICATION, IF THIS IS
6 THAT LEVEL OF FELON, IS GOING TO BE HOUSED WITH THE SAME LEVEL
7 OF FELONS?

8

9 **MARC KLUGMAN:** I AM ASSURING YOU OF THAT.

10

11 **SUP. MOLINA:** THANK YOU. THAT'S GOOD TO KNOW.

12

13 **MARC KLUGMAN:** I WOULD LIKE TO ADD, THOUGH, BECAUSE YOU JUST
14 BROUGHT SOMETHING UP THAT I THINK IS IMPORTANT, THAT, IN
15 INMATE MOVEMENT, WHEN THEY'RE GOING TO COURTS, PERHAPS WHEN
16 THEY'RE GOING INTO THE HOSPITALS, INTO MEDICAL SITUATIONS,
17 GOING TO SEE ATTORNEYS, OTHER THINGS, THAT IT IS LIKELY THAT
18 THOSE CLASSIFICATIONS WILL STILL BE MIXED BECAUSE THERE'S NO
19 WAY NOT TO, THAT WE'RE AWARE OF AT THIS POINT. THOSE ARE
20 LIMITED SITUATIONS AND WE CAN MANAGE THOSE WITH THE
21 APPROPRIATE STAFF.

22

23 **SUP. MOLINA:** I CAN APPRECIATE THAT ASPECT OF IT. BUT I DO HOPE
24 THAT, AT THE SAME TIME, THERE'S AN UNDERSTANDING THAT A
25 SPECIAL HANDLING OF SOME OF THESE FELONS, THE HIGH END, THAT



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1 THERE COULD BE SOME-- WHETHER THEY'RE IN A BUS OR IN SOME KIND
2 OF TRANSPORTATION MODE SO THAT YOU'RE NOT ALLOWING THOSE
3 INCIDENTS TO OCCUR. BUT YOU'RE GOING TO ASSURE ME THAT THEY'RE
4 NOT GOING TO BE PUT TOGETHER ON A ROOF, PUT TOGETHER IN A PILL
5 ROOM OR PUT TOGETHER EVEN, AND I KNOW IN THIS INCIDENT, IT WAS
6 A SPECIAL CIRCUMSTANCES, BUT I DON'T MEAN TO BE DISRESPECTFUL,
7 THESE GUYS ARE SITTING AROUND, YOU KNOW, 24 HOURS A DAY,
8 THEY'RE WATCHING WHAT YOU'RE DOING. THEY'RE WATCHING HOW YOU
9 DO IT. IF THEY WANT TO GET SOMETHING DONE, THEY FIGURE OUT
10 YOUR SYSTEM PRETTY HANDILY. SO IF THEY CAN GET SOMEBODY TO
11 CALL IN AND LET YOU KNOW SOMETHING ELSE, KEEP YOUR ATTENTION
12 OVER HERE, FOLKS, COME ON. SO ALL WE'RE SAYING IS, I
13 APPRECIATE THOSE INCIDENTS OCCUR BUT I AM HOPING THAT THERE'S
14 GOING TO BE A RESPECT OF THE CLASSIFICATION PROCESS.
15 OTHERWISE, THE EXPENSE, THE EFFORT, THE INVOLVEMENT IS NOT
16 GOING TO THE US TO THIS END. BUT I'M GOING TO TAKE YOU AT YOUR
17 WORD AS TO WHERE YOU ARE ON THAT AND I APPRECIATE IT. THE
18 OTHER PART THAT THEY HAD ON HERE THAT I'M A LITTLE CONCERNED
19 ABOUT, A TIMEFRAME, ONE OF THE RECOMMENDATIONS THAT THEY HAD
20 MADE WAS TO ESTABLISH AND ENFORCE THE BOUNDARIES FOR SEPARATE
21 SECURITY LEVELS. NOW, IT'S SORT OF IN CONCERT WITH WHAT YOU
22 SAID. NOW, IS THAT GOING TO ALSO BE SOMETHING THAT I WILL SEE
23 IN MARCH/APRIL AS A CONCLUSION? BECAUSE I DIDN'T HAVE A TIME
24 FRAME ON THAT.

25



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1 **MARC KLUGMAN:** YES. YES.

2

3 **SUP. MOLINA:** YES. YES, THAT'S ALSO A MARCH/APRIL?

4

5 **MARC KLUGMAN:** YES.

6

7 **SUP. MOLINA:** OKAY. AND ON THE ASPECT OF THE INDIVIDUALIZED
8 HOUSING ASSIGNMENT DETERMINATIONS, THAT WILL BE DONE BY THIS
9 TEAM OR THIS CAPTAIN?

10

11 **MARC KLUGMAN:** IT WILL BE DONE BY THE SPECIAL UNIT WITHIN THE
12 I.R.C. SO THAT WE HAVE CENTRALIZED THE OPERATION AND IT WILL
13 ALL BE DONE IN THE SAME TIMEFRAME.

14

15 **SUP. MOLINA:** SO IF, IN FACT, I DON'T KNOW THIS ENOUGH, OKAY,
16 LET'S SAY YOU HAVE MORE 7S THAN YOU HAVE SPACE FOR, OKAY?

17

18 **MARC KLUGMAN:** YES.

19

20 **SUP. MOLINA:** SO DOES THAT MEAN THAT YOU WOULD NOW MIX THEM OR
21 IS THAT SOMETHING THAT I SHOULD WORRY ABOUT OR NOT?

22

23 **MARC KLUGMAN:** IT'S SOMETHING I'LL WORRY ABOUT. THE FACT OF THE
24 MATTER IS THAT WE HAVE DONE A MANUAL LOOK AT THIS ENTIRE
25 OPERATION AND WE BELIEVE THAT WE CAN SATISFY ALL THE SECURITY



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1 ISSUES, SPECIAL HANDLING ISSUES, COURT TRANSPORTATION LOCATION
2 ISSUES, ETHNIC ISSUES, ANY OTHER ISSUE THAT WE NORMALLY HAVE
3 TO CONSIDER AND STILL MEET THE HOUSING DEMANDS AS YOU WANT
4 THEM MET AND AS WE WANT THEM MET AND THAT WE ARE...

5

6 **SUP. MOLINA:** AND THAT'S NOT GOING TO CHANGE AS IT GOES
7 THROUGH-- YOU KNOW, IF NOW THERE'S SOMEBODY WHO'S IN CHARGE OF
8 TRANSPORTATION, HE SAYS, "I DON'T CARE, PUT THEM ALL ON THE
9 BUS TOGETHER."

10

11 **MARC KLUGMAN:** WELL, THAT'S WHAT I TOLD YOU A MOMENT AGO, THEY
12 WILL BE MIXED ON BUSES.

13

14 **SUP. MOLINA:** I KNOW BUT, IF YOU THINK ABOUT IT, IF, IN FACT,
15 YOU-- I DON'T KNOW THESE LEVELS OF SECURITY, OKAY, I'M MAKING
16 THIS UP BUT IF YOU REALLY HAVE A HARD CORE GUY GOING WITH A
17 GUY WHO IS JUST A HOMELESS GUY WHO STOLE A SHOPPING CART AND
18 HE TALKS TO HIMSELF AND THE OTHER GUY IS-- YOU KNOW, I JUST--
19 COULDN'T YOU PUT HIM, LIKE, IN THE FRONT OF THE BUS OR IN THE
20 BACK OF THE BUS OR IN THE CAGE PART OF THE BUS? I MEAN...

21

22 **MARC KLUGMAN:** THERE ARE-- WE'VE ALWAYS HAD PROTOCOLS IN PLACE
23 IN TRANSPORTING INMATES WHERE THOSE THAT ARE THE GREATEST
24 DANGER ARE WAIST CHAINED, HANDS AND FEET ARE CHAINED OR THEY
25 GO BY SEPARATE TRANSPORTATION. BUT YOUR RUN-OF-THE-MILL



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1 EVERYDAY INMATES, WHETHER THEY'RE HIGH CLASSIFICATIONS OR LOW
2 CLASSIFICATIONS, COULD BE ON THE SAME BUS BECAUSE THEY'RE
3 GOING TO THE SAME COURT.

4

5 **SUP. MOLINA:** BUT THEY COULD BE-- BUT, AT THE SAME TIME, THERE
6 COULD BE A LEVEL OF SECURITY, COULD THERE NOT?

7

8 **MARC KLUGMAN:** THAT BECOMES A VERY PROBLEMATIC ISSUE BUT WHAT
9 WE ARE SOLVING IN THE HOUSING ISSUES AND, BY THE WAY, WE HAVE
10 NOT HAD SIGNIFICANT ISSUES WITH BUSES.

11

12 **SUP. MOLINA:** IT IS ONE OF THE RECOMMENDATIONS THAT MERRICK
13 BOBB MADE AND I CAN'T GET A TIME FRAME ON THAT ONE. I
14 UNDERSTAND. I'M GOING TO ASK MERRICK BOBB TO LOOK AT THAT ONE,
15 BECAUSE I WANT TO HAVE A BETTER APPRECIATION. I UNDERSTAND THE
16 COMPLEXITY OF TRANSPORTATION, THE COMPLEXITY OF GOING TO THE
17 MEDICAL UNIT AND THAT KIND OF STUFF, I UNDERSTAND THAT, SO I
18 DON'T THINK IT'S SOMETHING THAT YOU CAN EASILY CORRECT OR
19 EASILY FIX BECAUSE YOU'RE GOING TO HAVE THAT MIX. BUT THAT IS
20 ONE THAT YOU DIDN'T RESPOND TO AND I DIDN'T HAVE A TIMEFRAME
21 ON, SO I WANT TO HAVE A BETTER APPRECIATION OF SOME OF THE
22 COMPLEXITY THAT IS GOING...

23

24 **SUP. ANTONOVICH, MAYOR:** PLEASE IDENTIFY YOURSELF FOR THE
25 RECORD.



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1

2 **MARC KLUGMAN:** I'M SORRY. MARC KLUGMAN, CHIEF CORRECTIONAL
3 SERVICES DIVISION.

4

5 **SUP. MOLINA:** IN ONE OF THE OTHER ONES THAT MERRICK BOBB, THEY
6 MADE A RECOMMENDATION THAT SAID THAT OUR INMATES NEED TO BE
7 REVIEWED ON A PERIODIC BASIS, RIGHT? AND THAT-- PARTICULARLY
8 WHEN THEY HAVE HAD SOME KIND OF DISCIPLINE PROBLEM. YOU ALL
9 DID NOT ADDRESS THAT ISSUE. I MEAN, YOU KNOW, YOU COULD BE--
10 AGAIN, I DON'T KNOW SECURITY LEVEL, BUT YOU COULD BE AT A
11 CERTAIN LEVEL AND, ALL OF A SUDDEN, THIS GUY ACTS OUT AND
12 BECOMES A MUCH MORE HIGHER SECURITY. YOU DIDN'T RESPOND TO
13 THAT AND I NEED TO KNOW, IS THAT A RECOMMENDATION THAT THE
14 DEPARTMENT IS ACCEPTING OR NOT ACCEPTING?

15

16 **MARC KLUGMAN:** I THINK WE MENTIONED THAT AND DISCUSSED IT THE
17 LAST TIME WE WERE HERE. THAT IS A POLICY AND PROCEDURE THAT'S
18 IN PLACE, THAT HAS BEEN IN PLACE ALL ALONG. WE DO REVIEW ON A
19 PERIODIC BASIS BY UNIT AND OUR RISK MANAGEMENT OPERATION ALSO
20 DOES THAT, REVIEW OUR CUSTODY SERVICES, SUPPORT SERVICES
21 GROUP.

22

23 **SUP. MOLINA:** SO IF A GUY BEATS UP ANOTHER INMATE, OKAY, HE
24 DOESN'T KILL HIM BUT HE BEATS HIM UP, IS THERE A FOLLOW-UP ON
25 RECLASSIFICATION? IS THERE AUTOMATICALLY?



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1

2 **MARC KLUGMAN:** YES, THERE IS.

3

4 **LARRY WALDIE:** AUTOMATICALLY. AND DEPUTIES THEMSELVES IN THE
5 JAILS WHEN THEY HAVE A PROBLEM DO IT THEMSELVES.

6

7 **SUP. MOLINA:** ALL RIGHT. I DON'T HAVE THAT AS A RESPONSE. I'D
8 LIKE TO HAVE A CONFIRMATION THAT YOU'RE ACCEPTING THAT
9 RECOMMENDATION.

10

11 **MARC KLUGMAN:** THAT'S A POLICY IN PLACE NOW.

12

13 **SUP. MOLINA:** ALL RIGHT. STAFF RATIOS. THIS IS A COMPLEX ISSUE
14 FOR ALL OF US AND PARTICULARLY FOR THE DEPARTMENT. ACCORDING
15 TO MERRICK BOBB, WHILE YOU CLAIM, AND I KNOW IT MUST BE TOUGH,
16 THAT YOU ARE MEETING THE STAFF RATIOS AND IT'S MY
17 UNDERSTANDING THAT CURRENTLY THE INMATE-TO-STAFF RATIO IS 10-
18 TO-1. CORRECT?

19

20 **LARRY WALDIE:** IT'S ACTUALLY QUITE HIGHER THAN THAT.

21

22 **SUP. MOLINA:** I'LL SAY IT IS. SO-- AND HE'S RECOMMENDING 4-TO-
23 1.

24



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1 **LARRY WALDIE:** HE'S RECOMMENDING 4-TO-1. THE STAFF RATIO IS,
2 WHEN YOU GET DOWN TO IT, THERE'S TWO DIFFERENT WAYS OF DOING
3 THAT. YOU CAN TAKE THE TOTAL NUMBER OF PEOPLE ASSIGNED TO
4 CUSTODY DIVISION...

5

6 **SUP. MOLINA:** NO, NO, NO, I DON'T WANT TO DO THAT. THAT'S NOT A
7 GOOD THING BECAUSE THEY'RE NOT PHYSICALLY THERE, THEY'RE ON
8 JURY DUTY, THEY'RE IN COURT, THEY'RE ON WORKERS' COMP.

9

10 **LARRY WALDIE:** EXACTLY RIGHT.

11

12 **SUP. MOLINA:** SO YOU-- WHAT-- HOW MANY REAL PERSONS...

13

14 **LARRY WALDIE:** WHAT WE HAVE HERE-- I'LL GIVE YOU EXACTLY THE
15 ENTIRE DIVISION. OUR RATIO ON EARLY MORNING SHIFT, WHICH WOULD
16 BE FROM 12:00 AT NIGHT UNTIL 8:00 IN THE MORNING IS 52-TO-1.
17 OUR DAY SHIFT RATIO IS 24-1/2-TO-1 AND OUR P.M. RATIO IS 31,
18 ALMOST 32-TO-1. THAT'S OUR RATIO OF EXTRA LINE OFFICERS
19 WORKING WITH INMATES INSIDE THE FACILITY. THAT'S THE DIVISION
20 TOTAL.

21

22 **SUP. MOLINA:** MY STAFF TELLS ME, AND MAYBE I DON'T KNOW WHERE
23 THEY GOT THIS INFORMATION, THAT THE RATIOS ARE REALLY MUCH
24 HIGHER THAN THAT, THAT IT SAYS THAT THERE ARE RATIOS THAT
25 MIGHT BE AS HIGH AS 1-TO-320 INMATES.



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1

2 **PAUL TANAKA:** THAT'S IN THE INDIVIDUAL MODULES. THAT IS
3 CORRECT.

4

5 **LARRY WALDIE:** IT COULD BE A DORM AREA WHERE ONE OFFICER IS
6 WATCHING 320 INMATES AND, IN ANOTHER AREA, A DEPUTY WILL BE
7 WATCHING 40 INMATES SO WE BREAK IT UP.

8

9 **SUP. MOLINA:** I AM AS CONCERNED IN THIS AREA, AS I'M SURE YOU
10 ARE, ALL RIGHT? AND I KNOW THIS INVOLVES MONEY, RECRUITMENT,
11 RETENTION AND SOME OF THE OTHER ISSUES THAT MR. ANTONOVICH WAS
12 RAISING ABOUT WHETHER PEOPLE WANT TO COME BACK INTO CUSTODY
13 AND SO ON. I CAN APPRECIATE YOU HAVE A UNION PROBLEM, WE HAVE
14 A UNION PROBLEM BUT THAT DOESN'T MEAN THAT THE UNION WANTS TO
15 WALK AWAY FROM THIS ISSUE. IT IS FOR THEIR PROTECTION AS WELL,
16 I THINK. SO I THINK WHAT WE NEED TO DO, AND, AGAIN, IS THAT WE
17 NEED TO CONFRONT THIS ISSUE. I DON'T KNOW HOW THE C.A.O. CAN
18 BE HELPFUL BUT I DON'T THINK IT'S ENOUGH TO DISMISS IT AS
19 SOMETHING THAT THE UNION WON'T PERMIT TO HAPPEN. I WOULD HOPE
20 THAT WE COULD DEVELOP A STRATEGIC PLAN BECAUSE WE'RE TRYING TO
21 PUT IN THE MONEY. OKAY? THIS BOARD HAS MADE EVERY EFFORT TO
22 PUT THE MONEY INTO RECRUITMENT AND RETENTION. THERE ARE ISSUES
23 THAT CERTAINLY THE UNION WOULD LIKE US TO ADDRESS ON A
24 DIFFERENT LEVEL THAN WHAT YOU AND I ARE GOING TO TALK ABOUT
25 AND THERE ARE CERTAIN ISSUES AS FAR AS THE DIFFICULTY OF HOW



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1 LONG IT TAKES US TO RECRUIT AND TRAIN AN OFFICER TO BE
2 AVAILABLE. AND I ALSO UNDERSTAND THE COMPLEXITY OF THE FOLKS
3 THAT, VERY FRANKLY, ARE NOT ALL THAT INTERESTED IN GOING INTO
4 CUSTODY WHEN THEY CAN GO RIGHT ON TO, YOU KNOW, INTO A PATROL
5 CAR IF THEY GO INTO RIVERSIDE OR OTHER DEPARTMENTS THAT DON'T
6 NECESSARILY HAVE THE SITUATION THAT WE HAVE. BUT WHAT I'D LIKE
7 TO DO IS I'D LIKE TO PARTNER OR CREATE A PARTNERSHIP IN WHICH
8 WE COULD CHANGE THOSE RATIOS BECAUSE THEY'RE UNACCEPTABLE AND
9 I'M VERY CONCERNED. I JUST HEARD ABOUT THE COMPTON
10 REDEPLOYMENT, WHICH I'M VERY, VERY CONCERNED ABOUT AND I THINK
11 THE SHERIFF AND I HAVE TO HAVE A DISCUSSION ON THAT. I
12 APPRECIATE WHAT'S GOING ON IN COMPTON BUT I CAN CITE THE SAME
13 STATISTICS IN THE FLORENCE-FIRESTONE AREA AND I KNOW COMPTON
14 IS A CONTRACT CITY AND HE'S GOT TO HONOR A CONTRACT CITY BUT
15 WE CANNOT HAVE DEPUTIES BEING PULLED OUT OF ESSENTIAL AREAS
16 AND PLACED IN HOT BEDS, OTHER AREAS WHILE OTHER THINGS ARE
17 GOING ON HERE. I'M CONCERNED ABOUT THAT. SO I THINK-- I DON'T
18 HAVE A MEMO, I DON'T HAVE A MOTION, I DON'T HAVE A STRATEGY
19 BECAUSE I DON'T KNOW THE ANSWER BUT THESE RATIOS ARE
20 UNACCEPTABLE, AND THE ANSWERS AREN'T BY JUST TELLING YOU TO
21 CHANGE IT, BECAUSE I KNOW THAT'S NOT THE CASE AND THE ANSWER
22 ISN'T EXCLUSIVELY TO SAY, "HEY, IT'S A UNION PROBLEM, WE CAN'T
23 DO ANYTHING."
24



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1 **LARRY WALDIE:** BUT WE'VE ADDRESSED THAT IN THE LONG RANGE PLAN.
2 LET ME ADDRESS A LITTLE BIT OF WHAT WE'VE DONE ON THAT. ONE OF
3 THE THINGS IN, WE USED TO HAVE PEOPLE MANDATED TO GO OUT AFTER
4 THE NUMBER CAME UP TO PATROL. WE'VE TOLD PEOPLE, OKAY, YOU
5 WANT TO FINISH SCHOOL, YOU WANT TO CONTINUE IN THE JAIL. WE
6 NOW GIVE EXTENSIONS TO ANYONE THAT WANTS SO THEY CAN STAY IN
7 THE JAIL TO ALLOW OTHER PEOPLE WHO WANT TO GO TO THE STREETS
8 TO GO OUT. THAT'S A NEW PROCESS SO WE CAN DEAL WITH THE PEOPLE
9 THAT WANT TO GET OUT AND DEAL WITH THE PEOPLE THAT WANT TO
10 STAY. THE SECOND ISSUE YOU ALREADY BROUGHT UP, WE'RE WORKING
11 OUT TO TRY TO GET ALL 150 OF THOSE PEOPLE IN THE JAIL THAT
12 WANT TO WORK THE JAIL OR THE COURTS, ONE OF THE TWO. THE THIRD
13 ISSUE, CHIEF JONES HAS BEEN WORKING ON THIS INTIMATELY, ONE OF
14 THE KEY ISSUES FOR THE DEPUTIES IS THEY COULD NOT DO THE RIDE
15 ALONG PROGRAM BECAUSE OF FLSA PROBLEMS IN TERMS OF PAYMENT FOR
16 THOSE RIDE ALONG PROGRAMS. WE'VE WORKED IT OUT. WE'RE GOING TO
17 DO RIDE ALONG PROGRAMS FOR THE DEPUTIES, WHICH SHOULD HAVE, AS
18 WE DID OUR SURVEYS, A VERY SIGNIFICANT REDUCTION IN PEOPLE
19 LEAVING US. THEY DIDN'T HAVE THE ABILITY TO RIDE AS A DEPUTY
20 SHERIFF, AS A SECOND PERSON IN THAT CAR. IT ALSO GIVES
21 ADDITIONAL PEOPLE OUT ON THE STREETS WITH A PERSON FROM THE
22 JAIL RIDING IN THE CAR. WE'VE ADDRESSED THAT HAD PROBLEM. WE
23 CAME TO THE C.A.O. FOR MONEY TO BE ABLE TO PAY THESE PEOPLE TO
24 DO SOME OF THAT WORK, SO WE ARE ADDRESSING THIS IN LONG-TERM.
25 WE JUST SHOULDN'T-- WE'RE NOT SATISFIED. WE SAY WE CAN'T DO IT



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1 BECAUSE THE M.O.U. I'D LOVE TO BRING IT BACK UP ON THE TABLE
2 FOR THE MOU AND ADDRESS IT FROM THE UNION PERSPECTIVE AS WELL,
3 THAT WOULD BE THE MUCH MORE EFFECTIVE WAY OF DOING THAT, BUT
4 WE'RE NOT STANDING STILL ON THIS.

5

6 **SUP. MOLINA:** ALL RIGHT. WELL, I THINK WE NEED TO BRING IT
7 BACK. I DON'T THINK IT'S ACCEPTABLE TO SAY THAT THAT'S A
8 HINDRANCE. NOW, GRANTED, THE UNION MAY REJECT US ON THAT
9 BECAUSE IT'S AN ISSUE OF THEIR SECURITY AS WELL. THESE RATIOS
10 ARE INAPPROPRIATE, WE'RE LUCKY THE DEPARTMENT OF JUSTICE IS
11 NOT ON OUR BEHIND ON THESE THINGS AND SO YOU HAVE TO SAY IS
12 WHAT ARE THE REAL RATIOS, NOT WHAT ARE THE ASSIGNED NUMBER OF
13 PERSONNEL. SO THE NEXT AREA, AND I'LL JUST COVER IT AS A
14 SECURITY AUDIT. I KNOW THERE'S A WHOLE SERIES OF ISSUES WITH
15 REGARD TO INMATE MOVEMENT, A TRACKING SYSTEM THAT YOU'RE
16 LOOKING AT AND A PILOT PROGRAM THAT'S GOING TO BE INSTITUTED
17 AS TO HOW YOU TRACK INMATES WHILE THEY'RE IN CUSTODY. THE
18 ISSUE OF A SECURITY AUDIT, I THINK SUPERVISOR YAROSLAVSKY
19 BROUGHT IT UP THE LAST TIME, I STILL DON'T HAVE A CLEAR
20 UNDERSTANDING AS TO WHETHER YOU'RE ACCEPTING THAT AS A
21 RECOMMENDATION OR NOT. AND, IF YOU ARE ACCEPTING IT, WHERE ARE
22 WE ON IT? AND I JUST THINK IT HAS VALUE TO HAVE SOMEBODY COME
23 IN AND TELL US, YOU KNOW, HOW EFFECTIVE WE ARE AS FAR AS
24 SECURITY AND THEY MAY HAVE OTHER RECOMMENDATIONS BUT IS IT
25 YOUR INTENT TO CARRY OUT AND DO A SECURITY AUDIT?



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1

2 **LARRY WALDIE:** ABSOLUTELY. THAT RECOMMENDATION IS TAKEN TO
3 TASK. WE'VE ALREADY ADDRESSED, SO I CAN BE VERY CLEAR ON IT,
4 WE PUT AN R.F.I. HAS BEEN COMPLETED AND THE PROCESS IS POSTED
5 ON THE INTERNET. RESPECTIVE CONSULTANTS HAVE UNTIL MARCH 3RD
6 TO RESPOND TO THE R.F.I. AND WE PLAN TO BEGIN WORK ON THE NEXT
7 PHASE OF REVIEWING THE R.F.I. SUBMISSIONS AND IDENTIFYING
8 QUALIFIED INDIVIDUALS IN MARCH OF 2006. ALL OF THIS IS BEING
9 DONE BECAUSE WE TOOK IT TO HEART THAT THAT WAS A GOOD THING TO
10 DO AND WE'RE TRYING TO FIND-- WE'VE CONTACTED THE NATIONAL
11 INSTITUTE OF CORRECTIONS, THE BOARD OF CORRECTIONS, WE'VE GONE
12 THROUGH ALL THE VARIOUS AGENCIES TRYING TO FIND SOMEONE WHO
13 WOULD DO THIS. THEY DIDN'T HAVE ANYBODY. SO THEY ASKED TO DO
14 IT VIA AN R.F.P. AND WE'RE PUTTING THAT OUT AND, AS SOON AS WE
15 GET RESULTS AND GET SOMEBODY, WE'LL HAVE THAT SECURITY AUDIT
16 HOPEFULLY RIGHT AFTER MARCH.

17

18 **SUP. MOLINA:** IS THERE NO ONE-- I MEAN, HAS THE STATE DONE
19 THIS, HAS STATE OF WASHINGTON DONE THIS? HAS NEW YORK DONE IT?

20

21 **LARRY WALDIE:** MOSTLY PRIVATE INDIVIDUALS UNDER CONTRACT ARE
22 DOING IT RATHER THAN AN ENTITY ITSELF.

23

24 **SUP. MOLINA:** I SEE. WELL, I APPRECIATE THAT YOU'RE MOVING
25 FORWARD ON THAT. I NEEDED TO HAVE A BETTER TIME FRAME. MISS



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1 ROLAND, I'M GOING TO ASK YOU REAL QUICKLY, I DIDN'T COVER ALL
2 OF THE ISSUES BUT, FOR THE MOST PART, ARE YOU ALL WORKING
3 TOGETHER AND SORT OF LOOKING AT THESE SIDE BY SIDE?

4

5 **JULIE ROLAND:** I DON'T-- WE HAVEN'T BEEN WORKING TOGETHER, PER
6 SE, BUT I KNOW WE'VE, IN THE PAST-- SINCE OUR REPORT, WE HAVE
7 MOVED ON TO OTHER PROJECTS AND HAVEN'T SPENT AN ENORMOUS
8 AMOUNT OF TIME LOOKING AT THE JAIL. WE ARE LOOKING FORWARD TO
9 WORKING WITH THE SHERIFF'S DEPARTMENT, DEFINITELY LOOKING
10 FORWARD TO THE SECURITY AUDIT HAPPENING AND WATCHING AS THAT
11 GOES FORWARD AND ACCOMMODATING AS THE BOARD WOULD WANT US TO.

12

13 **SUP. MOLINA:** BUT IF I COULD SAY TO YOUR TEAM, WHILE WE
14 APPRECIATE THE WORK THAT YOU DO AND THE INVESTIGATIVE ASPECT
15 OF IT AND THE MONITORING OF IT, I ALSO THINK IT WOULD BE
16 HELPFUL, ON AN ONGOING BASIS, I'M NOT SAYING YOU DON'T
17 APPRECIATE THE COMPLEXITY OF IT, BECAUSE I KNOW THAT YOU DO,
18 BUT I JUST DO THINK IT HAS TO BE A STRONGER PARTNERSHIP. WE'RE
19 TRYING TO FIGURE OUT HOW TO ASSIST US IN BETTER-- IN BEING
20 BETTER PREPARED TO ADJUST TO SOME OF THESE ISSUES. AND SO IF
21 YOU COULD HELP US IN THAT REGARD, I'D APPRECIATE IT. AND,
22 HONESTLY, THE VERY LAST THING I WANT TO TALK ABOUT IS RISK
23 MANAGEMENT, REAL QUICKLY. I WANT TO BE VERY, VERY CAREFUL NOT
24 TO RAISE THE ISSUES OF COCHRAN BECAUSE OF-- I KNOW THERE ARE
25 PENDING LAWSUITS BUT I AM CONCERNED IN THE AREAS OF RISK



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1 MANAGEMENT. LAST TIME WE DIDN'T TOUCH ON IT TOO MUCH, BUT WE
2 DID TALK ABOUT IT AND YOU BASICALLY HAVE YOUR RISK MANAGEMENT
3 FOLKS ARE BASICALLY IN WORKERS' COMP AND THOSE KINDS OF ISSUES
4 BUT YOU DO HAVE A TEAM OF FOLKS THAT I UNDERSTAND WORK IN
5 CONCERT. I DON'T KNOW IF IT WORKS WITH OUR LAWYERS OR HOW THEY
6 DO IT, BUT WHAT I'M NOT-- WHAT I'M CONCERNED ABOUT IN THE
7 RESPONSES ON SOME OF THE RISK MANAGEMENT IS THAT I DON'T KNOW
8 IF IT DOES THE FULL CIRCLE. YOU KNOW WHAT I'M SAYING? FOR
9 EXAMPLE, AND I DON'T WANT TO RAISE THE ISSUE EXCLUSIVELY OF
10 COCHRAN, BUT IT'S DISSECTING THAT, UNDERSTANDING EVEN THE
11 SIMPLICITY OF WHO ORDERED THE WINDOW TO BE BOARDED UP, YOU
12 KNOW? THERE'S GOT TO BE SOME OWNERSHIP HERE. I MEAN, HOW DO
13 WE-- HOW DO WE KNOW WE'RE NOT BEING TAKEN FOR A RIDE WHEN
14 SOMEBODY IS CALLING IN AND SETTING US UP? SO I GUESS WHAT I'M
15 SAYING IS I'D LIKE TO SEE MORE THAN JUST A REPORT THAT'S
16 ISSUED 75 DAYS LATER OR 90 DAYS LATER. IT'S MORE OF TAKING
17 WHATEVER THE REPORT IS AND LOOKING AT-- AND I DON'T WANT TO
18 SAY OUR FAILURES, BECAUSE THAT'S UNFAIR BECAUSE IT'S SUCH A
19 HUGE SYSTEM TO MANAGE AND MONITOR BUT TO LOOK AT SOMETIMES OUR
20 INADEQUACIES IN CERTAIN AREAS. I MEAN, YOU DID THE RIGHT THING
21 IN THE COCHRAN ISSUE BECAUSE YOU WERE OUT TO PROTECT SOMEONE'S
22 LIFE. I MEAN, THAT WAS YOUR INTENT. UNFORTUNATELY, THERE WAS A
23 WHOLE DIFFERENT SCENARIO GOING ON AT THE SAME TIME THAT
24 CREATED US TO HAVE INADEQUACIES IN OTHER AREAS. SO I WOULD
25 LIKE TO SEE A STRONGER, IF I COULD, I DON'T WANT TO PUT IN A



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1 MOTION, I'LL JUST LEAVE IT TO YOUR DISCRETION TO SHARE WITH ME
2 AND MAYBE COUNTY COUNSEL CAN HELP ME IN GETTING IT, I'D LIKE
3 TO HAVE A BETTER APPRECIATION OF HOW THAT TEAM WORKS TO PUT
4 THE RECOMMENDATION BACK IN. I'M NOT ASKING, YOU KNOW, MERRICK
5 BOBB TO LOOK AT IT BUT SAYING, YOU KNOW WHAT? WE SHOULDN'T
6 HAVE DONE THIS, THIS SHOULDN'T HAVE BEEN THERE, THIS IS NOT
7 GOING TO HAPPEN AGAIN, THIS THING SHOULDN'T HAVE OCCURRED. AND
8 I GUESS WHAT I'M SAYING IS YOUR OWN RISK MANAGEMENT, LIKE YOU
9 WOULD FOR A WORKMEN'S COMP CASE, YOU KNOW, IF THERE'S A BROKEN
10 STAIR AND THREE PEOPLE HAVE FALLEN ON IT, AND, HEY, IT'S
11 COSTING YOU A LOT OF MONEY, YOU'VE GOT TO FIX THE STAIR. IN
12 THIS INSTANCE, IF YOU HAVE SITUATIONS, PARTICULARLY IN THE
13 MENTAL HEALTH AREA WHERE YOU HAVE, YOU KNOW, SOMEBODY WHO IS
14 ON MEDS ALL OF A SUDDEN PUT INTO THE GENERAL POPULATION, I
15 REALLY HOPE YOU HAVE A BACKUP FOR THAT. I MEAN, I KNOW IT
16 PROBABLY WAS A GOOD MENTAL HEALTH PERSON BUT I'M NOT BUYING IT
17 RIGHT NOW, OKAY, AS IT STANDS. SO IT REALLY DOES REQUIRE GOING
18 BACK AND SAYING, YOU KNOW, LET'S LOOK AT THIS. DID THE GUY
19 MAKE THE RIGHT DIAGNOSIS? WAS THIS CORRECT? SHOULD HAVE WE
20 CHECKED THIS? SHOULD HAVE WE BACKED IT UP INTO SOMETHING ELSE?
21 SO COULD YOU, I DON'T NEED IT RIGHT AWAY, I DON'T NEED IT IN
22 90 DAYS OR 45 DAYS OR NEXT WEEK BUT COULD YOU THINK ABOUT
23 WRITING TO ME A MEMO THAT PROVIDES ME ASSURANCES THAT THAT
24 TEAM THAT'S SORT OF DOING-- I DON'T WANT-- IT'S NOT RISK



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1 MANAGEMENT, I DON'T KNOW WHAT YOU GUYS CALL IT, YOU CALL IT
2 SOMETHING ELSE...

3

4 **MARC KLUGMAN:** CUSTODY SUPPORT SERVICES.

5

6 **SUP. MOLINA:** THANK YOU. WHATEVER IT DOES, THAT IT REVIEWS
7 THESE KINDS OF INCIDENTS AND THAT IT PUTS TOGETHER, HOPEFULLY,
8 A SET OF RECOMMENDATION, SEPARATE AND APART FROM MERRICK BOBB,
9 AND THAT HOPEFULLY YOUR TEAM IS SAYING, "WE'VE GOT TO CHANGE
10 THE FOLLOWING THINGS." THERE'S SOME COULD BE SIMPLE, SOME ARE
11 COMPLEX BUT I'D APPRECIATE KNOWING THAT THAT'S IN PLACE.

12

13 **LARRY WALDIE:** WE'LL FORMALLY ADDRESS IT TO YOU. WE WILL.

14

15 **SUP. MOLINA:** THANK YOU.

16

17 **MARC KLUGMAN:** THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

20

21 **SUP. BURKE:** I'D LIKE TO GET A BETTER UNDERSTANDING IN TERMS OF
22 THE BRACELETS AND IDENTIFICATION OF BRACELETS. AT I.R.C., IS
23 THAT THE POINT WHERE THE INMATE IS ASSIGNED A PARTICULAR COLOR
24 OF BRACELET? WHERE IS THAT-- WHERE DOES THAT ASSIGNMENT TAKE
25 PLACE?



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1
2 **MARC KLUGMAN:** SUPERVISOR, GOING BACK AGAIN TO THE
3 CLASSIFICATION ISSUE, THE DIFFERENT COLORS ARE AN INDICATION
4 OF CLASSIFICATION LEVEL, SPECIAL HANDLING ISSUES, AND THAT IS
5 DONE IN I.R.C. AT INTAKE THROUGH A QUESTIONING PROCESS, IT'S A
6 DECISION TREE PROCESS THAT EACH INMATE GOES THROUGH. WE HAVE
7 GONE FROM THE OLD WRIST BANDS THAT YOU'RE FAMILIAR WITH. IN
8 ADDITION TO THOSE NOW, WE'VE ADDED IDENTIFICATION CARDS THAT
9 HAVE THEIR PICTURE AND A BAR CODE ON IT THAT THEY ARE REQUIRED
10 TO WEAR ON THEIR OUTER CLOTHING SO THAT WE CAN BETTER ABLE
11 IDENTIFY THE INMATE AS WE SEE THEM, RATHER THAN-- BECAUSE IF
12 YOU'VE EVER WATCHED HOW INMATES ARE ASKED TO MOVE, IT'S WITH
13 THEIR HANDS IN THEIR POCKETS AND YOU CAN'T SEE THEIR WRIST
14 BANDS, SO THE I.D. CARDS THAT THEY'RE WEARING NOW ARE CLEARLY
15 VISIBLE, ARE COLOR-CODED, WHICH TELLS US WHAT THEIR SPECIAL
16 HANDLING REQUIREMENTS ARE, THEIR SECURITY CLASSIFICATIONS ARE,
17 THEIR PICTURE'S ON IT, IT'S A PICTURE THAT'S LARGE, YOU CAN
18 SEE IT FROM ACROSS THE ROOM AND YOU CAN IDENTIFY THAT THAT
19 INMATE IS, IN FACT, THE PERSON WEARING THAT I.D. CARD, WHICH
20 FURTHER ENABLES US TO BE SURE THAT WE'RE DEALING WITH THE
21 CORRECT PERSONS. IT'S BAR CODED SO THAT WE CAN SCAN IT AND
22 ENTER IT INTO A DATABASE AND KNOW WHERE INMATES ARE
23 HISTORICALLY, THAT THEY'RE DOING THE THINGS THAT WE EXPECT
24 THEM TO BE DOING, CLOTHING EXCHANGE, SHOWERING, GOING TO
25 VISITS, GOING TO ATTORNEYS AND ALL THE OTHER THINGS THAT THEY



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1 ARE REQUIRED TO DO. WE CAN MONITOR ALL THAT, DOCUMENT ALL
2 THAT, SCAN ALL THAT INTO A COMPUTER NOW, WHICH WE COULD NOT DO
3 JUST SEVERAL MONTHS AGO.

4

5 **SUP. BURKE:** AND HOW DIFFICULT IS IT TO REMOVE THAT?

6

7 **MARC KLUGMAN:** THE I.D. CARD?

8

9 **SUP. BURKE:** I.D. CARD.

10

11 **MARC KLUGMAN:** VERY SIMPLE TO REMOVE IT BUT THEY'RE NOT ALLOWED
12 TO MOVE WITHOUT IT AND IT HAS THEIR PICTURE ON IT.

13

14 **SUP. BURKE:** OF COURSE, THE KIND OF THING THAT WE'VE SEEN IN
15 THE PAST IS WHERE PEOPLE HAVE CHANGED IDENTITIES SOMEHOW AND
16 SO YOU HAVE NOT HAD ANY CASES OF WHERE ANYONE HAS REMOVED THAT
17 I.D. AND CHANGED IT OR CHANGED IT WITH SOMEONE?

18

19 **MARC KLUGMAN:** THAT WOULD BE DIFFICULT TO DO NOW BECAUSE OF THE
20 PICTURE ISSUE AND SO, NO, WE HAVEN'T HAD THAT HAPPEN.

21

22 **LARRY WALDIE:** WE'VE HAD SWITCHING OF BANDS AND PEOPLE HAVE
23 ACTUALLY-- WRIST BANDS, THE OLD WRIST BANDS AND HAVE ESCAPED
24 VIA THAT WAY. THAT HAS OCCURRED. BUT WITH THE PICTURES AND THE



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1 NEW BANDS, IT WOULD BE VERY FORMIDABLE FOR THAT TO OCCUR
2 AGAIN.

3

4 **SUP. BURKE:** NOW, WHEN DID THOSE GO INTO EFFECT?

5

6 **MARC KLUGMAN:** THE CARDS WENT INTO EFFECT IN JANUARY AND THE
7 IMPLEMENTATION PERIOD HAS TAKEN A COUPLE MONTHS TO GET IT
8 FULLY IMPLEMENTED BUT WE'RE CLOSE TO IT NOW. WE'RE ALMOST
9 FULLY IMPLEMENTED NOW.

10

11 **SUP. BURKE:** SO WHEN A PERSON GOES THROUGH I.R.C. NOW, THEY ARE
12 ASSIGNED THE I.D.? BUT THOSE WHO HAVE BEEN THERE BEFORE, ARE
13 THEY STILL WITH A BRACELET?

14

15 **MARC KLUGMAN:** EVERYBODY GETS A BRACELET AND EVERYBODY NOW
16 COMING IN GETS AN I.D. CARD AS WELL AND WE'VE GONE BACK AND
17 WE'VE GIVEN I.D. CARDS TO EVERYBODY WHO HAS BEEN IN CUSTODY
18 BEFORE THE PROCEDURE BEGAN.

19

20 **SUP. BURKE:** SO AT THIS POINT, EVERYONE HAS AN I.D.?

21

22 **MARC KLUGMAN:** YES. AND IT'S LIKE A DRIVER'S LICENSE. YOU CAN'T
23 MOVE WITHOUT IT. SO IF AN INMATE STEPS OUT OF HIS CELL TO GO
24 DO SOMETHING AND HE DOESN'T HAVE HIS I.D. CARD ON, HE'S SENT



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1 BACK TO HIS CELL TO GO GET IT AND HAVE IT ON HIM WHEN HE
2 MOVES.

3

4 **SUP. BURKE:** AND THE COLOR IDENTIFIES THE RATING OF THAT
5 PARTICULAR INMATE?

6

7 **MARC KLUGMAN:** YES, SPECIAL HANDLING REQUIREMENTS, THAT SORT OF
8 THING.

9

10 **SUP. BURKE:** BUT CLOTHING IS NOT DIFFERENT, THOUGH, IS THAT IT?
11 OR DO YOU HAVE CLOTHING DIFFERENT...

12

13 **MARC KLUGMAN:** THERE ARE SOME CLOTHING GOES ALONG WITH IT SO
14 THAT, AGAIN, PEOPLE ARE READILY IDENTIFIABLE BY THEIR
15 CLOTHING, AND WE'VE REDUCED THE NUMBER OF CLOTHING OPTIONS
16 BECAUSE IT GOT OUT OF HAND AWHILE BACK, SO WE'VE REDUCED IT
17 NOW TO SOME BASIC COLORS THAT MEAN CERTAIN THINGS.

18

19 **SUP. BURKE:** AND THOSE ARE BASICALLY FOR WHAT CATEGORIES?

20

21 **MARC KLUGMAN:** FOR THOSE THAT ARE MENTALLY ILL, FOR THOSE THAT
22 HAVE MEDICAL ISSUES, THOSE IN GENERAL POPULATIONS, THOSE THAT
23 ARE HIGH SECURITY CLASSIFICATIONS.

24

25 **SUP. BURKE:** SO THEIR CLOTHING WOULD BE OF A DIFFERENT COLOR?



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1

2 **MARC KLUGMAN:** THAT'S CORRECT.

3

4 **SUP. BURKE:** AT ONE TIME YOU WERE LOOKING AT, FOR THE WRIST
5 BANDS, SOME KIND OF IMBEDDED MICROCHIP. YOU'RE NOT LOOKING AT
6 THAT NOW?

7

8 **MARC KLUGMAN:** WELL, IN FACT, WE ARE AND YOU'RE GOING TO SEE A
9 PROPOSAL FROM US ON THE 24TH TO RUN A TEST WITH R.F.I.D.,
10 WHICH IS A BRACELET THAT IS, FOR ALL INTENTS AND PURPOSES,
11 IT'S LIKE A LOJACK. IT'S A RADIO FREQUENCY IDENTIFICATION
12 SYSTEM SO THAT WE CAN TRACK INMATES ALL THE TIME, REAL-TIME,
13 WHEREVER THEY ARE IN THE SYSTEM. THAT-- WE HAVE A GRANT TO
14 HELP US IMPLEMENT THAT, WE HAVE A PILOT PROGRAM THAT WE'D LIKE
15 TO RUN, IT'S GOING TO HAVE A COST ATTACHED TO IT. WE'VE TALKED
16 TO THE BOARD DEPUTIES ABOUT IT AND IT WILL BE COMING BEFORE
17 THIS BOARD ON THE 24TH.

18

19 **SUP. BURKE:** AND THAT'S ABOUT, WHAT, 1-1/2 MILLION?

20

21 **MARC KLUGMAN:** 1.6 MILLION AND THE GRANT WILL COVER A PORTION
22 OF THAT, A SMALL PORTION OF THAT.

23

24 **SUP. BURKE:** AND THIS WOULD BE IN ADDITION TO THE BAR CODE
25 THAT'S ON THE I.D., THE PHOTO I.D.?



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1

2 **MARC KLUGMAN:** THAT'S CORRECT.

3

4 **SUP. BURKE:** I HAD A QUESTION HERE IN TERMS OF THE DATE. YOU
5 FEEL, AT THIS POINT, THAT C.R.D.S. IS GOING TO BE READY BY
6 MARCH, AT THE LATEST, TO DO THE TRANSFER?

7

8 **MARC KLUGMAN:** MARCH 25TH.

9

10 **SUP. BURKE:** AND THAT-- WAS IT NECESSARY TO DO ANY CONSTRUCTION
11 THERE OR WAS IT JUST...

12

13 **MARC KLUGMAN:** YES.

14

15 **SUP. BURKE:** SO IT'S CONSIDERABLE-- BUT THE CONSTRUCTION WILL
16 BE FINISHED BY THAT TIME?

17

18 **MARC KLUGMAN:** YES.

19

20 **SUP. BURKE:** IS THERE ANY CHANGE YOU HAVE TO DO TO TOWER TWO?

21

22 **MARC KLUGMAN:** THERE WILL BE SOME MAINTENANCE OPPORTUNITIES FOR
23 US WHEN WE EMPTY THAT TOWER THAT WE WILL TAKE CARE OF BEFORE
24 WE START TO REPOPULATE IT AND THERE ARE SOME OTHER CHANGES
25 THAT WE'D LIKE TO MAKE THAT ARE SECURITY ISSUES TO ENHANCE



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1 SECURITY. FOR EXAMPLE, PUTTING SLIDES-- HOLES IN DOORS TO PASS
2 TRAYS THROUGH, THINGS LIKE THAT THAT DON'T EXIST IN SOME OF
3 THE LOCATIONS NOW.

4

5 **SUP. BURKE:** YOUR REPORT INDICATES THAT THE FAST SYSTEM
6 PRODUCES STATISTICS ON INMATE TO INMATE VIOLENCE. AND THAT
7 THERE'S BEEN IDENTIFIED CERTAIN DAYS THAT THERE'S MORE
8 VIOLENCE, WEDNESDAYS THERE'S MORE VIOLENCE. IN TRACKING INMATE
9 VIOLENCE, HAS THERE BEEN ANY CHANGE IN THE LAST MONTH OR IS
10 THERE-- AND ALSO, I'D BE REALLY INTERESTED IN WHY INMATE
11 VIOLENCE IS HIGHER ON WEDNESDAY.

12

13 **SAM JONES:** WE ACTUALLY CAN'T ANSWER THAT BUT IT JUST SEEMS TO
14 BE THE NUMBERS ARE HIGHER ON WEDNESDAY THAN AT OTHER TIMES.

15

16 **SUP. BURKE:** HAS THERE BEEN ANY CHANGE IN INMATE VIOLENCE?

17

18 **SAM JONES:** YOU KNOW WHAT-- SUPERVISOR-- SAM JONES, I'M SORRY,
19 CHIEF CUSTODY OPERATIONS. WEDNESDAYS ALSO SEEM TO BE OUR
20 HIGHER POPULATION DAY ALSO WITHIN THE SYSTEM. THAT MAY HAVE
21 SOME CORRESPONDENCE OR CORRELATION TO IT.

22

23 **SUP. BURKE:** BUT THERE'S-- YOU HAVEN'T NOTED ANY CHANGE IN
24 INMATE VIOLENCE IN THE LAST-- SINCE SOME OF THESE CHANGES HAVE
25 COME IN?



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1

2 **LARRY WALDIE:** NO, WE HAVE NOT BUT NOTHING'S BEEN BROUGHT TO
3 OUR ATTENTION.

4

5 **SUP. BURKE:** ISOLATION HASN'T IMPACTED IT AT ALL? THE DIVISION
6 OF PEOPLE BY DIFFERENT CATEGORIES?

7

8 **LARRY WALDIE:** THAT'S NOT FULLY COMPLETE YET. WE'RE DOING THAT
9 AS-- WE'RE DOING IT AS WE SPEAK NOW, THAT IS ALL BEING DONE.
10 IT WON'T BE TOTALLY COMPLETED BUT WE ARE SEPARATING THEM BUT
11 WE'VE SEEN NO DIFFERENCE IN THEM.

12

13 **SUP. BURKE:** AND MOST OF THIS VIOLENCE TAKES PLACE, WHAT, IN
14 THE DAY ROOM OR IN THE EATING FACILITY, PEOPLE BEING MOVED, OR
15 NOW THAT YOU'RE TRACKING IT, WHAT DO YOU OBSERVE ON THERE?

16

17 **LARRY WALDIE:** WELL, IN DORMITORIES AND MODULES, 50% OF IT
18 HAPPENS DURING DORMITORIES AND MODULE TIME. THE REST OF THE
19 TIME IN PLAY AREA, WALKING, DAY ROOMS, OTHER TIMES.

20

21 **SUP. BURKE:** I'D BE REALLY INTERESTED TO SEE SOME OF THOSE
22 REPORTS. ARE THOSE MADE PUBLIC OR ARE THEY MADE AVAILABLE TO
23 US OR DO WE HAVE ACCESS TO THEM?

24



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1 **LARRY WALDIE:** WE CAN CERTAINLY MAKE THEM AVAILABLE TO YOU IF
2 YOU'D LIKE TO SEE THEM.

3

4 **SUP. BURKE:** I'D BE INTERESTED TO SEE, BECAUSE, YOU KNOW, YOU
5 HEAR ALL THESE RUMORS BY PEOPLE WHO SAY THAT THERE'S A
6 TREMENDOUS AMOUNT OF VIOLENCE THAT GOES ON ON A DAILY BASIS.

7

8 **LARRY WALDIE:** WELL, THIS IS THE AMOUNT OF VIOLENCE THAT IS
9 REPORTED.

10

11 **SUP. BURKE:** REPORTED, OKAY. BUT REPORTED-- I ASSUME THAT WOULD
12 BE OBSERVED BY SHERIFFS OR-- AS WELL AS REPORTED...

13

14 **LARRY WALDIE:** BY SHERIFFS OR REPORTED BY AN INMATE THAT...

15

16 **SUP. BURKE:** HE'S BEAT UP AND HE COMES AND CALLS AND SAYS, "I
17 HAVE TO GO TO THE HOSPITAL."

18

19 **LARRY WALDIE:** THAT'S CORRECT BUT I WOULD IMAGINE TO SAY THAT
20 THERE ARE OTHER INSTANCES THAT ARE NOT REPORTED THAT DO OCCUR
21 IN THE JAIL.

22

23 **SUP. BURKE:** LET ME GET BACK TO THE RATIO. WHEN YOU SAY ONE IN
24 52, DOES THAT INCLUDE THE CIVILIAN CUSTODY...

25



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1 **LARRY WALDIE:** YES, THE LINE PEOPLE, IT WOULD BE THEIR CUSTODY
2 ASSISTANT OR A DEPUTY SHERIFF.

3

4 **SUP. BURKE:** IS THE CUSTODY ASSISTANT THE ONLY MECHANISM THAT
5 WE HAVE AVAILABLE AT THIS POINT TO PROVIDE FOR A MORE SECURE
6 RATIO? BECAUSE YOU TELL ME IT TAKES SO LONG TO TRAIN A DEPUTY.
7 IT TAKES HOW LONG TO TRAIN A DEPUTY? AFTER YOU RECRUIT THEM,
8 IT TAKES ANOTHER SIX MONTHS, EIGHT MONTHS?

9

10 **LARRY WALDIE:** THE TRAINING PERIOD IS SIX-- 18 WEEKS. AFTER WE
11 RECRUIT THEM, WHICH COULD TAKE AS LONG AS A YEAR, DEPENDING ON
12 THE TESTING AND THE AVAILABILITY OF WITNESSES AND BACKGROUND
13 INVESTIGATORS, THE POLYGRAPH EXAMINATION, THE PSYCHOLOGICAL
14 EXAMINATION, THE MEDICAL EXAMINATION, YES.

15

16 **SUP. BURKE:** SO IS THE CUSTODIAN, THE CIVILIAN CUSTODY
17 ASSISTANT THE ONLY PLACE THAT WE HAVE SOME LEEWAY OR HOW MUCH
18 LEEWAY IS THERE WITH THEM?

19

20 **LARRY WALDIE:** NO, WE'RE RECRUITING. WE'RE SHORT OF THOSE. IT'S
21 DIFFICULT TO RECRUIT CUSTODY ASSISTANTS AS WELL AND THE ISSUE
22 IS WHEN THEY BECOME IN A CUSTODY ENVIRONMENT AND THEY WORK AND
23 THEY'RE A LITTLE BIT YOUNGER THAN THE NORMAL DEPUTY SHERIFF,
24 WHEN THEY BECOME OF AGE, THEY WANT TO BECOME DEPUTY SHERIFFS
25 SO WE LOSE THEM AND THEY PROMOTE TO DEPUTY SHERIFFS TO GO INTO



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1 THE ACADEMY AGAIN, SO IT'S NOT AN ISSUE AS A MECHANISM TO
2 REDUCE IT BECAUSE WE HAVE DIFFICULTY RECRUITING CUSTODY
3 ASSISTANTS AS WELL. WE HAVE SEVERAL VACANCIES IN CUSTODY
4 ASSISTANTS AND WE'RE TRYING TO GET CLASSES TOGETHER IN THAT
5 AREA AS WELL.

6

7 **SUP. BURKE:** WELL, WHERE CAN YOU REDUCE IT? I MEAN, IS IT JUST,
8 AT THIS POINT, YOU DECIDE YOU CAN'T REDUCE THE...

9

10 **LARRY WALDIE:** OH, WE ARE. WE HAVE ABOUT SIX CLASSES THAT ARE
11 GOING RIGHT NOW FOR DEPUTY SHERIFFS. WE HAVE A C.A. CLASS.
12 EACH ONE OF THOSE CLASSES OF DEPUTY SHERIFFS HAVE OVER A
13 HUNDRED PEOPLE. WE'VE GOT ABOUT A THOUSAND PEOPLE IN THE
14 DRAWER THAT WE'RE REVIEWING AND GOING THROUGH. OUR RECRUITMENT
15 IS EFFORT IS RATHER EXTENSIVE, AS YOU KNOW THAT WE'VE TOLD YOU
16 AND I'VE SENT YOU REPORTS ON. OUR RECRUITMENT EFFORT IS
17 WORKING. ONE OF THE ISSUES THAT WE HAVE TO DEAL WITH IS THE
18 RETENTION OF OUR DEPUTY SHERIFFS. AND WE'RE DOING WHATEVER WE
19 CAN TO RETAIN THE DEPUTY SHERIFFS AND WITH YOUR HELP THAT MS.
20 MOLINA HAS TALKED ABOUT AND YOU HAVE TALKED ABOUT WITH THE
21 C.A.O. OF A BETTER PAY PACKAGE FOR THE DEPUTY SHERIFFS, THAT
22 WILL HELP RETAIN THEM. WE'VE LOST OVER 150 DEPUTY SHERIFFS TO
23 OTHER AGENCIES, SO IT'S VERY IMPORTANT IF WE RETAIN THEM AND
24 THEN DO OUR RECRUITMENT EFFORT, WE'LL BE THERE SHORTLY BY



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1 2007, WE'LL BE REALLY MAKING A GREAT DEAL OF IMPACT IN THOSE
2 NUMBERS.

3

4 **SUP. BURKE:** AND ARE YOU ALSO RECRUITING CIVILIANS?

5

6 **LARRY WALDIE:** OH, YES, WE ARE, VERY MUCH SO. BUT, YOU KNOW,
7 THE ISSUE IS, ONCE WE RECRUIT THEM, TOO, IS A MATTER OF MONEY
8 AND BEING ABLE-- WE'RE FILLING OUR BUDGETED POSITIONS. WHEN
9 YOU'RE TALKING ABOUT REDUCING THE NUMBER OF RATIO OF INMATE TO
10 DEPUTIES, THAT MEANS ADDING BUDGETED ITEMS TO OUR T.O. TO BE
11 ABLE TO FILL THOSE POSITIONS. SO THAT'S AN ISSUE. WE'RE
12 FILLING OUR BUDGETED ITEMS NOW.

13

14 **SUP. BURKE:** I THINK THAT'S THE REASON WE'RE ASKING THE
15 QUESTION, WE'RE ASKING THE QUESTION TO GET AN UNDERSTANDING OF
16 THE BUDGET ISSUES.

17

18 **LARRY WALDIE:** RIGHT NOW, YOU HAVE GIVEN US PLENTY OF MONEY TO
19 TRY TO DEAL WITH THIS PROBLEM. IT'S NOT A QUESTION OF YOUR
20 SUPPORT ON THIS. IT'S OUR NEED TO RECRUIT THE PEOPLE TO GET
21 THEM FILLED UP, AND THEN, WHEN WE GET THEM FILLED UP TO OUR
22 CURRENT T.O., WE'LL BE COMING BACK TO YOU AND SAYING THAT'S
23 NOT ENOUGH, WE'RE GOING TO CONTINUE RECRUITING, WE NEED MORE
24 PEOPLE IN THE JAIL AND WE'LL BE COMING TO YOU WITH THOSE
25 NUMBERS.



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1

2 **SUP. BURKE:** BUT, AT THIS POINT, YOU HAVE THE MONEY, IT'S A
3 MATTER OF RECRUITMENT AND THEN...

4

5 **LARRY WALDIE:** RETENTION.

6

7 **SUP. BURKE:** RETENTION.

8

9 **LARRY WALDIE:** YES, MA'AM.

10

11 **SUP. BURKE:** AND RETENTION, HAS IT CHANGED AT ALL? IS IT WORSE
12 NOW?

13

14 **LARRY WALDIE:** NO, IT'S BEGINNING TO HAVE AN IMPACT. WE'RE
15 LOSING LESS. SOME OF THE STUFF THAT WE'RE DOING TO RETAIN THE
16 DEPUTY SHERIFFS AND THE PAY PACKAGES BUT WE NEED SOME HELP.

17

18 **SUP. BURKE:** ALL RIGHT. I THINK THOSE WERE THE ONLY QUESTIONS
19 THAT I HAD.

20

21 **SUP. ANTONOVICH, MAYOR:** ZEV?

22

23 **SUP. YAROSLAVSKY:** I JUST WANT TO SAY HOW MUCH I APPRECIATE,
24 SINCE THE LAST MEETING WE HAD ON THE SUBJECT BEFORE THE FIRST
25 OF THE YEAR, HOW MUCH PROGRESS YOU'VE MADE AND EVEN SOME THAT



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1 I WASN'T AWARE OF THAT YOU INDICATED IN TERMS OF THE
2 CLASSIFICATION ISSUE AND I JUST THINK THAT, JUST KEEP THAT
3 INTENSITY AND THAT URGENCY OF IT UNTIL WE GET TO THE-- UNTIL
4 WE GET TO THE GOAL WE'RE SETTING FOR OURSELVES BUT I THINK, I
5 SAID THEN, I SAY IT NOW, I HAVE A LOT OF CONFIDENCE IN THE
6 TEAM AT CUSTODY AND YOU'VE MADE A LOT OF PROGRESS ON A LOT OF
7 FRONTS AND I APPRECIATE IT.

8

9 **LARRY WALDIE:** THANK YOU, SIR, VERY MUCH.

10

11 **SUP. BURKE:** MAY I JUST ASK ANOTHER QUESTION AND IF THIS IS NOT
12 SOMETHING THAT SHOULD NOT BE ASKED AT THIS TIME, I'LL
13 UNDERSTAND, I'LL ASK IT LATER, BUT YOU SAY THERE ARE NEW
14 WITNESSES THAT HAVE COME FORWARD. DO ANY OF THOSE WITNESSES
15 INDICATE THAT SOME OF THE ASSUMPTIONS THAT WERE MADE IN TERMS
16 OF WHAT PRECIPITATED THE COCHRAN CASE MAY BE DIFFERENT THAN
17 WHAT WE HAD HEARD?

18

19 **LARRY WALDIE:** YES.

20

21 **SUP. ANTONOVICH, MAYOR:** WE HAVE ONE PUBLIC MEMBER. MR.
22 WILLIAMS. THANK YOU.

23

24 **LARRY WALDIE:** THANK YOU. THANK YOU, BOARD MEMBERS.

25



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1 **WARREN WILLIAMS:** YES, I REPRESENT THE FOUNDATION TO END
2 INSTITUTIONAL AND GOVERNMENTAL ABUSE OF CITIZENS AND INMATES
3 IN THIS CASE. THIS IS RELATED TO ME TO ITEM 4 AS WELL, WHERE
4 THE GOVERNMENT DOES PROPOSE INITIATIVE HERE OF SOME \$800
5 MILLION FOR 2006 TO 2011, 800 MILLION TO ENSURE THAT TAXPAYERS
6 RECEIVE THE HIGHEST-- THE BIGGEST RETURN ON EACH DOLLAR
7 INVESTED. THAT IS WHAT IS KNOWN IN THE COMMUNITY AS THE PRE-
8 INDUSTRIAL COMPLEX. YOU KNOW, I JUST LISTENED TO A LENGTHY
9 DISCUSSION AND QUESTIONING ABOUT AN INMATE BEING BEATEN TO
10 DEATH AND IT SEEMS TO ME THAT THE REASONABLE EXPECTATION OF
11 THIS BOARD IS THAT SOME PEOPLE SHOULD BE FIRED. IT'S A ISSUE
12 OF PREVENTION. IF PEOPLE ARE BEING PAID \$100,000 PLUS SALARIES
13 TO ENSURE THE SAFETY OF INMATES AND THEN ALL THAT THEY END UP
14 EXPERIENCING WHEN PEOPLE KILLED IS SIMPLY SOME QUESTIONING AND
15 ANSWERING PERIOD, IT'S NOT PROTECTION AND THE BOARD IS IN
16 ERROR. YOU KNOW THERE'S BEEN A ALLEGED HANGING IN JAIL? THERE
17 WAS AN INCIDENT ABOUT A COUPLE YEARS AGO OF SOMEONE BEING
18 PUSHED IN THE COUNTY JAIL OR SOMETHING DOWN THE STAIRS INSIDE
19 THE COURTHOUSE. THERE'S NO WAY THAT I CAN SUGGEST HOW MANY
20 KILLINGS AND ABUSES HAVE REALLY HAPPENED IN THE PRISONS.
21 THERE'S BEEN VIDEOS THAT'S BEEN SHOWN ON NATIONAL T.V. OF
22 LYNCH MOBS OF SO-CALLED LAW ENFORCEMENT RUSHING IN TO SINGLE
23 CELLS ON THE INDIVIDUALS AND RESTRAINING THEM AND THEN
24 INJECTING THEM WITH MEDICATION. IF A PERSON IS INNOCENT AND
25 GET ARRESTED BECAUSE IT'S A FAILURE ON THE JUDICIAL SIDE AND



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1 THEN THEY'RE OUTRAGED BY THEIR EXPERIENCE AND THEN THEY'RE
2 BEING HARASSED BY LAW ENFORCEMENT, TREATED AS GUILTY, AND THEN
3 THEY RESPOND SOMEHOW AND THEN THE LAW ENFORCEMENT IS USING
4 THAT AS AN EXCUSE BECAUSE WHAT'S THE REWARD? JUST LIKE WHEN
5 CHILDREN ARE KILLED IN THE DEPARTMENT OF CHILDREN AND FAMILY
6 SERVICE, IF A INMATE IS KILLED, IT DOESN'T ENSURE THE
7 SHERIFF'S DEPARTMENT AND OTHERS ARE GETTING MORE MONEY. SO NOW
8 THEY COME IN AND SAY THE SOLUTION TO THE PROBLEM IS HIRING
9 MORE GUARDS, MORE DEPUTIES AND PEOPLE BUT HASN'T THAT BEEN
10 PROPOSED BEFORE AND DID THAT NOT ALSO SOLVE THE PROBLEM? SO
11 THE SAME PROBLEM THAT EXISTS, MONEY IS STILL BEING THROWN AT
12 THE PROBLEM. THERE ARE SOME ADDITIONAL AGENDA ITEMS THAT I
13 SIGNED UP ON. I TAKE IT YOU WANT ME TO ANSWER ALL OF THOSE
14 AGENDA ITEMS BUT THE REPORT, I ASKED FOR A COPY OF THE REPORT,
15 I HAVE NOT RECEIVED A REPORT ON S-1. ON ITEM NUMBER 4, THERE'S
16 A CONFLICT OF INTEREST DEALING WITH THE COURTHOUSE INITIATIVE
17 THAT I STATED IN TERMS OF THE GOVERNOR'S INITIATIVE FOR THAT
18 BECAUSE...

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. YOU WANT TO WRAP IT UP, MR.
21 WILLIAMS?

22

23 **WARREN WILLIAMS:** YES. WE CAN PREVENT A LOT OF CRIME IF \$800
24 MILLION INSTEAD WAS INVESTED IN PROPERLY INVESTIGATING THESE
25 CASES AND DETERMINING A DETENTION, A LOT OF THESE PEOPLE



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1 SHOULD NOT BE BEING INCARCERATED, THAT'S THE THREE STRIKES
2 MOVEMENT COMPLAINING ABOUT THAT FOR A LONG TIME. SO BAD LAWS
3 ARE CREATED FOR THE PURPOSE OF INCARCERATING PEOPLE, THEN WE
4 HAVE, YOU KNOW, WE'RE NOT SOLVING THE PROBLEM AT ALL. ON ITEM
5 NUMBER 2, \$49 MILLION FOR ENHANCED MEDICAL TRAUMA TO GO TO
6 PRIVATE HOSPITALS, WHICH, YOU KNOW, SEEMS IN CONFLICT BECAUSE
7 THE COUNTY HAS MANY MEDICAL ENTITIES ALREADY IN PLACE AND WHAT
8 DO WE MEAN BY ENHANCED MEDICAL TRAUMA WHEN PEOPLE GET WRONGLY
9 DRUGGED AND THINGS AND AGAIN, WE HAVE THE SAME PROBLEM THAT I
10 JUST DISCUSSED WITH THE PRISONS. WHO IS CHECKING ON THE PEOPLE
11 WHO ARE GIVING THIS ENHANCED MEDICAL TRAUMA PAYMENTS FOR
12 MEDICARE? I KNOW OF A PERSONAL SITUATION THAT ONE OF MY SONS
13 WENT TO ECKLE PARK MEDICAL CENTER AND THEY WERE GIVEN
14 EXCESSIVE MEDICATIONS. WHEN I WENT TO THE CENTER WITH ALL
15 THESE MEDICATIONS, THEY ADMITTED THAT THEY WERE GIVING THEM
16 UNNECESSARY MEDICATION AND THEN CHANGED IT AND THEN JUST GAVE
17 THEM THE COLD MEDICINE THAT THEY REALLY REQUIRED AT THAT TIME.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU, MR. WILLIAMS.

20

21 **WARREN WILLIAMS:** THERE ARE SEVERAL OTHER ITEMS THAT I HAVE TO
22 SPEAK UNDER AND, YOU KNOW, THREE MINUTES IS JUST NOT ENOUGH
23 TIME.

24



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1 **SUP. ANTONOVICH, MAYOR:** WE APPRECIATE THAT BUT THANK YOU VERY
2 MUCH. THERE ARE OTHER SPEAKERS.

3

4 **WARREN WILLIAMS:** ONE THING THAT I WOULD ALSO LIKE TO POINT OUT
5 TO YOU IS THAT IT WOULD BE VERY HELPFUL TO THE PUBLIC IF YOU
6 WOULD MAKE THESE MEETINGS-- IF YOU WOULD HOLD OFF ON YOUR
7 CALLING OF APPROVING THE AGENDA ITEMS, I THINK IT'S CALLED
8 HAVING A CONSENT CALENDAR AND DO IT AFTER YOU DO THE AWARDS,
9 WHICH GIVES THE MAXIMUM TIME FOR THE PUBLIC TO COME IN AND
10 SIGN IN FOR DIFFERENT EVENTS. BUT AGAIN, THE ITEM 8, 10, 17,
11 14, AND 26 ARE ALL OPPOSED AND THERE NEEDS TO BE MORE TIME TO
12 THE PUBLIC WHEN WE NEED TO SPEAK ON THESE ITEMS.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. JODY KENT AND RICARDO
15 GARCIA. THIS IS FOR ITEM S-1. BEFORE YOU SPEAK, GIVE YOUR NAME
16 FOR THE RECORD.

17

18 **RICARDO GARCIA:** YES, GOOD AFTERNOON, SUPERVISORS. MY NAME IS
19 RICARDO GARCIA. I AM THE CRIMINAL JUSTICE DIRECTOR FOR THE
20 A.C.L.U. OF SOUTHERN CALIFORNIA. WE'RE HERE TO SPEAK DIRECTLY
21 ON THE ISSUES REGARDING THE COUNTY JAILS. RATHER THAN ME
22 SPEAKING TOO MUCH, I'D LIKE TO TURN IT OVER TO JODY, WHO IS
23 OUR JAILS MONITOR AND PROJECT COORDINATOR.

24



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1 **JODY KENT:** MY NAME IS JODY KENT AND I AM THE JAILS PROJECT
2 COORDINATOR FOR A.C.L.U. OF SOUTHERN CALIFORNIA. I MONITOR THE
3 L.A. COUNTY JAILS UNDER THE RUTHERFORD VS. PITCHES COURT
4 ORDERS. I FIELD INFORMATION FROM INMATES VIA PHONE MESSAGES
5 AND LETTERS DAILY AND DURING JAIL VISITS SEVERAL TIMES EACH
6 WEEK. WE HEAR FROM OVER 1,500 INMATES EACH MONTH ABOUT LIVING
7 CONDITIONS, MEDICAL SERVICES, AND OTHER ISSUES FROM ALL THE
8 DIFFERENT COUNTY JAILS. I MEET REGULARLY WITH THE SHERIFF'S
9 DEPARTMENT STAFF TO ADDRESS THESE ISSUES WHERE I RECEIVE
10 ADDITIONAL INFORMATION ABOUT THE CHALLENGES FACING THE
11 DEPUTIES AS WELL. SUPERVISOR ANTONOVICH, THANK YOU FOR
12 INVITING THE A.C.L.U. TO SPEAK TODAY ABOUT OUR CONCERNS
13 RELATED TO THE RECENT HOMICIDE AT MEN'S CENTRAL JAIL. WE HAVE
14 ALREADY MET WITH THE SHERIFF, WHO WAS RESPONSIVE TO OUR
15 CONCERNS REGARDING POLICIES AND PROCEDURES THAT MAY NEED TO
16 CHANGE IN LIGHT OF NOVEMBER'S HOMICIDE. TODAY, I'M HERE TO
17 SPEAK WITH ALL OF YOU ABOUT WHAT MUST BE DONE IN ORDER TO
18 IMPROVE CONDITIONS IN THE L.A. COUNTY JAILS FOR INMATES AND
19 DEPUTIES. URGENT CHANGES ARE NECESSARY IF ADDITIONAL TRAGEDIES
20 ARE TO BE AVOIDED. I HAVE VISITED JAILS IN NEW YORK CITY,
21 CHICAGO, SAN FRANCISCO AND BOSTON. THE WORST CONDITIONS THAT I
22 HAVE SEEN IN THOSE FACILITIES ARE BETTER THAN THE CONDITIONS
23 IN WHICH THE MAJORITY OF INMATES AT MEN'S CENTRAL JAIL LIVE
24 AND DEPUTIES WORK EVERY DAY. THE BOTTOM LINE WITH WHICH I
25 BELIEVE FEW WOULD DISAGREE IS THAT MEN'S CENTRAL JAIL IS NOT



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1 SAFE FOR INMATES OR DEPUTIES. THE FACILITY IS GROSSLY
2 OVERCROWDED, UNDERSTAFFED AND ITS PHYSICAL STRUCTURE IS
3 OUTDATED. INMATES ARE LOCKED DOWN NEARLY 24 HOURS A DAY IN
4 CRAMPED CELLS BECAUSE THERE ARE NOT ENOUGH DEPUTIES TO
5 SUPERVISE DAILY EXERCISE OR RECREATION. AS A RESULT, TENSION
6 IS HIGH. THE INMATE POPULATION IN THE JAILS HAS SHIFTED SO
7 THAT THE COUNTY JAILS NOW HOLD INMATES FACING MORE SERIOUS
8 CHARGES THAN THOSE FOR WHICH MEN'S CENTRAL JAIL WAS ORIGINALLY
9 BUILT. DEPUTIES CANNOT PHYSICALLY MONITOR THE MAJORITY OF
10 INMATES AT MEN'S CENTRAL JAIL INSIDE THEIR CELLS OR IN THE DAY
11 ROOMS BECAUSE OF ITS OUTDATED STRUCTURE. THE 40-YEAR-OLD JAIL
12 IS LAID OUT IN SUCH A WAY THAT THE DEPUTIES' CONTROL BOOTH IS
13 AT THE FRONT OF LONG ROWS OF INMATES WHOM THE DEPUTIES CANNOT
14 SEE UNTIL THEY ARE STANDING IN FRONT OF THE CELLS. AS A
15 RESULT, INMATES ARE CONSTANTLY AT RISK OF ATTACK BY OTHER
16 INMATES IN THEIR CELLS AND DEPUTIES ARE AT RISK OF HAVING
17 SHARP OBJECTS OR EVEN BODILY FLUIDS THROWN AT THEM WHEN THEY
18 ARE WALKING ON THE ROWS TO SUPERVISE THE INMATES. THE DEPUTIES
19 WORK LONG HOURS IN THESE GRUELING CONDITIONS. IN ADDITION,
20 THEY ARE TEMPTED BY LARGE SIGNING BONUSES, COMPETITIVE
21 BENEFITS AND SOMETIMES HIGHER SALARIES FOR PATROL WORK AT
22 OTHER LAW ENFORCEMENT AGENCIES. THE COMBINATION OF THE WORKING
23 CONDITIONS AND THE TEMPTATION OF BETTER SALARIES ELSEWHERE
24 CAUSES LOW MORALE, FATIGUE, SOMETIMES JADED ATTITUDES AND
25 THEREFORE THE QUALITY OF THE DEPUTIES' WORK MAY SUFFER. THESE



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1 PROBLEMS THAT PLAGUE MEN'S CENTRAL JAIL CONTRIBUTED TO THE
2 CONDITIONS IN WHICH AN INMATE WAS BRUTALLY MURDERED IN
3 NOVEMBER OF LAST YEAR AND THEY MUST BE ADDRESSED IN ORDER TO
4 PREVENT ANOTHER TRAGIC INCIDENT. WE APPLAUD THE BOARD FOR
5 DECIDING TO HIRE A TEAM OF EXPERTS TO AUDIT SECURITY AT MEN'S
6 CENTRAL JAIL IN RESPONSE TO THE RECENT HOMICIDE. IN ADDITION,
7 I THINK THAT THE BOARD SHOULD CONSIDER THE FOLLOWING
8 RECOMMENDATIONS. NUMBER 1, PERMANENTLY REDUCE THE POPULATION
9 AT MEN'S CENTRAL JAIL. INMATE-TO-DEPUTY RATIOS, WHICH HAVE
10 BEEN DISCUSSED TODAY, ARE DANGEROUSLY HIGH AT MEN'S CENTRAL
11 JAIL AND FAR ABOVE THE RATIOS IN OTHER MAJOR URBAN AREA JAILS.
12 IN ORDER TO BRING INMATE-TO-DEPUTY RATIOS CLOSER TO NATIONAL
13 STANDARDS, THE POPULATION AT MEN'S CENTRAL JAIL MUST BE
14 THINNED OUT. ONCE C.R.D.F. IS OPENED ON MARCH 25TH, I THINK
15 THEY SAID, ONCE IT IS REOPENED, THE INMATES ARE TRANSFERRED
16 OUT OF MEN'S CENTRAL JAIL TO OTHER HOUSING AREAS, THEY SHOULD
17 NOT BE REPLACED. EVEN WHEN THE POPULATION AT MEN'S CENTRAL
18 JAIL IS REDUCED, THE SHERIFF'S DEPARTMENT MAY NEED TO HIRE
19 MORE DEPUTIES SO THAT THE INMATE-TO-DEPUTY RATIOS ARE AT
20 MINIMUM SUFFICIENT TO ENABLE THE SHERIFF'S DEPARTMENT TO MEET
21 LEGAL REQUIREMENTS. NUMBER 2, STAFFING NEEDS AT MEN'S CENTRAL
22 JAIL SHOULD BE REEVALUATED. ONCE THE POPULATION HAS BEEN
23 REDUCED AT MEN'S CENTRAL JAIL, EVERY HOUSING AREA IN THAT
24 FACILITY SHOULD BE EXAMINED BY EXPERTS TO DETERMINE THE NUMBER
25 OF DEPUTIES NEEDED TO PROVIDE SAFE CONDITIONS FOR INMATES AND



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1 STAFF. AN UPDATED INMATE-TO-DEPUTY RATIO SHOULD BE DECIDED
2 UPON AND IMPLEMENTED FOR EACH INDIVIDUAL MODULE. NUMBER 3,
3 SECURITY CAMERAS SHOULD BE INSTALLED. EVERY MODULE SHOULD HAVE
4 SECURITY CAMERAS THAT PROVIDE THE DEPUTIES SUPERVISING THE
5 MODULE WITH A VIEW INTO EVERY CELL. CLOSER MONITORING VIA
6 CAMERAS WILL LIKELY REDUCE INMATE-ON-INMATE VIOLENCE AND
7 ILLEGAL ACTIVITIES IN THE CELLS AND ALSO WILL REDUCE THE RISK
8 A DEPUTY FACES WHEN HE WALKS ALONG THE ROWS IN FRONT OF THE
9 CELLS. NUMBER 4, MAKE PLANS NOW TO REPLACE MEN'S CENTRAL JAIL.
10 THE BOARD OF SUPERVISORS SHOULD DEVELOP LONG-TERM PLANS TO
11 REPLACE MEN'S CENTRAL JAIL BECAUSE IT IS DANGEROUS AND IT IS
12 OUTDATED. IN ORDER TO IMPROVE SECURITY AT MEN'S CENTRAL JAIL,
13 CAMERAS MUST BE INSTALLED ALONG EVERY ROW IN ALL OF THE
14 HOUSING AREAS IN ADDITION TO THE HIRING OF MORE DEPUTIES. WE
15 ARE ALSO WORRIED ABOUT WHETHER MEN'S CENTRAL JAIL IS IN
16 COMPLIANCE WITH CURRENT FIRE SAFETY CODES AND WE ENCOURAGE YOU
17 TO LOOK INTO THE SECURITY CONCERN TO IDENTIFY THE COSTS OF
18 BRINGING MEN'S CENTRAL JAIL UP TO DATE FOR THE SAKE OF THE
19 INMATES' AND THE DEPUTIES' SAFETY. IN THE LONG RUN, IT SEEMS
20 TO BE A LOT LESS COST EFFECTIVE TO CONTINUE RUNNING A JAIL
21 THAT WILL REQUIRE MILLIONS OF DOLLARS TO MAKE IT SAFE IN
22 ADDITION TO THE COSTLY REPAIRS AND REFURBISHING NEEDED IN
23 ORDER TO MEET LEGAL STANDARDS. INSTEAD, THE BOARD OF
24 SUPERVISORS SHOULD MAKE PLANS TO BUILD UPDATED JAILS THAT
25 PROVIDE DIRECT SUPERVISION SIMILAR TO THOSE SEEN IN OTHER



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1 MAJOR URBAN AREAS TO REPLACE MEN'S CENTRAL JAIL. THANK YOU FOR
2 YOUR TIME THIS AFTERNOON. I WILL FOLLOW UP WITH EACH OF YOU
3 REGARDING THESE ISSUES.

4

5 **SUP. ANTONOVICH, MAYOR:** YOU'RE CORRECT ABOUT THE CENTRAL JAIL
6 AND THAT'S WHY THE COUNTY HAD INVESTED RESOURCES TO BUILD THE
7 TWIN TOWERS, WHICH WAS TO HOUSE THE HARD CORE FELON AND
8 MANAGEMENT DECISION, WHICH WAS A WRONG DECISION, HAS PLACED
9 FEMALES FROM SYBIL BRAND IN THAT FACILITY INSTEAD OF THE HARD
10 CORE FELONS AND, AS YOU KNOW, THE FEMALES WILL BE MOVED THIS
11 YEAR, IN ANOTHER MONTH OR SO, AND THEN THE HARD CORE FELONS
12 WILL GO INTO THE TWIN TOWERS, BUT MANAGEMENT HAS
13 RESPONSIBILITY IN THE OVERSIGHT THAT THEY FAILED TO PROVIDE OR
14 THE FORESIGHT AS TO WHAT TWIN TOWERS WAS ORIGINALLY BUILT FOR
15 AND OUGHT TO HAVE BEEN USED FOR. BUT, AS YOU KNOW, ONE OF THE
16 MOTIONS THAT I HAD RELATIVE IS TO ESTABLISHING THE QUALITY
17 ASSURANCE TEAM THAT'S BEEN RESPONSIBLE FOR THE OVERSIGHT,
18 ESTABLISHING THE TRANSITION OF THE CENTRALIZED CLASSIFICATION
19 HOUSING SYSTEM, ALONG WITH HAVING THE BOARD RECEIVE THE
20 QUARTERLY REPORTS AND HAVING A SUMMARY ANALYSIS OF THE TRAGIC
21 KILLING THAT TOOK PLACE. THAT WILL BE WITH A PLAN OF ACTION
22 BEFORE OUR BOARD FOLLOWING A MONTH ON FEBRUARY 16TH BUT WE
23 APPRECIATE YOUR COMMENTS.

24

25 **SUP. YAROSLAVSKY:** MR. CHAIRMAN.



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1

2 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

3

4 **SUP. YAROSLAVSKY:** YEAH, I WANT TO TAKE THIS OPPORTUNITY,
5 BECAUSE MS. KENT AND MR. GARCIA, I KNOW MS. KENT HAS BEEN HERE
6 BEFORE, I THINK MR. GARCIA, YOU HAVE, TOO, FOR THE WORK THAT
7 THEY'RE DOING IN OUR JAILS HAS BEEN EXTREMELY CONSTRUCTIVE AND
8 PRODUCTIVE FOR THIS COUNTY AND, WHILE THEY COME IN ON A QUASI-
9 ADVERSARIAL BASIS AS PART OF AN OLD LAWSUIT, THIS IS ONE OF
10 THOSE INSTANCES WHERE WE HAVE ABSOLUTELY BENEFITED, AS A
11 COUNTY, AS AN ORGANIZATION AND NOT TO MENTION THE PEOPLE THAT
12 WE ARE HERE TO SERVE, BY THEIR RECOMMENDATIONS. SO I TAKE WHAT
13 THEY HAVE TO SAY VERY SERIOUSLY. THEY'VE IDENTIFIED-- THEY'VE
14 FLAGGED PROBLEMS FOR US BEFORE. SHERIFF HAS BEEN RESPONSIVE,
15 FROM TIME TO TIME, ON SOME OF THE THINGS THAT THEY'VE RAISED,
16 AND I JUST WANTED TO TAKE THIS OPPORTUNITY TO THANK YOU FOR
17 THE WORK YOU'RE DOING. I WILL SAY THIS, MR.-- TO ALL THE
18 MEMBERS OF THE BOARD, IF YOU HAVEN'T TAKEN A TOUR OF THE JAIL
19 WITH JODY, I MEAN, IT'S-- THERE'S THE TOUR AND THEN THERE'S
20 THE JODY TOUR. SHE KNOWS-- SHE HAS FORGOTTEN MORE ABOUT THAT
21 JAIL THAN A LOT OF PEOPLE WHO WORK IN THE SHERIFF'S DEPARTMENT
22 WILL EVER KNOW AND I REALLY-- IT'S QUITE AN INSPIRATIONAL
23 THING TO SEE AND I APPRECIATE THE DEDICATION THAT YOU'VE SHOWN
24 TO THIS ENTERPRISE AND I THINK THAT THERE IS PROGRESS BEING
25 MADE. I THINK-- I HOPE YOU WOULD ACKNOWLEDGE THAT. WE HAVE TO



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1 KEEP THE MOMENTUM AND ACCELERATE THE MOMENTUM. YOUR
2 SUGGESTIONS ARE IMPORTANT AND-- INCLUDING THE REPLACEMENT OF
3 MEN'S CENTRAL JAIL AT THE APPROPRIATE TIME, PHYSICAL SPACE AND
4 MONEY PERMITTING, AND I THINK THAT WE REALLY NEED TO LOOK AT
5 THAT. AT THE END OF THE DAY, THAT IS A MAJOR PROBLEM. I DON'T
6 EVEN WANT TO ARTICULATE PUBLICLY WHAT MY WORST-CASE FEAR IS
7 BUT I-- SHE JOGGED MY IMAGINATION HERE. I DON'T LIKE THE WAY
8 IT WAS GOING. SO I THINK THIS IS AN ISSUE WE NEED TO FOCUS ON.
9 BUT THANK YOU FOR THE WORK YOU'RE DOING, BOTH OF YOU AND YOUR
10 TEAM.

11

12 **JODY KENT:** THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ON THE REPORT, SECONDED BY
15 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

16

17 **SUP. YAROSLAVSKY:** MR. CHAIR, I THINK I WAS STILL UP.

18

19 **SUP. ANTONOVICH, MAYOR:** YES.

20

21 **SUP. YAROSLAVSKY:** WHAT'S THE OTHER ONE? LET ME JUST ASK THAT
22 WE TAKE ONE OTHER ITEM UP. I DON'T THINK IT SHOULD TAKE TOO
23 LONG. ITEM 4. I HAD JUST WANTED TO MAKE AN AMENDMENT, WHICH I
24 UNDERSTAND MY STAFF HAS SPOKEN WITH MR. KNABE'S STAFF AND I



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1 THINK YOU'RE GOING TO BE OKAY WITH IT BUT, IF NOT, LET ME
2 KNOW.

3

4 **SUP. KNABE:** LET ME JUST SEE IT.

5

6 **SUP. YAROSLAVSKY:** OH, YOU WANT TO SEE IT? YOU ACTUALLY WANT TO
7 SEE THE AMENDMENT?

8

9 **SUP. KNABE:** CAN YOU IMAGINE WANTING TO SEE ONE OF YOUR
10 AMENDMENTS?

11

12 **SUP. YAROSLAVSKY:** TRUST ME.

13

14 **SUP. KNABE:** (LAUGHTER).

15

16 **SUP. YAROSLAVSKY:** WELL, TAKE A LOOK AT IT AND I'LL READ IT
17 WHILE YOU'RE LOOKING AT IT. I THEREFORE MOVE-- THIS IS AN
18 AMENDMENT TO ITEM 4. THAT THE BOARD OF SUPERVISORS SEND A 5-
19 SIGNATURE LETTER TO THE COUNTY'S LEGISLATIVE DELEGATION
20 SUPPORTING THE GOVERNOR'S COURTHOUSE CONSTRUCTION INITIATIVE
21 TO DIRECT THE CHIEF ADMINISTRATIVE OFFICER TO REPORT BACK
22 WITHIN 60 DAYS ON THE POTENTIAL FOR UTILIZING PUBLIC/PRIVATE
23 PARTNERSHIPS TO CONSTRUCT NEW REPLACEMENT COURTHOUSES AND,
24 THREE, SEEK AND AUTHOR FOR LEGISLATION THAT WOULD ALLOW THE
25 STATE TO BECOME A PARTY TO THIS ANY SUCH PUBLIC PARTNERSHIP...



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1

2 **SUP. KNABE:** THAT'S THE ESSENCE OF MY MOTION. I MEAN, THAT IS
3 MY MOTION.

4

5 **SUP. ANTONOVICH, MAYOR:** I'M TRYING TO UNDERSTAND NOW...

6

7 **SUP. KNABE:** IF IT'S A FEEL-GOOD THING FOR YOU, THEN THAT'S
8 FINE.

9

10 **SUP. YAROSLAVSKY:** I'M TRYING TO FIGURE OUT WHY I DID THIS.
11 THERE IS A DIFFERENCE. CAN I GET A COPY OF HIS ORIGINAL
12 MOTION?

13

14 **SUP. KNABE:** I MEAN, THAT'S WHAT WE WERE TRYING TO GET ON THE
15 BACK OF, BASED ON THE GOVERNOR'S SPEECH.

16

17 **SUP. ANTONOVICH, MAYOR:** IT ADDS NUMBER 2. LET ME SEE. IT ADDS
18 TO NUMBER 2-- HOW DOES IT CHANGE? ITEM 2 IS THE ADDITIONAL
19 THING. IT'S THE SAME THING

20

21 **SUP. KNABE:** I MEAN, THE REALITY IS THAT WE WERE TRYING TO GET
22 ON THE BACKS AND TRY TO THE OUT AHEAD BASED ON THE GOVERNOR'S
23 SPEECH AND WE NEED TO FIND-- WE'VE BEEN WORKING WITH SENATOR
24 DUNN, SO THAT IF THE PRIVATE/PUBLIC PARTNERSHIPS BECOME



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1 AVAILABLE, THAT'S THE ONLY WAY SOME NEW CONSTRUCTION IS GOING
2 TO HAPPEN HERE IN SOUTHERN CALIFORNIA.

3

4 **SUP. YAROSLAVSKY:** I AGREE AND THE ONLY THING WE CHANGED, I NOW
5 KNOW, IS TO HAVE THE C.A.O. REPORT BACK TO US WHEN THAT-- AS
6 IT DEVELOPS. THAT'S THE ONLY CHANGE. IT'S A GOOD IDEA.

7

8 **SUP. BURKE:** MAY I JUST GET A CLARIFICATION? THE SELECTION OF
9 COURT SITES SINCE BASICALLY THE STATE HAS THE RESPONSIBILITY
10 FOR COURTS NOW, AND I ASSUME THAT THIS IS HIS CONSTRUCTION
11 PROGRAM, IT WILL BE A STATE CONSTRUCTION PROGRAM FOR NEW
12 COURTS.

13

14 **SUP. KNABE:** WITH THE EXCEPTION, THOUGH, YVONNE, THE FACT IS,
15 WE HAVE COURTS IN THE COUNTY OF LOS ANGELES THAT WE CAN'T GIVE
16 TO THE STATE YET BECAUSE THEY'RE NOT SEISMICALLY SAFE. WE HAVE
17 ISSUES, I MEAN, LIKE, AS AN EXAMPLE IN LONG BEACH, WE'RE
18 FORCED TO SPEND MILLIONS OF DOLLARS TO UPGRADE, YOU KNOW, JUST
19 TO GET IT-- JUST TO BE ABLE TO TURN IT OVER WHEN, YOU KNOW,
20 YOU CAN PUT SOMETHING TOGETHER POSSIBLY, AS THE GOVERNOR SAID,
21 TO BUILD A NEW COURTHOUSE. SO UNTIL WE-- WE HAVE NOT TURNED
22 THEM ALL OVER BECAUSE WE HAVE TO HAVE THEM IN A CERTAIN
23 CONDITION BEFORE WE CAN TURN THEM OVER TO THE STATE.

24



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1 **SUP. BURKE:** SO THIS WOULD BE A POLICY AS IT RELATES TO US IN
2 TERMS OF REHAB OF THOSE COURTS THAT WE HAVE NOT TURNED OVER,
3 OR THERE'S NO INTENTION OF TURNOVER BUT, AS TO THE NEW COURTS,
4 THIS IS WHAT I WANTED TO KNOW, IF YOU-- THERE ARE MANY PLACES
5 THAT WERE ON A LIST FOR NEW COURT SITES. NOW, IS THAT NOW THE
6 GOVERNOR'S DETERMINATION OF WHERE THOSE COURTS WOULD BE
7 LOCATED? WE HAVE NO-- DO WE HAVE ANY MECHANISM TO GET INPUT
8 INTO WHERE THOSE COURTS WOULD BE LOCATED?

9

10 **SUP. ANTONOVICH, MAYOR:** THE CHIEF JUSTICE OF THE SUPREME COURT
11 AND THE GOVERNOR, THE COURTS WORKING THE EXECUTIVE BRANCH AND
12 THE LEGISLATURE BUT RON GEORGE AND THEIR COMMITTEE BUT THIS IS
13 THE WHOLE PROBLEM THAT YOU HAVE HERE, WHY I HAVE GREAT
14 RESERVATIONS. THIS PROVIDES \$1.8 BILLION AND THE NEED, JUST IN
15 L.A. COUNTY, IS 6 TO 12 BILLION-- STATEWIDE, 6 TO 12 BILLION.
16 AND, IF YOU REMEMBER JUST A COUPLE YEARS AGO, WE HAD A VERY
17 NECESSARY BOND PROPOSAL WHICH WE ALL SUPPORTED FOR LIBRARIES,
18 BUT THE AMOUNT OF MONEY IT PROVIDED WAS ABOUT A HANDFUL, AND
19 THE AMOUNT OF DOLLARS THAT WERE REQUIRED WERE TONS AND TONS
20 AND, AS A RESULT, WE HAD ALL THE CITIES AND THE COUNTY PUTTING
21 FORTH THESE PROPOSALS TO THE STATE. WE HAD EVERYBODY SPENDING
22 COUNTLESS DOLLARS FOR A SMALL AMOUNT OF DOLLARS AVAILABLE TO
23 BUILD A LIBRARY. IF WE'RE GOING TO HAVE A BOND PROPOSAL, THEN
24 IT OUGHT TO MEET THE NEEDS OF THE COURT TO BUILD THE NECESSARY



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1 COURTS AND NOT FOOL THE PUBLIC WITH A BOND PROPOSAL THAT WON'T
2 GET THE JOB DONE. THAT'S THE CONCERN.

3

4 **SUP. KNABE:** I UNDERSTAND. BUT THIS-- THE ESSENCE OF MY MOTION
5 IS TO DEAL WITH THAT ISSUE. IN OTHER WORDS, THAT YOU'RE RIGHT,
6 THERE'S NOT GOING TO BE ENOUGH BOND MONEY TO DO ANYTHING AND
7 IF THERE'S THE OPPORTUNITY FOR PUBLIC/PRIVATE PARTNERSHIPS TO
8 MOVE FORWARD IN BUILDING COURTHOUSES BUT YOU ALSO NEED
9 LEGISLATION TO ALLOW THE STATE TO PUT THEIR NAME ON THE DOTTED
10 LINE BECAUSE IT'S GOING TO BE THEIR COURTHOUSE, NOT OURS.

11

12 **SUP. YAROSLAVSKY:** THAT'S THE PROBLEM.

13

14 **SUP. BURKE:** NOW, WHAT HAS HAPPENED TO THE COURTHOUSE LIST? IS
15 IT STILL IN EXISTENCE?

16

17 **C.A.O. JANSSEN:** YES.

18

19 **SUP. BURKE:** SO THE STATE, WILL THEY RECOGNIZE THAT LIST?

20

21 **C.A.O. JANSSEN:** AS FAR AS WE KNOW, THEY WILL RECOGNIZE THE
22 LIST. IT'S THE A.O.C. LIST. IT'S GOT 201 RANKED COURTHOUSES ON
23 IT. IT'S ESTIMATED TO COST \$7.7 BILLION TO FUND AND THE
24 HIGHEST LOS ANGELES COUNTY COURSE IS NUMBER 17 AND THAT'S A



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1 NEW SOUTHEAST LOS ANGELES COURT AND LONG BEACH IS NUMBER 30.

2 SO LONG BEACH IS RANKED PRETTY HIGH.

3

4 **SUP. BURKE:** WHERE IS SANTA MONICA?

5

6 **C.A.O. JANSSEN:** SANTA MONICA...

7

8 **SUP. BURKE:** (LAUGHTER). OBVIOUSLY NOT IN THE TOP 10.

9

10 **C.A.O. JANSSEN:** NO. I MEAN, L.A. WAS ONLY NUMBER 17. VAN NUYS
11 WAS...

12

13 **SUP. KNABE:** I THINK THOSE ARE THE ONLY TWO IN THE TOP 80.

14

15 **C.A.O. JANSSEN:** I'M NOT SEEING-- WELL, ALL RIGHT, IT HAS L.A.
16 AND THEN I HAVE TO GO TO THE CITY SO LET ME LOOK AT IT.

17

18 **SUP. BURKE:** BUT, AT ANY RATE...

19

20 **C.A.O. JANSSEN:** AT ANY RATE, THE LIST IS A LIST AND I SUSPECT
21 THAT IF WE CAN COME IN, SINCE WE STILL HAVE ALL OF OUR
22 COURTHOUSES, NONE OF THEM HAVE TRANSFERRED AND I'M GOING TO BE
23 IN SACRAMENTO ON MONDAY MEETING WITH ASSEMBLYMAN JONES ON THIS
24 ISSUE OF TRANSFER AND WHY IT'S TAKING SO LONG, IF L.A. COUNTY
25 CAN COME IN WITH SOME INNOVATIVE MEANS OF HELPING THEM MOVE



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1 THEIR PROCESS FORWARD, I THINK THAT COULD MOVE UP ON THE LIST,
2 FOR EXAMPLE, A LIST IS A LIST. SO I THINK THAT'S WHAT
3 SUPERVISOR KNABE AND THE AMENDMENT IS TRYING TO DO, IS TO KEEP
4 US IN THE GAME. AND IF I FIND SANTA MONICA, I'LL LET YOU KNOW.

5

6 **SUP. YAROSLAVSKY:** WELL, SANTA MONICA WOULD BE A CANDIDATE FOR
7 THIS TYPE OF AN APPROACH.

8

9 **SUP. KNABE:** WE HAVE A LOT OF COURTHOUSES HERE IN LOS ANGELES
10 COUNTY THAT WOULD BE CANDIDATES.

11

12 **SUP. YAROSLAVSKY:** WELL, I'M NOT SURE BUT WE'LL HAVE TO--
13 THERE'S BEEN SOME WORK DONE IN SANTA MONICA BUT NOT...

14

15 **SUP. KNABE:** I MOVE IT, THEN, AS AMENDED.

16

17 **SUP. YAROSLAVSKY:** SECOND.

18

19 **SUP. ANTONOVICH, MAYOR:** UNTIL WE HAVE A PLAN IN ACTION THAT'S
20 GOING TO PROVIDE THE NECESSARY REVENUE FOR ALL OF THE COURTS,
21 I CAN'T SUPPORT THAT BECAUSE, AGAIN, WE'RE GOING TO END UP
22 LIKE WE DID WITH THE LIBRARIES, AND THAT WAS A PURE...

23

24 **SUP. BURKE:** WELL, WE GOT A FEW OF THE LIBRARIES OUT...

25



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1 **SUP. ANTONOVICH, MAYOR:** WELL, THE AMOUNT OF MONEY THAT WE DID
2 STATEWIDE FOR THE NUMBER OF LIBRARIES THAT WERE BUILT AND THE
3 AMOUNT OF DOLLARS THAT OUR CITIES HAD TO INVEST TRYING TO
4 QUALIFY FOR THOSE FUNDS DIDN'T MATCH.

5

6 **SUP. KNABE:** WELL, THAT'S MY POINT, THOUGH, MIKE. I MEAN, YOU
7 CAN SAY THAT AND THAT'S FINE IF YOU DON'T WANT TO SUPPORT IT
8 BUT MY POINT IS THERE'S NOT GOING TO BE ENOUGH BOND MONEY AND
9 THIS GIVES US AN OPPORTUNITY OUTSIDE THE BONDING PROCESS TO
10 DEAL WITH THE ISSUES THAT WE NEED TO DEAL WITH WITH
11 COURTHOUSES. SO THAT'S THE ESSENCE OF THIS MOTION, IS WE
12 REALIZE AND RECOGNIZE THAT THERE'S NOT GOING TO BE SUFFICIENT
13 BOND MONEY.

14

15 **C.A.O. JANSSEN:** NUMBER 128 IS SANTA MONICA.

16

17 **SUP. YAROSLAVSKY:** WHOSE LIST IS THAT?

18

19 **C.A.O. JANSSEN:** OUT OF 201. IT'S THE AOC'S LIST, THE JUDICIAL
20 COUNSEL, COURT'S LIST.

21

22 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE, SECONDED BY
23 YAROSLAVSKY AND I'LL ABSTAIN. WITHOUT OBJECTION, SO ORDERED.

24

25 **SUP. KNABE:** AS AMENDED.



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1

2 **SUP. ANTONOVICH, MAYOR:** WE HAVE A-- SUPERVISOR YAROSLAVSKY,
3 THERE'S A PUBLIC HEARING THAT WAS SCHEDULED. IF WE COULD TAKE
4 THAT AT THIS TIME. PEOPLE HAVE COME IN...

5

6 **SUP. YAROSLAVSKY:** I'M DONE ANYWAY.

7

8 **SUP. ANTONOVICH, MAYOR:** ...FROM GORMAN AND WE COULD HAVE THE
9 DEPARTMENT COME FORWARD. WE HAVE A NUMBER OF PEOPLE WHO HAVE
10 SIGNED UP FOR BOTH SIDES OF THAT ISSUE.

11

12 **CLERK VARONA-LUKENS:** AND MAY I ASK ALL THOSE WHO PLAN TO
13 TESTIFY TO STAND AND BE SWORN IN.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY, THOSE WHO ARE GOING TO TESTIFY,
16 PLEASE STAND SO YOU CAN BE SWORN IN BY THE CLERK OF THE BOARD.

17

18 **CLERK VARONA-LUKENS:** PLEASE RAISE YOUR RIGHT HAND. [
19 ADMINISTERING OATH]

20

21 **CLERK VARONA-LUKENS:** THANK YOU. PLEASE BE SEATED.

22

23 **C.A.O. JANSSEN:** MR.-- WOULD YOU LIKE A STAFF PRESENTATION?
24 MARTIN ZIMMERMAN OF MY STAFF WILL MAKE THE PRESENTATION.

25



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1 **CLERK VARONA-LUKENS:** AND, MR. MAYOR, I'LL READ THE SHORT TITLE
2 INTO THE RECORD. HEARING ON PROPOSED BOUNDARY CHANGE BETWEEN
3 THE COUNTY OF LOS ANGELES AND THE COUNTY OF KERN.

4

5 **MARTIN ZIMMERMAN:** GOOD AFTERNOON, MAYOR, SUPERVISORS. MY NAME
6 IS MARTIN ZIMMERMAN. I AM HEAD OF THE OFFICE OF UNINCORPORATED
7 AREA SERVICES AND SPECIAL PROJECTS AND THE CHIEF
8 ADMINISTRATIVE OFFICE. I'D LIKE TO PROVIDE YOU A BRIEF SUMMARY
9 OF THE ITEM BEFORE YOU TODAY. ON SEPTEMBER 1ST, 2005, CLYDE
10 MARTIN, AS CHIEF PETITIONER, SUBMITTED A PETITION TO OUR
11 EXECUTIVE OFFICER OF THE TO INITIATE A COUNTY BOUNDARY CHANGE
12 IN THE GORMAN AREA TO TRANSFER APPROXIMATELY 1,800 ACRES FROM
13 THE COUNTY OF L.A. TO THE COUNTY OF KERN. THE EXECUTIVE
14 OFFICER OF THE BOARD RESPONDED TO THE CHIEF PETITIONER ON
15 SEPTEMBER 14TH THAT THE PETITIONS WERE ADEQUATE TO SUPPORT THE
16 REQUEST UNDER THE LAW. THE COUNTY BOUNDARY CHANGE, THOUGH, WAS
17 SUBMITTED, MEETS THE CRITERIA FOR WHAT WE CALL A MINOR
18 BOUNDARY CHANGE. THAT IS WHERE THE BOUNDARY LINE DOES NOT
19 CHANGE MORE THAN 5 MILES, POPULATION IN THE HOST COUNTY DOES
20 NOT CHANGE BY MORE THAN 5% AND THE LAND AREA DOES NOT COMPRISE
21 MORE THAN 5% OF THE HOST COUNTY, SO THIS IS A MINOR BOUNDARY
22 CHANGE. THE AREA CONSISTS OF 77 PARCELS, 16 OF WHICH ARE
23 GOVERNMENT-OWNED AND 61 WHICH ARE PRIVATELY OWNED RESIDENTIAL
24 AND BUSINESS. THE-- OH, AND OF THE 61 THAT ARE PRIVATELY
25 OWNED, WE'VE IDENTIFIED ABOUT 29 OR SO DISCREET PROPERTY



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1 OWNERS. THE HEARING TO RECEIVE PUBLIC TESTIMONY ON THE
2 PROPOSED BOUNDARY CHANGE WAS INITIALLY SET FOR DECEMBER 6TH,
3 2005 BUT YOUR BOARD CONTINUED THE PUBLIC HEARING TO TODAY,
4 JANUARY 17TH, AS WE HAD DETERMINED THAT WE NEEDED TO DO AN
5 ENVIRONMENTAL REVIEW. THAT ENVIRONMENTAL REVIEW WAS CONDUCTED,
6 AN INITIAL STUDY AND NEGATIVE DECLARATION WAS CIRCULATED FOR
7 COMMENT BETWEEN DECEMBER 2ND AND DECEMBER 22ND, AND THAT
8 NEGATIVE DECLARATION INDICATING THAT WE DO NOT BELIEVE THERE
9 IS SIGNIFICANT-- THERE WOULD BE SIGNIFICANT IMPACT ON THE
10 ENVIRONMENT FROM THE BOUNDARY CHANGE ALONE IS ALSO BEFORE YOUR
11 BOARD TODAY. PROPOSED BOUNDARY CHANGES OF THIS KIND CAN BE
12 ABANDONED ON DIFFERENT BASES. FIRST OF ALL, EITHER COUNTY, IN
13 THIS CASE THE COUNTY OF LOS ANGELES OR THE COUNTY OF KERN, CAN
14 FILE A PROTEST AND THAT WOULD ABANDON-- IN OTHER WORDS, THAT
15 WOULD REJECT THE PROPOSED BOUNDARY CHANGE. IT CAN ALSO BE
16 ABANDONED IF MORE THAN 50% OF THE REGISTERED VOTERS IN THE
17 AREA PROTEST AND DO NOT WITHDRAW THEIR PROTEST TO THE BOUNDARY
18 CHANGE. THAT IS, IF THE AREA IS CONSIDERED INHABITED AND,
19 UNDER THE LAW IN THIS KIND OF A BOUNDARY CHANGE, INHABITED IS
20 DEFINED AS 12 OR MORE REGISTERED VOTERS LIVING IN THE AREA. IF
21 IT IS UNINHABITED, THEN THE SOLE REMAINING WAY THAT THE CHANGE
22 CAN BE ABANDONED, OTHER THAN EITHER COUNTY PROTESTING IT,
23 WOULD BE IF MORE THAN 50% OF THE PROPERTY OWNERS OWNING MORE
24 THAN 50% OF THE ASSESSED VALUE IN THE AREA PROTEST THE
25 BOUNDARY CHANGE AND DO NOT WITHDRAW THEIR PROTEST. AT THE TIME



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1 THAT THE PETITIONERS SENT THEIR PETITION TO THE EXECUTIVE
2 OFFICE, OUR REGISTRAR-RECORDER/COUNTY CLERK CONFIRMED THAT
3 THERE WERE 13 REGISTERED VOTERS IN THIS SUBJECT AREA. THAT'S
4 ONE MORE THAN THE REQUIRED AMOUNT THAT WOULD HAVE FOUND IT TO
5 BE INHABITED. SUBSEQUENT TO THAT, THE CHIEF PETITIONER
6 QUESTIONED THE RESIDENCY OF SOME OF THE VOTERS ON THAT LIST
7 AND IT WAS DETERMINED THAT AT LEAST THREE OF THEM, IF NOT ALL
8 FOUR OF THEM, DO NOT, IN FACT, RESIDE IN THE AREA, SO WE ARE
9 NOW TO 10, PERHAPS LESS, REGISTERED VOTERS IN THE AREA SO,
10 UNDER THE LAW, THE AREA IS NOW TO BE CONSIDERED UNINHABITED.
11 SO THE ONLY PUBLIC, QUOTE, POPULAR MANNER IN WHICH TO ABANDON
12 THE PROPOSED BOUNDARY CHANGE WOULD BE UNDER THE-- IF MORE THAN
13 50% OF THE PROPERTY OWNERS OWNING MORE THAN 50% OF THE
14 ASSESSED VALUE PROTESTED. AT THIS TIME, WE DO NOT HAVE
15 PROTESTS MEETING THAT THRESHOLD. THE ASSESSED VALUE IN THE
16 AREA IS ABOUT 29 MILLION. WE HAVE LETTERS OF SUPPORT OR
17 PETITION SIGNERS WHICH OWN APPROXIMATELY 15.5 MILLION, MORE
18 THAN 50% OF THAT. THOSE SUBMITTING-- EITHER SIGNING PETITIONS
19 OR SENDING LETTERS IN OPPOSITION TO THE BOUNDARY CHANGE OWN
20 PROPERTY IN THE NEIGHBORHOOD OF 1.5 MILLION. SO, BASED ON
21 WHAT'S BEEN SUBMITTED TO DATE, WE DO NOT HAVE A PROTEST
22 SUFFICIENT TO ABANDON IT UNDER THOSE CIRCUMSTANCES. BUT, AS I
23 SAID, YOUR BOARD OR THE COUNTY OF KERN BOARD OF SUPERVISORS
24 CAN PROTEST THE BOUNDARY CHANGE AND THAT WOULD ABANDON IT. IF
25 YOUR BOARD DOES NOT FILE A PROTEST AND IF KERN DOES NOT FILE A



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1 PROTEST, THEN YOUR BOARD WOULD INSTRUCT COUNTY COUNSEL TO
2 RETURN IN 30 DAYS WITH AN ORDINANCE EFFECTUATING THE BOUNDARY
3 CHANGE AND KERN WOULD DO THE SAME THING. THEY WOULD PREPARE A
4 SUBSTANTIALLY SIMILAR ORDINANCE AND RETURN IN 30 DAYS. AND
5 THE-- IF THAT'S THE COURSE TAKEN, THE-- IT WOULD ALSO INCLUDE
6 ANY KIND OF OPERATIONAL OR FISCAL IMPACTS OF THE BOUNDARY
7 CHANGE. SO THE ITEMS ONCE AGAIN BEFORE YOUR BOARD TODAY ON THE
8 PROPOSED BOUNDARY CHANGE IS A NEGATIVE DECLARATION,
9 ENVIRONMENTAL STATEMENT THAT INDICATES THAT WE DO NOT BELIEVE
10 THAT THE PROPOSED BOUNDARY CHANGE, IN AND OF ITSELF, WOULD
11 HAVE A SIGNIFICANT IMPACT ON THE ENVIRONMENT. YOU HAVE PUBLIC
12 TESTIMONY, YOU HAVE PEOPLE WHO HAVE SIGNED UP WANTING TO
13 ADDRESS YOUR BOARD ON THE PROPOSED BOUNDARY CHANGE. WE HAVE A
14 TABULATION OF THE PROPERTY OWNERS' WRITTEN PROTESTS AND, AS
15 I'VE TOLD YOU AT THIS POINT, WHAT WE HAVE IS PROTESTS FROM
16 PROPERTY OWNERS WELL BELOW THE THRESHOLD OF 50% 50%. YOUR
17 BOARD MAY DECIDE TO PROTEST THE BOUNDARY CHANGE OR THE COUNTY
18 OF KERN MAY PROTEST THE BOUNDARY CHANGE, BOTH OF WHICH WOULD
19 HAVE TO HAPPEN PRIOR TO THE CLOSE OF THE PUBLIC HEARING. IF
20 NEITHER OF THOSE THINGS HAPPEN, THEN YOUR BOARD WOULD
21 INSTRUCT, AS I SAID, INSTRUCT COUNTY COUNSEL TO PREPARE THE
22 ORDINANCE AND RETURN WITH AN ORDINANCE EFFECTUATING THE
23 TRANSFER. AND, AGAIN, THAT WOULD INCLUDE A-- IT WOULD ADDRESS
24 THE SERVICE AND FINANCIAL ISSUES BETWEEN BOTH COUNTIES AS A
25 RESULT. AND THAT BRINGS UP THE C.A.O.'S FINANCIAL AND SERVICE



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1 IMPACT REPORT, WHICH WE SUBMITTED TO YOUR BOARD LAST WEEK
2 FOLLOWING THE FILING OF THE BOARD LETTER THE PRIOR WEEK. WE--
3 IN THAT REPORT, WE HAVE CONCLUDED THAT WE DO NOT SEE THERE
4 WOULD BE ANY DISCERNIBLE IMPROVEMENT OR REALLY SUBSTANTIAL
5 CHANGE IN THE SERVICES PROVIDED TO THAT AREA OR THE SERVICE
6 LEVEL PROVIDED. THERE ARE SEVERAL MUNICIPAL-- I MEAN, THEY
7 RECEIVE THE FULL HOST OF MUNICIPAL SERVICES PROVIDED BY THE
8 COUNTY, SHERIFF, FIRE, ANIMAL CARE AND CONTROL, PUBLIC WORKS,
9 PARKS, LIBRARY AND, WHEN YOU COMPARE THESE SERVICES TO WHAT
10 WOULD BE PROVIDED BY THE COUNTY OF KERN, IN SOME CASES, THE
11 COUNTY SERVICES ARE CLOSER, IN SOME CASES, THE KERN SERVICES
12 ARE CLOSER. IN TERMS OF ACTUAL LEVEL OF SERVICE, WE REALLY DID
13 NOT SEE ANY DISCERNIBLE SIGNIFICANT DIFFERENCE. SO, BASED ON
14 THAT, WE WOULD CERTAINLY MAKE NO RECOMMENDATION TO YOUR BOARD
15 FOR ANY CHANGE. WE ALSO BELIEVE THERE'S NO CLEAR COMMUNITY
16 CONSENSUS ON THE PROPOSAL. AT THIS POINT, WHEN YOU COUNT
17 PETITIONERS-- WHEN YOU ADD PETITIONERS TO PEOPLE WHO HAVE
18 SUBMITTED LETTERS, WE HAVE COUNTED APPROXIMATELY 24
19 INDIVIDUALS WHO HAVE INDICATED SUPPORT FOR THE BOUNDARY
20 CHANGE. WHEN YOU COUNT PEOPLE WHO HAVE SIGNED A PETITION
21 AGAINST THE BOUNDARY CHANGE AND ADD THAT TO THE PEOPLE WHO
22 HAVE SUBMITTED LETTERS ALSO OPPOSING, IT'S APPROXIMATELY 19.
23 IF YOU LOOK AT REGISTERED VOTERS, WE HAVE SIX REGISTERED
24 VOTERS WHO HAVE OPPOSED THE BOUNDARY CHANGE. THAT IS MORE THAN
25 50% OF THE REGISTERED VOTERS IN THE AREA. BUT, AS I TOLD YOU,



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1 THIS IS CONSIDERED UNINHABITED, SO THAT WOULD NOT
2 AUTOMATICALLY RESULT IN ABANDONMENT OF THE BOUNDARY CHANGE.
3 THERE IS ONE CONCERN WE'VE IDENTIFIED IN OUR REPORT AND THAT
4 IS THIS AREA IS IN AN S.E.A., THIS IS A SIGNIFICANT ECOLOGICAL
5 AREA, THIS IS A LAND USE THAT THE COUNTY HAS ESTABLISHED TO
6 PROVIDE ENHANCED ENVIRONMENTAL PROTECTION. KERN HAS NO SIMILAR
7 SUCH LAND USE DESIGNATION. AS ONE OF THE CONDITIONS THAT WE
8 SOUGHT SHOULD THE BOUNDARY CHANGE GO THROUGH, WE ASKED THAT
9 KERN MAKE A COMMITMENT TO SEEKING ESTABLISHMENT OF A SIMILAR
10 DESIGNATION. THEN THERE IS THE FISCAL IMPACT. IN TOTALITY, THE
11 COUNTY WOULD LOSE APPROXIMATELY A MILLION-- SOMEWHAT OVER A
12 MILLION DOLLARS IN REVENUE ANNUALLY AS A RESULT OF THE CHANGE.
13 LET ME SEE IF I HAVE THE DETAILS. ABOUT-- YOU KNOW, A GOOD
14 DEAL OF THAT-- ABOUT A HUNDRED-- WELL, THERE'S ABOUT 189,000,
15 MAYBE 200,000 WHICH IS PROPERTY TAX THAT WOULD OBVIOUSLY
16 TRANSFER, YOU KNOW, TO KERN WITH THE BOUNDARY CHANGE. THERE'S
17 ABOUT 750,000 WHICH IS DIRECTLY RELATED TO SALES TAX,
18 TRANSIENT OCCUPANCY TAX AND UTILITY USERS' TAX. KERN COUNTY
19 DOES NOT CHARGE A UTILITY USERS' TAX AND THEY HAVE A SLIGHT--
20 THEY HAVE A LOWER-- I THINK 1% LESS SALES TAX AND A LOWER RATE
21 OF TRANSIENT OCCUPANCY TAX. AS PART OF OUR CONDITIONS THAT WE
22 WERE SEEKING, SHOULD THE BOUNDARY CHANGE GOING THROUGH, WE
23 ASKED, AS AN OPENING OFFER, THAT KERN TRANSFER TO THE COUNTY
24 OF LOS ANGELES ALL SALES AND TRANSIENT OCCUPANCY TAXES RAISED
25 IN THE SUBJECT AREA FOR A PERIOD OF 20 YEARS. KERN'S RESPONSE



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1 TO OUR LIST OF CONDITIONS, AND THERE WAS OTHERS THAT WERE MORE
2 ROUTINE, MORE LOGISTICAL, THEY AGREED TO ALL OF OUR CONDITIONS
3 WITH TWO EXCEPTIONS: THEY-- RATHER THAN COMMIT TO CREATING A
4 SIMILAR LAND USE DESIGNATION TO OUR SIGNIFICANT ECOLOGICAL
5 AREA, THEY AGREED TO SEEK INCLUSION OF THE AREA UNDER THE
6 GENERAL PLAN AS A RESOURCE MANAGEMENT AREA AND APPLY THE OPEN
7 SPACE DISTRICT ZONE AND, IN KERN, THAT IS INTENDED FOR AREAS
8 CHARACTERIZED AS OPEN SPACE, WATERSHED MANAGEMENT AND WILDLIFE
9 HABITAT USE. WE WOULD HAVE CONSIDERED THAT SOMETHING THAT'S
10 WORTHY OF CONSIDERATION. HOWEVER, THEIR RESPONSE ON THE
11 FINANCIAL MITIGATION WAS THAT THEY WOULD PAY US SALES AND
12 TRANSIENT OCCUPANCY TAX ON A PHASED-OUT BASIS OVER, REALLY,
13 FOUR YEARS WITH THE FIFTH YEAR THERE BEING NO TRANSFER. IN THE
14 FIRST YEAR FOLLOWING THE TRANSFER, THEY WOULD GIVE US A
15 HUNDRED PERCENT. THE FOLLOWING YEAR, 75%. THE FOLLOWING YEAR,
16 25%. THE YEAR AFTER THAT, NOTHING. AT THAT POINT, AND THESE
17 CONVERSATIONS WERE HAPPENING LAST FRIDAY, GIVEN THE VERY
18 LITTLE TIME AVAILABLE TO SUBMIT THIS REPORT AND GET IT
19 AVAILABLE AND THE SIGNIFICANT GAP BETWEEN WHAT OUR OPENING
20 OFFER WAS AND WHAT KERN RESPONDED WITH, WE INCLUDED IN OUR
21 REPORT TO YOU, TO YOUR BOARD, A RECOMMENDATION THAT, BASED
22 UPON NEGATIVE FISCAL IMPACT, WE RECOMMEND THAT YOUR BOARD FILE
23 A WRITTEN PROTEST AND ADOPT A RESOLUTION TO ABANDON THE
24 PROPOSED BOUNDARY CHANGE AT TODAY'S HEARING PRIOR TO THE CLOSE
25 OF THE HEARING. THAT CONCLUDES MY PRESENTATION. IF YOU HAVE



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1 QUESTIONS, I'D BE GLAD TO TRY AND ANSWER THEM OR YOU MIGHT
2 WISH TO HEAR FROM THE PUBLIC AT THIS POINT.

3

4 **SUP. ANTONOVICH, MAYOR:** LET'S HEAR FROM THE PUBLIC AND THEN WE
5 CAN ASK YOU ANY FOLLOW-UPS. CLYDE-- FIRST WE'LL DO THE
6 PROPONENTS. CLYDE MARTIN, ISAAC MARTIN AND HARRY BURK. AND
7 AFTER-- GIVE YOU EACH TWO MINUTES. AND, AFTER YOU'RE-- TAKE
8 YOUR SEATS AND I'LL CALL UP THE NEXT, RICHARD ALDRIDGE, BOB
9 ANDERSON, NORMA HOWARD, JIM MCALLISTER WILL FOLLOW EACH OF THE
10 SPEAKERS. JUST GIVE YOUR NAME FOR THE RECORD BEFORE YOU SPEAK.

11

12 **CLYDE MARTIN:** MY NAME IS CLYDE MARTIN AND I'M THE CHIEF
13 PETITIONER FOR THE COUNTY BOUNDARY CHANGE IN THE GORMAN AREA.
14 I'M HERE REPRESENTING MYSELF AND THE OWNER OF 38-- THE OWNERS
15 OF 38 PARCELS OF LAND CONSISTING OF 610 ACRES WHO HAVE FILED
16 THE PETITION WITH L.A. COUNTY. I REALIZE THAT-- I REALIZE THAT
17 EVERYONE IS ENTITLED TO THEIR OWN OPINION BUT LET ME SHARE
18 SOME REASONS WHY I THINK A COUNTY BOUNDARY CHANGE NEEDS TO
19 HAPPEN IN GORMAN. NUMBER 1, THE GEOGRAPHIC LOCATION. GORMAN IS
20 ON THE OTHER SIDE OF ANGELES NATIONAL FOREST FROM HERE AND
21 IT'S THE EXTREME NORTHERN AND WESTERN PART OF L.A. COUNTY,
22 PART OF WHICH IS-- AND I'M TALKING OF THE PETITION AREA, PART
23 OF THAT AREA IS SURROUNDED BY KERN COUNTY ON THREE SIDES. ALL
24 OF IT IS SURROUNDED BY KERN COUNTY ON TWO SIDES. GORMAN IS
25 LIKELY THE MOST REMOTE TOWN IN LOS ANGELES COUNTY FOR MANY OF



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1 THE COUNTY SERVICES. NUMBER 2, THE NEED FOR A UNITED MOUNTAIN
2 COMMUNITY. WE LIVE IN A MOUNTAIN COMMUNITY THAT'S MADE UP OF
3 FRAZIER PARK, LEBEC, PINE MOUNTAIN CLUB, PINION PINES, ET
4 CETERA AND GORMAN IS ONE OF THEM AND THAT IS THE ONE THAT IS
5 NOT IN KERN COUNTY, SO THERE'S A NEED FOR A UNITED MOUNTAIN
6 COMMUNITY. ALSO, THE SUPERIOR SERVICES-- SUPERIOR AVAILABILITY
7 OF SERVICES FOR THE GORMAN COMMUNITY IN KERN COUNTY AND I
8 DON'T IN ANY WAY BASH L.A. COUNTY, I JUST THINK IT'S A REALITY
9 THAT KERN COUNTY HAS MANY MORE LOCAL SERVICES READILY
10 AVAILABLE. ONE OF THEM THAT'S BEING SERVED MANY TIMES ON A
11 DAILY BASIS IS THE-- KERN COUNTY REGIONAL TRANSIT IS MAKING
12 MANY TRIPS TO GORMAN EVERY DAY. ALSO THE MEDICAL FACILITY,
13 LOCAL MEDICAL FACILITY IS IN KERN COUNTY. THE CLOSEST COUNTY
14 PARK IS IN KERN COUNTY. LOS ANGELES COUNTY PARK IS QUITE SOME
15 DISTANCE TO ANY L.A. COUNTY PARK. THE LOS ANGELES COUNTY
16 LIBRARY IS QUITE SOME DIFFERENCE IN COMPARISON TO THE KERN
17 COUNTY LIBRARY BEING RIGHT THERE LOCAL. AND THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU. JUST GIVE YOUR NAME FOR THE
20 RECORD. THEN WE'LL HAVE RICHARD ALDRIDGE COME UP NEXT.

21

22 **ISAAC MARTIN:** MY NAME IS ISAAC MARTIN. I'M A LANDOWNER IN THE
23 GORMAN AREA THERE AND I'M IN FAVOR OF THE BOUNDARY CHANGE
24 THERE. I BELIEVE GORMAN IS ONE OF THE COMMUNITIES-- MOUNTAIN
25 COMMUNITIES THERE AND, YOU KNOW, ALL-- A LOT OF THE SERVICES



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1 ARE RIGHT THERE WITH FRAZIER PARK IN THE BACK AND SO I'M IN
2 FAVOR OF IT AND-- I'M IN FAVOR OF IT. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** BOB ANDERSON WILL COME UP. YES, SIR?

5

6 **HARRY BURK:** YES, MY NAME IS HARRY BURK. I'M REPRESENTING BHB
7 CORPORATION, WHICH I'M A MAJOR STOCKHOLDER OF. WE ARE
8 CURRENTLY THE OWNER OF ABOUT 300 ACRES OF PROPERTY IN THE-- IN
9 THAT GORMAN AREA. OF THAT, 20 ACRES IS IN THE L.A. COUNTY
10 AREA. THE ACREAGE THAT WE DO HAVE OF THE 300 ACRES, THEY'RE
11 BROKEN DOWN INTO SIX DIFFERENT PARCELS. OF THOSE, 5 ARE IN THE
12 KERN COUNTY AREA AND ONLY, YOU KNOW, THE ONE IS IN THE L.A.
13 COUNTY IS ONLY 20 ACRES AND FOR A LOT OF LOGICAL AND PRACTICAL
14 REASONS, WE WOULD MUCH PREFER TO HAVE ALL THE PARCELS IN ONE
15 COUNTY AND-- WHICH WOULD BE A LOT EASIER TO DEAL, YOU KNOW,
16 WITH WHATEVER WAS GOING TO BE DONE WITH THE PROPERTY.
17 THEREFORE, I'M VERY MUCH IN FAVOR OF THE PROPOSAL. THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU. NORMA HOWARD.

20

21 **RICHARD ALDRICH:** HI. GOOD AFTERNOON. MY NAME IS RICHARD
22 ALDRICH, I'M EMPLOYED BY MARTIN BROTHERS DEVELOPMENT, INC. THE
23 GORMAN AREA IS AND HAS BEEN STAGNATING FOR THE PAST 15 OR MORE
24 YEARS. THERE HAVE BEEN NO INCREASE IN POPULATION, NO INCREASE
25 IN SINGLE FAMILY DWELLINGS, NO INCREASE IN COMMERCIAL



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1 PROPERTIES. IN FACT, THERE ARE FEWER OCCUPIED BUILDINGS IN
2 GORMAN TODAY THAN THERE WERE 10 YEARS AGO. THAT FACT HAS TO
3 STRIKE A NOTE WITH SOMEONE. IT JUST DOESN'T MAKE SENSE. IT
4 DOES NOT MAKE SENSE FOR THE PROPERTY OWNERS AND IT DOES NOT
5 MAKE SENSE FOR THE COUNTY. GORMAN, WHICH AT ONE TIME WAS OWNED
6 NEARLY, IF NOT IN ITS ENTIRETY BY ONE FAMILY HAS, OVER THE
7 YEARS, BEEN SOLD OFF TO DIFFERENT INDIVIDUALS AND
8 CORPORATIONS. THOSE INDIVIDUALS AND CORPORATIONS WOULD LIKE
9 NOW TO DEVELOP THE PROPERTY PURCHASED EITHER DIRECTLY OR,
10 EXCUSE ME, INDIRECTLY FROM THAT FAMILY AND FIND NOW THAT THEY
11 ARE THE MAJORITY OF THOSE OPPOSED TO DEVELOPMENT. IN OTHER
12 WORDS, IT APPEARS THAT THE LAND HAS BEEN SOLD BUT THE SELLER
13 DOES NOT WANT TO RELINQUISH THE PROPERTY RIGHTS. THEY SAY THAT
14 ALL ANYONE HAS TO DO IS FOLLOW THE RULES, WAIT IN LINE, GO
15 ALONG WITH THE PROGRAM AND, IN GOOD TIME, WE WILL ALL BE ABLE
16 TO TAKE ADVANTAGE OF OUR PROPERTY RIGHTS BUT SOMETHING IS
17 TERRIBLY WRONG WITH THAT ARGUMENT. WHY HAS NO ONE DONE IT? WHY
18 HASN'T SOMEONE FOLLOWED THE RULES, WAITED IN LINE AND GONE
19 ALONG WITH THE PROGRAM? WHY HAS A JEWEL OF SOUTHERN CALIFORNIA
20 BECOME AN EMBARRASSING COLLECTION OF DILAPIDATED, ABANDONED,
21 SHUTTERED AND, AT BEST, POORLY MAINTAINED PROPERTIES? IF ALL
22 ANYONE HAS TO DO IS FOLLOW THE PROGRAM, WHY HASN'T THAT BEEN
23 DONE? I WOULD SUGGEST THAT THE RULES ARE UNEXPLAINABLE, THAT
24 THE LINE IS TOO LONG AND THAT THE PROGRAM HAS A SERIOUS BUG.
25 IN VIRTUALLY EVERY SECTION OF THE STATE OF CALIFORNIA, REAL



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1 ESTATE VALUES HAVE NOT ONLY RISEN, THEY HAVE GONE THROUGH THE
2 ROOF. NOT SO IN GORMAN. IN VIRTUALLY EVERY SECTION OF THE
3 STATE OF CALIFORNIA, THE NUMBER OF BUILDING PERMITS ISSUED HAS
4 SET RECORDS. IN GORMAN, THE RECORD SET IS FOR THE NUMBER OF
5 BUILDING PERMITS NOT ISSUED. AND, IN GORMAN, THERE ARE NO
6 LINES AT THE GROCERY STORE BECAUSE THERE IS NOT ONE. THERE ARE
7 NO LINES AT THE LIBRARY BECAUSE THERE ISN'T ONE AND THERE ARE
8 NO LINES AT THE HEALTH CLINIC ON AD INFINITUM, YOU GET THE
9 POINT. THE COMPANY I WORK FOR BUILDS HOUSES. IN THE PAST FIVE
10 YEARS, IT HAS BUILT 70 HOMES, MOST OF WHICH WERE CUSTOM, BUILT
11 ON PROPERTY BELONGING TO SOMEONE ELSE FOR PRIVATE CITIZENS,
12 MOST OF WHICH WERE BUILT WITHIN FIVE MILES OF GORMAN AND ALL
13 OF WHICH WERE BUILT IN KERN COUNTY, PRIMARILY ON ACREAGE. I
14 WOULD LIKE TO POINT OUT THAT NONE OF THE HOMES WE HAVE BUILT
15 HAVE FALLEN DOWN, FELL APART OR SLIPPED OFF THE HILL. ALL OF
16 THE HOMES WE BUILT WERE BUILT TO THE STRICT CALIFORNIA AND
17 KERN COUNTY BUILDING CODE REQUIREMENTS. ASK OUR CUSTOMERS. WE
18 HAVE NEVER BEEN SUED AND THE BULK OF OUR CUSTOMERS ARE
19 REFERRALS. WE'VE WORKED VERY CLOSELY WITH THE KERN COUNTY
20 PLANNING DEPARTMENT. IT IS STREAMLINED AND USER FRIENDLY, NOT
21 TO IMPLY THAT IT RUBBER STAMPS PERMITS. IT DOES NOT. KERN
22 COUNTY BUILDING DEPARTMENT IS BUILDER FRIENDLY TO THE EXTENT
23 THAT IT LOOKS FOR SOLUTIONS, NOT ROADBLOCKS. KERN COUNTY
24 PLANNING HAS DEVELOPED A ONE-STOP, ONE-CHECK, PLANNED CHECK
25 PROCEDURE WITH A FACTS CORRECTION LIST, ALLOW REASONABLE



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1 CORRECTIONS TO BE MADE OVER THE COUNTER AND HELP RATHER THAN
2 HINDER IN THE PERMITTING PROCESS.

3

4 **SUP. ANTONOVICH, MAYOR:** YOU WANT TO WRAP IT UP, PLEASE.

5

6 **RICHARD ALDRIDGE:** YES, SIR. THERE ARE NO REDUNDANT VISITS TO
7 MYRIAD COUNTY DEPARTMENTS REQUIRING MULTIPLE APPROVALS AND
8 MULTIPLE FEES. IT DOES NOT TAKE 100 MILE JOURNEYS TO THE FIRE
9 DEPARTMENT, FOR INSTANCE, TO GET SIGN OFF ON A SET OF PLANS.
10 IT DOES NOT TAKE FOUR OR FIVE 90-MILE TRIPS TO PLAN CHECK. IN
11 SHORT, DEALING WITH KERN COUNTY IS, IN EVERY RESPECT OF THE
12 BUILDING PROCESS, IS VIRTUALLY THE ANTITHESIS OF DEALING WITH
13 LOS ANGELES COUNTY. WE HARBOR NO ILL FEELINGS. HOWEVER, YOU
14 CAN SEE THAT, UNDER THE EXISTING NON-PLAN FOR GORMAN, THESE
15 CONDITIONS ARE BOUND TO DETERIORATE IN TIME, AS THE VALUE OF
16 PROPERTY AND THE ENJOYMENT FROM WHICH CAN BE DERIVED OF IT
17 SLOWLY SLIPS AWAY. THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU. JIM MCALLISTER. YES, SIR.

20

21 **BOB ANDERSON:** MY NAME IS BOB ANDERSON. I'M GOING TO BE WEARING
22 TWO HATS HERE THIS AFTERNOON. FIRST OF ALL, I'M THE PRESIDENT
23 OF THE MOUNTAIN COMMUNITIES TOWN COUNCIL AND OUR DIGS AREN'T
24 QUITE AS NICE AS THIS ONE BUT WE VOTED UNANIMOUSLY TO ACCEPT
25 OR ENDORSE THIS ENDORSEMENT-- OR THIS BOUNDARY CHANGE BECAUSE



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1 WE FEEL IT'S IN THE BEST INTERESTS OF THE WHOLE COMMUNITY OF
2 FRAZIER PARK. AS NOTED EARLIER, WE REPRESENT THREE COUNTIES:
3 LOS ANGELES COUNTY, KERN COUNTY AND VENTURA COUNTY AND IT'S
4 OBVIOUS THAT MOST OF OUR POPULATION IS HOUSED WITHIN KERN
5 COUNTY AND WE FEEL THAT IT'S IN THE BEST INTERESTS OF THE
6 ENTIRE COMMUNITY, FROM GORMAN TO PRIME MOUNTAIN CLUB, TO HAVE
7 THAT, AS CLYDE SAID EARLIER, THAT CONTINUITY OF GOVERNMENT
8 SERVICES. LET ME PUT ON MY HAT AS A RESIDENT OF LOS ANGELES
9 COUNTY. I'VE LIVED IN LOS ANGELES COUNTY MOST OF MY LIFE AND
10 I'M PROUD OF IT. AND I HAVE THE DISTINCTION NOW OF LIVING AT
11 THE NORTHWESTERN MOST POINT OF LOS ANGELES COUNTY. IT'S THAT
12 LITTLE TRIANGLE ON EVERY MAP THAT YOU SEE. THAT'S MY HOUSE,
13 THAT'S MY WATER WELL AT THAT CORNER. I SPEAK BECAUSE SOME OF
14 THE SERVICES THAT I USE OR MOST ALL OF THE SERVICES THAT I USE
15 ARE PROVIDED FOR ME BY KERN COUNTY. EARLIER, THE DEPUTY HERE,
16 JENSON, NOTED THAT THE SERVICES WOULDN'T DRASTICALLY CHANGE. I
17 DISAGREE. I THINK THE SERVICES WOULD DRASTICALLY CHANGE AND
18 I'M A LOS ANGELESITE BUT THERE ARE A COUPLE OF SERVICES THAT
19 HE MENTIONED THAT JUST DON'T EXIST UP THERE. ARE ONE, THE
20 ANIMALS, AND WE'VE GOT ANIMALS RUNNING AROUND ALL OVER THE
21 PLACE UP THERE. THERE IS NO ANIMAL DEPARTMENT THAT COMES UP
22 THERE AND WORKS, AT LEAST NOT THAT I'VE SEEN. THE OTHER IS THE
23 LIBRARY. WE USE THE LIBRARY IN FRAZIER PARK, WHICH IS GIVEN TO
24 US BY KERN COUNTY. KERN COUNTY'S BUILDING ANOTHER LIBRARY. THE
25 CLOSEST LIBRARY, I GUESS, TO US, WOULD BE IN CASTAIC AND I'LL



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1 WRAP IT UP. BUS AND PARKS ARE ALSO ONE OF THEM. I WANT YOU TO
2 CONSIDER SOMETHING. I KNOW THAT THE ECONOMIC VALUE IS
3 SOMETHING THAT YOU HAVE TO TAKE INTO CONSIDERATION BUT WE
4 AREN'T GETTING THE SERVICES UP THERE THAT I WOULD GET IF--
5 WHEN I LIVED IN SHERMAN OAKS. THEY'RE JUST NOT THE SAME. NOW,
6 ARE YOU GOING TO PROVIDE THOSE SERVICES FOR US? IF THEY BUILD
7 NEW HOUSING UP THERE, ARE YOU ALL OF A SUDDEN GOING TO START
8 AND COME UP THERE AND PROVIDE THEM? THE ECONOMIC IMPACT OF YOU
9 PROVIDING FIRE SERVICE, SHERIFF'S SERVICE, LIBRARY AND ALL
10 THESE OTHER SERVICES THAT WE DON'T GET, I'M AFRAID TO SAY THAT
11 YOU WOULD PROBABLY BE IN THE NEGATIVE IF YOU WERE TO PROVIDE
12 THOSE SERVICES TO US. THANK YOU VERY MUCH.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

15

16 **NORMA HOWARD:** MY NAME IS NORMA HOWARD AND I, LIKE BOB, WEAR
17 TWO HATS. I AM PRESIDENT OF THE MOUNTAIN COMMUNITY CHAMBER OF
18 COMMERCE AND I SPEAK AS AN INDIVIDUAL WHO RESIDES IN FRAZIER
19 PARK. IN ADDITION TO HELPING WITH OUR PROBLEMS WITH LOCAL
20 TRANSIT, BUILDING AND SAFETY, WASTE DISPOSAL AND ROAD
21 MAINTENANCE, WE HAVE AT LEAST TWO THINGS UP THERE RIGHT NOW.
22 ONE IS WHERE A TRUCK HAS CRASHED THROUGH A BIG FENCE AND IT'S
23 BEEN THAT WAY FOR A YEAR AND A HALF. NOW, I KNOW WE SIT AT THE
24 EDGE OF L.A. COUNTY AND I KNOW HOW HARD IT IS TIME TO FIND
25 TIME TO SEND PEOPLE OUT. BUT ONE OF THE THINGS THAT I WANTED



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1 TO MENTION IS THAT WE HAVE A WONDERFUL WORKING RELATIONSHIP
2 WITH MARTIN BROTHERS. THEY ARE HELPING US WITH PUTTING UP A
3 SIGN AND I'M SURE THIS IS A SMALL THING FOR THEM, BUT IT IS A
4 HUGE THING FOR US. WE ARE A GROUP OF SMALL MOUNTAIN
5 COMMUNITIES THAT IS DESPERATELY TRYING TO IMPROVE OUR IMAGE,
6 WE'RE LOOKING FOR PEOPLE WHO WILL WORK WITH US AND GUIDE US
7 AND MARTIN BROTHERS FULFILLS THIS. I, OBVIOUSLY, AM FOR IT AND
8 I HOPE YOU WILL TAKE THIS INTO CONSIDERATION. THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

11

12 **JIM MCALLISTER:** GOOD AFTERNOON. MY NAME IS JIM MCALLISTER. I'M
13 NATIONAL FACILITY DIRECTOR WITH FLYING J INCORPORATED, A UTAH-
14 BASED COMPANY. WE OWN AND OPERATE A TRAVEL PLAZA. THEY'RE IN
15 LUBBOCK, CALIFORNIA, APPROXIMATELY 80 TO 85 ACRES. WE COME
16 HERE TODAY IN SUPPORT OF THIS ANNEXATION INTO KERN COUNTY FOR
17 SEVERAL REASONS THAT HAVE OBVIOUSLY ALREADY BEEN MENTIONED,
18 SOME OF THEM THAT ARE CLOSE TO OUR HEART FOR THE LOCAL
19 MANAGEMENT, ONE BEING THE LOCAL SERVICES, EMERGENCY SERVICES
20 WE FEEL ARE SOMEWHAT STRAINED AT TIMES IN BEING ABLE TO
21 RESPOND TO OUR NEEDS. WE ALSO IDENTIFY THAT MANY OF OUR
22 EMPLOYEES DO RESIDE IN KERN COUNTY. LUCKILY, THEY'RE ABLE TO
23 USE THE KERN COUNTY REGIONAL TRANSIT TO COME BACK AND FORTH TO
24 WORK AND WE APPRECIATE KERN COUNTY FOR THAT VERY MUCH. WE ALSO
25 RECOGNIZE THE FACT THAT IT'S SOMETIMES A STRUGGLE IN UPDATING



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1 OUR FACILITY THROUGH THE PERMITTING PROCESSES IN L.A. COUNTY.
2 I MANAGE THE ENTIRE NATION GO THROUGH. I WORK WITH PERMITTING
3 AGENCIES ALL ACROSS THE COUNTRY. IN COMPARISON, I FEEL LIKE
4 KERN COUNTY CAN RESPOND QUICKER. OBVIOUSLY, IT MAY BE DUE TO
5 WORKLOAD AND I UNDERSTAND THAT BUT, FOR US TO BE ABLE TO GO IN
6 AND DO THE UPGRADES AND SERVE THE COMMUNITY, THE TRAVELING
7 PUBLIC BETTER, WE FEEL LIKE THAT THIS MOVE WOULD BE A VERY
8 POSITIVE MOVE FOR US AS A CORPORATION. THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. NEXT, SUPERINTENDENT SUE
11 PAGE, RUTH RALPHS, CHARLES HARRISON. THEN AFTER EACH GIVE YOUR
12 PRESENTATION, IT'LL BE FOLLOWED BY JULIANNE RALPHS, STEVE
13 SONDER AND SUZANNE SPAHN. JUST GIVE YOUR NAME FOR THE RECORD
14 BEFORE YOU SPEAK, PLEASE.

15

16 **SUPERINTENDENT SUE PAGE:** SUE PAGE, SUPERINTENDENT GORMAN
17 ELEMENTARY SCHOOL DISTRICT AND, AS A REPRESENTATIVE OF THE
18 GORMAN ELEMENTARY SCHOOL DISTRICT, I WOULD LIKE TO READ THE
19 RESOLUTION NUMBER 60506, OPPOSITION TO A PROPOSED TRANSFER OF
20 TERRITORY HISTORICALLY INCLUDED WITHIN THE BOUNDARIES OF LOS
21 ANGELES COUNTY TO KERN COUNTY. WHEREAS THE BOARD OF TRUSTEES
22 OF GORMAN ELEMENTARY SCHOOL DISTRICT IS RESPONSIBLE FOR THE
23 ADMINISTRATION OF EDUCATIONAL PROGRAMS AVAILABLE TO ELEMENTARY
24 AGE STUDENTS RESIDING WITHIN DISTRICT BOUNDARIES, ED CODE
25 2210. WHEREAS THE BOUNDARIES OF GORMAN ELEMENTARY SCHOOL



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1 DISTRICT CURRENTLY LIE IN LOS ANGELES AND KERN COUNTY, THEREBY
2 CREATING A JOINT SCHOOL DISTRICT, ED CODE SECTION 87. AND
3 WHEREAS THE LOS ANGELES COUNTY OFFICE OF EDUCATION HAS
4 HISTORICALLY MAINTAINED JURISDICTION OVER THE GORMAN
5 ELEMENTARY SCHOOL DISTRICT UNDER THE ITEMS OF ED CODE SECTION
6 1253. WHEREAS THE LOS ANGELES COUNTY OFFICE OF EDUCATION HAS
7 PROVIDED THE GORMAN ELEMENTARY SCHOOL DISTRICT WITH NUMEROUS
8 AND VARIED EDUCATION AND BUSINESS SUPPORT AND WHEREAS GORMAN
9 ELEMENTARY SCHOOL HAS BEEN AWARDED A DISTINGUISHED SCHOOL
10 AWARD FROM THE STATE OF CALIFORNIA AND WHEREAS INCLUSION OF
11 GORMAN ELEMENTARY SCHOOL DISTRICT IN KERN COUNTY UNDER THE
12 JURISDICTION OF THE KERN COUNTY OFFICE OF EDUCATION COULD PAVE
13 THE WAY FOR CONSOLIDATION WITH THE LARGER EL CAJON SCHOOL
14 DISTRICT AND WHEREAS DISTRICT STAFF HAS PRESENTED EVIDENCE
15 SHOWING THAT THE EDUCATIONAL NEEDS OF STUDENTS ATTENDING
16 GORMAN ELEMENTARY SCHOOL ARE BEST MET IN THE SMALL SUPPORTIVE
17 EDUCATIONAL ENVIRONMENT PROVIDED BY THE DISTRICT UNDER THE
18 JURISDICTION OF LOS ANGELES COUNTY OFFICE OF EDUCATION. NOW
19 THEREFORE BE IT RESOLVED THAT THE BOARD OF TRUSTEES OF GORMAN
20 ELEMENTARY SCHOOL DISTRICT HAVE FULLY CONSIDERED AND EVALUATED
21 EVIDENCE PROVIDED BY STAFF, HAS DETERMINED THAT IT IS THE BEST
22 INTERESTS OF STUDENTS ENROLLED IN THE GORMAN ELEMENTARY SCHOOL
23 THAT, ONE, THE DISTRICT OPPOSES THE PROPOSED TRANSFER OF
24 APPROXIMATELY 1,531 ACRES OF LAND LYING WITHIN THE BOUNDARIES
25 OF LOS ANGELES COUNTY TO KERN; 2, THE DISTRICT OPPOSES A



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1 SUBSEQUENT TRANSFER OF JURISDICTION FROM LOS ANGELES COUNTY
2 OFFICE OF EDUCATION TO KERN COUNTY OFFICE OF EDUCATION, STATE
3 OF CALIFORNIA, COUNTY OF LOS ANGELES. I, RUTH RALPHS, CLERK OF
4 THE BOARD OF TRUSTEES OF THE GORMAN ELEMENTARY SCHOOL
5 DISTRICT, DO HEREBY CERTIFY THAT THE BOARD OF TRUSTEES, IN A
6 PROPER NOTICED OPEN SESSION AT A REGULARLY SCHEDULED MEETING
7 HELD ON JANUARY 10TH, 2006, BY A UNANIMOUS VOTE, OPPOSE THE
8 TRANSFER OF APPROXIMATELY 1,531 ACRES FROM THE LOS ANGELES
9 COUNTY TO KERN COUNTY.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH.

12

13 **SUPERINTENDENT SUE PAGE:** IN EVERY CONCEIVABLE MANNER OUR
14 UNIQUE LITTLE SCHOOL, GORMAN ELEMENTARY, IS THE LINK TO
15 GORMAN, CALIFORNIA'S PAST, AND IS THE BRIDGE TO THE CHILDREN'S
16 FUTURE OF THE SMALLEST COMMUNITY IN L.A. COUNTY. PLEASE DO NOT
17 END A TRADITION WHICH HAS LASTED OVER 70 YEARS.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. JULIANNE RALPHS.

20

21 **RUTH RALPHS:** MY NAME IS RUTH RALPHS. I HAVE LIVED AT 4970--
22 4870 GORMAN POST ROAD FOR 55 YEARS AND I HAVE SEEN CHANGES,
23 YES, ALL FOR THE GOOD. I LOVE LOS ANGELES COUNTY. THEY HAVE
24 DOING NOTHING TO ME. WE HAVE HAD BUILDING PERMITS ISSUED BY
25 THEM OVER THE YEARS. CURRENTLY, MCDONALD'S AND UNION STATION



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1 ARE GOING THROUGH-- OR UNION JUST WENT THROUGH A CHANGE AND
2 MCDONALD'S RIGHT NOW, OBVIOUSLY THEY HAVE GONE THROUGH THE
3 PROCESS OF GETTING PERMITS FROM LOS ANGELES COUNTY. IF THE
4 PROPONENTS OF THE CHANGE WOULD HAVE STARTED THAT INSTEAD OF
5 SPENDING MONEY AND TIME FOR A PROPOSED BOUNDARY CHANGE, THOSE
6 PERMITS, I'M SURE, WOULD HAVE BEEN ISSUED BY NOW. ALSO, THE
7 PROPONENTS SAYS THAT THEIR PHYSICAL ADDRESS IS 49964 PEACE
8 VALLEY ROAD. EXCEPT FOR ALBERT'S GARAGE, FROM FRAZIER MOUNTAIN
9 ROAD TO GORMAN SCHOOL ROAD, THERE IS NOT ONE SINGLE STRUCTURE
10 AND, IF THE ROAD WENT AS FAR DOWN AS PYRAMID LAKE, THERE ISN'T
11 A SINGLE STRUCTURE ON THE EVEN NUMBERED SIDE OF PEACE VALLEY
12 ROAD. THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU, RUTH. OKAY. STEVE SONDER.

15

16 **CHARLES HARRISON:** YES. CHARLES HARRISON. MY NAME IS CHARLES
17 HARRISON, AND I'D LIKE TO COMMEND ALL OF YOU AND YOUR
18 PREDECESSORS THAT HAVE DONE AN EXCELLENT JOB ON KEEPING AN EYE
19 ON THINGS AND THAT YOU'VE MADE GOOD DECISIONS UP THERE, LIKE
20 THE WINDMILLS AND WIND GENERATION AND ALL THOSE DECISIONS CAN
21 ALL GO ASIDE IF YOU TURN IT OVER TO KERN COUNTY. KERN COUNTY,
22 I'VE FOUND, LISTENING TO THE MOUNTAIN COMMUNITY OF WATCH DOG,
23 THAT KERN COUNTY HAS AN AWFUL LOT OF HEALTH PROBLEMS IN THEIR
24 WHOLE VALLEY UP THERE, NO CONSIDERATION FOR, SEEMS LIKE THEIR
25 PEOPLE, IT'S MORE LIKELY INDUSTRY OR MONEY BUYS SOMETHING. YOU



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1 PUT THAT CARROT OUT THERE AND YOU CAN CONVINCE ALMOST ANYBODY
2 TO VOTE ANY WAY IF YOU PUT THE CARROT OUT THERE BUT TO ERASE
3 OR TO ALLEVIATE YOUR CONTROL OF THAT AREA WILL ERASE WHAT ALL
4 YOU HAVE ACCOMPLISHED AND DONE AND IT IS A GROWING AREA. IT
5 WILL CONTINUE TO GROW IN SPITE OF EVERYTHING THAT HAPPENS HERE
6 TODAY AND L.A. COUNTY HAS THE RESOURCES, HAS THE KNOWLEDGE,
7 HAS THE EXPERIENCE TO HAVE THAT AREA GROW IN THE PROPER
8 MANNER. I DON'T BELIEVE KERN COUNTY HAS THAT ABILITY.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUZANNE SPAHN. YOU'RE ON.

11

12 **JULIANNE RALPHS:** ME?

13

14 **SUP. ANTONOVICH, MAYOR:** YES.

15

16 **JULIANNE RALPHS:** YES. MR. MAYOR AND SUPERVISORS, THANK YOU FOR
17 MOVING THIS AGENDA ITEM UP. GOOD AFTERNOON. MY NAME IS
18 JULIANNE RALPHS AND I HAVE BEEN A VERY PLEASED RESIDENT OF
19 GORMAN FOR OVER 40 YEARS. I AM AGAINST THIS REQUEST FOR A
20 BOUNDARY CHANGE. THERE IS A LOT OF MISINFORMATION BEING GIVEN
21 OUT REGARDING LOS ANGELES COUNTY COMMUNITY SERVICES IN GORMAN.
22 WE WHO HAVE LIVED IN GORMAN FOR MANY YEARS KNOW THERE IS
23 NOTHING WRONG WITH THE LOS ANGELES COUNTY COMMUNITY SERVICES.
24 QUITE THE CONTRARY. I FEEL THEY ARE SUPERIOR AS A WHOLE. WE
25 HAVE AN OUTSTANDING FIRE DEPARTMENT. THEY SAVED OUR HOUSE



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1 THREE DIFFERENT TIMES. AN EXCELLENT SHERIFF'S DEPARTMENT, LOS
2 ANGELES SHERIFF'S DEPARTMENT, THAT HAS ALWAYS BEEN THERE WHEN
3 WE NEEDED THEM, AN EXCEPTIONAL DEPARTMENT OF PUBLIC WORKS,
4 ESPECIALLY IN INCLEMENT WEATHER. THESE ARE THE MOST IMPORTANT
5 SERVICES, PROVIDING FOR OUR SAFETY. WE'VE GOTTEN A GOOD DEAL
6 OF FRIENDLY HELP FROM THE LOS ANGELES COUNTY OFFICES IN
7 LANCASTER, A LOT OF THEM WITH JUST PHONE CALLS AND FAXES. IN
8 FACT, I SPOKE WITH DENNIS WILLIAMS THIS MORNING. FROM WHAT
9 I'VE BEEN TOLD, THE MAIN PROBLEM IT SEEMS IS THAT DEVELOPERS
10 CAN'T GET THE BUILDING PERMITS TO DO WHAT THEY WANT, WHEN THEY
11 WANT AND HOW THEY WANT IN LOS ANGELES COUNTY. WE HAVE HAD
12 HOMES, ADDITIONS, AND BUSINESSES BUILT IN GORMAN OVER THE
13 YEARS AND HAVE FOLLOWED THE RULES OF LOS ANGELES COUNTY AND
14 THERE ARE SOME LOVELY HOMES IN GORMAN, A GAS STATION RECENTLY
15 REMODELED AND A FAST-FOOD RESTAURANT IS IN THE PROCESS OF AN
16 ADDITION, AND WE KNOW THEY ARE BEING DONE RIGHT. THE COMMUNITY
17 SOUTH OF US IN SANTA CLARITA VALLEY AND CASTAIC HAVE BEEN
18 PLANNED IN SUCH AN OUTSTANDING WAY THAT I'M PROUD TO LIVE IN A
19 COUNTY SUCH AS LOS ANGELES WHERE THINGS ARE DONE RIGHT. PLEASE
20 ALLOW US TO REMAIN IN THE NORTHERN END OF LOS ANGELES COUNTY
21 RATHER THAN BE CHANGED TO THE SOUTHERN END OF KERN COUNTY.
22 THANK YOU FOR YOUR TIME.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. STEVE SONDER.

25



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1 **STEVE SONDER:** OKAY. GOOD AFTERNOON, MR. MAYOR, THE HONORABLE
2 BOARD OF SUPERVISORS. ON MY WAY DOWN HERE, IT'S A LONG DRIVE
3 FROM GORMAN, I HAPPENED TO RUN ACROSS THIS, AND I THOUGHT IT
4 REALLY MADE SENSE. IT'S YOUR PERIODICAL THAT YOU GUYS SEND
5 OUT. IT SAYS, "MAKE SURE YOU HAVE FULL AND ACCURATE
6 INFORMATION TO EXERCISE YOUR RIGHTS." WELL, I'M GOING TO
7 REITERATE ON THAT STATEMENT. THERE HAVE BEEN SEVERAL ARTICLES
8 IN NEWSPAPERS RECENTLY REGARDING THE POSSIBILITY OF BOUNDARY
9 CHANGES IN THE GORMAN AREA FROM LOS ANGELES COUNTY INTO KERN
10 COUNTY. THE PURPOSE OF THIS CORRESPONDENCE IS TO DOCUMENT THE
11 FACT AT LEAST 10 LOCAL LANDOWNERS AND REGISTERED VOTERS ARE
12 SERIOUSLY OPPOSED TO SUCH ACTION. THE SELF-SERVING PURPOSE OF
13 THIS PROPOSED ACTION IS TO BENEFIT THE DEVELOPMENT OF A NEW
14 RESIDENT DEVELOPER LANDOWNER ON THE WEST SIDE OF INTERSTATE 5
15 NORTH OF GORMAN. HE PLANS TO BUILD A SERIES OF HOMES IN THAT
16 REGION. BASICALLY, IT APPEARS TO ME THAT THE DEVELOPER IS
17 DISSATISFIED WITH THE LENGTH OF TIME AND THE HIGHER C.U.P. AND
18 OTHER PERMITS REQUIRED TO OBTAIN PERMITS AND ENVIRONMENTAL
19 APPROVALS FROM LOS ANGELES COUNTY. WITHOUT A DOUBT, A MORE
20 FAVORABLE POLITICAL CLIMATE EXISTS FOR THIS BUILDER IN KERN
21 COUNTY. HOWEVER, IT'S NOT ENOUGH REASON TO DISPLACE OTHER LAND
22 OWNERS AND INTERESTS AND DECADES OF RESIDENCIES, BUSINESS
23 ACTIVITIES IN THE COUNTY OF LOS ANGELES IN THE AREA OF GORMAN.
24 WE HAVE EXTENSIVE ECONOMIC TIES TO THE FUTURE OF NORTH LOS
25 ANGELES COUNTY, LOCAL PUBLIC AGENCY, INFRASTRUCTURE THAT IS



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1 WILLING AND CANNOT AFFORD TO UNDERGO SUCH A CHANGE, INCLUDING
2 OUR HIGHLY RATED 65-STUDENT SCHOOL DISTRICT THAT PROVIDES
3 EXCEPTIONAL LEARNING FACILITIES ON OUR SMALL LOCAL WATER
4 DISTRICT. THE FACT THAT THE DEVELOPER PROCEEDED IN AN ORDERLY
5 FASHION WITH THE DEVELOPMENT PLANNING IN LOS ANGELES COUNTY
6 WAS ORIGINALLY CONCEIVED MANY MONTHS AGO, THEY WOULD HAVE HAD
7 CLOSE TO FINISHING A TIME LINE FOR DOING SO. IN CLOSING, I'D
8 JUST LIKE TO SAY A COUPLE THINGS. I'VE BEEN A RESIDENT OF
9 GORMAN FOR 50 YEARS. I'VE BEEN ACTIVE IN THE WHOLE COMMUNITY,
10 TRICOUNTY COMMUNITY THE LAST 30. I'M A BUSINESS OWNER IN ALL
11 THREE-- OR, EXCUSE ME, ALL TWO COUNTIES AND I'M ALSO THE
12 CURRENT PRESIDENT OF THE BOARD OF EDUCATION OF GORMAN SCHOOL
13 DISTRICT, WHICH I'VE HELD A POSITION THERE FOR OVER 20 SOME
14 YEARS. THE ISSUE OF GORMAN AND GROWTH AND WHATEVER AND THE
15 OWNERS, WHICH I HAPPEN TO BE ONE OF THE MAJOR OWNERS OF THAT
16 WHOLE AREA, IS THAT, AT THAT TIME, WE CHOSE NOT TO HAVE ANY
17 MORE GROWTH. WE DID A LOT OF SERVICE FACILITIES THAT WERE
18 FREEWAY FRIENDLY AND THOSE KIND OF THINGS. GROWTH IN GORMAN
19 CAN STILL BE ACHIEVED. WE STILL OWN A LARGE AMOUNT OF PROPERTY
20 WITH COMMERCIAL BUILDINGS THAT WE PLAN ON DOING THINGS WITH.
21 IT'S VERY ACHIEVABLE IN LOS ANGELES COUNTY AND I'M PROUD TO
22 SAY I LIVE IN LOS ANGELES COUNTY. THANK YOU VERY MUCH.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUZANNE SPAHN, WELCOME
25 BACK. HOW ARE YOU?



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1 **SUZANNE SPAHN:** YES. MY NAME IS SUZANNE SPAHN. I BELIEVE YOU
2 MIGHT REMEMBER MY HUSBAND. HE BROUGHT ME ALL THE WAY OUT IN
3 THE GORMAN AREA TO LOOK FOR A PLACE FOR US TO BUILD OUR FIRST
4 HOME. OF COURSE, JACK WAS VERY PROUD OF L.A. COUNTY. HE HAD A
5 GREAT DEAL OF RESPECT AND KNEW THAT YOU HAD A GREAT DEAL OF
6 RESPECT FOR PROTECTING THE PEOPLE THAT YOU SERVE, THE PEOPLE--
7 I'VE PAID IN FOR 60 YEARS IN TAXES. LOS ANGELES HASN'T MADE A
8 LOT OFF OF ME. THEY'VE MADE A LOT OFF MY HUSBAND BUT SINCE
9 WHEN DOES ONE AREA OF A COUNTY SEEM TO BE STEAMROLLED BY
10 ANOTHER COUNTY AND WANTS TO PUT IT UP FOR AUCTION? PAY OFF
11 WHAT YOU OWE L.A. COUNTY AND YOU CAN TAKE L.A. COUNTY? THERE'S
12 AN OLD STORY AND I KNOW MOST OF YOU KNOW IT. THERE WAS TWO
13 HUNTERS OUT THERE AND ONE HUNTER SAYS, "BOY, I ATE A WHOLE
14 BEAR. COULD NOT BELIEVE IT. AND I WAS STILL HUNGRY!" AND THE
15 OTHER GUY, "NOW, COME ON, NOBODY CAN EAT A WHOLE BEAR!" HE
16 SAYS, "HOW DO YOU DO THAT?" HE SAID, "ONE BITE AT A TIME."
17 THEY'VE TAKEN OVER THE HILLS TO THE NORTH OF GORMAN. NOW THEY
18 WANT TO TAKE OVER GORMAN. NEXT, THEY'RE GOING TO TAKE OVER TO
19 138. NOW, I'M JUST A WOMAN AND SO I AM NOT SUPPOSED TO BE VERY
20 SMART BUT I DON'T LIKE TO BE SOLD OFF LIKE A SLAVE. I ELECTED,
21 MY HUSBAND ELECTED TO STAY IN L.A. COUNTY. THAT'S WHY WE'RE
22 THERE. NOW, WE HAVE ALREADY SEEN THE EXHIBITS OF NONCHALANT
23 FROM KERN COUNTY. ALL WE HAVE TO LOOK IS THE CEMENT PLANT OVER
24 THERE, THAT IF THEY PUT ONE TOE, THEY'RE OVER THE LINE INTO
25 L.A. COUNTY, THEY HAVE TO COME INTO L.A. COUNTY TO GET THE



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1 STUFF TO BURN IN THAT CEMENT PLANT. NO ONE WILL CLEAN IT UP.
2 NOT KERN AND THAT'S FOR SURE. SO WE'VE HAD A TASTE OF KERN
3 COUNTY. PLEASE, PLEASE, PLEASE DO NOT THROW US TO THE WOLVES!

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

6

7 **SUZANNE SPAHN:** THANK YOU FOR YOUR TIME, LADIES AND GENTLEMEN.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME JUST STATE FOR THE
10 RECORD THAT... [APPLAUSE]

11

12 **SUP. ANTONOVICH, MAYOR:** ...MAJORITY REGISTERED VOTERS IN THE
13 AFFECTED AREA HAD SENT IN LETTERS, EITHER IN SUPPORT OR
14 OPPOSING THE BOUNDARY CHANGE. YOU HEARD FROM THE
15 SUPERINTENDENT OF INSTRUCTION. THE GORMAN AREA'S GOLDEN VALLEY
16 MUNICIPAL WATER DISTRICT HAS ALSO URGED OPPOSING THIS
17 PROPOSAL. TWO SHERIFF'S DEPARTMENTS RESIDENT DEPUTIES WHO LIVE
18 IN OR NEAR THE IMPACTED AREA WORK FROM THEIR HOMES, PATROL THE
19 AREAS DURING THE DAYLIGHT AND RESPOND TO LOCAL CALLS FOR
20 SERVICES. THE COUNTY'S CLASS 1 FIRE DEPARTMENT, WHICH IS ONE
21 OF THE LARGEST IN SOUTHERN CALIFORNIA, PROVIDES GORMAN AREA
22 RESIDENTS THE RESOURCES AND FIRE PERSONNEL NOT TYPICALLY FOUND
23 IN OTHER COUNTIES. L.A. COUNTY MAINTAINS AN ANIMAL SHELTER IN
24 CASTAIC, WHICH IS 25 MILES TO THE SOUTH, COMPARED TO KERN
25 COUNTY'S SHELTER, WHICH IS LOCATED 40 MILES NORTH IN



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1 BAKERSFIELD. A PORTION OF THE SUBJECT AREA IS LOCATED WITHIN A
2 SIGNIFICANT ECOLOGICAL AREA, WHICH PROTECTS ENVIRONMENTALLY
3 SENSITIVE RESOURCES BEYOND TYPICAL GENERAL PLAN AND ZONING
4 CONTROLS. THE GENERAL PLAN AND ZONING DESIGNATION IN THE
5 GORMAN AREA HAVE PRESERVED THE SMALL TOWN AND RURAL CHARACTER
6 FAVORED BY THE LOCAL RESIDENTS, OF WHICH WE HELPED PRESERVE
7 LOCAL RESIDENTS MAINTAIN A RURAL COMMUNITY AND THE COUNTY'S
8 PUBLIC WORKS DEPARTMENT HAS DONE A SUPERB JOB IN REMOVING SNOW
9 FROM THE LOCAL PUBLIC STREETS DURING THE WINTER STORMS WHICH
10 ALL OF YOU SEE EVERY NIGHT DURING THE WINTER SEASON ON YOUR
11 LOCAL NEWS CHANNEL REPORT AND BECAUSE GORMAN IS ON THE SIDE OF
12 THE TAHONE SUMMIT DURING BAD WEATHER, THE GORMAN AREA IS
13 INACCESSIBLE FROM THE REST OF KERN COUNTY, AND ACCESS IS ONLY
14 AVAILABLE THROUGH LOS ANGELES COUNTY. THE ECONOMIC LOSS TO THE
15 COUNTIES WOULD BE IN AN AREA OF ABOUT \$700,000 AND IT WOULD BE
16 MY RECOMMENDATION, AS THE SPOKESPERSON FOR THE AREA, IS TO
17 OPPOSE THIS PROPOSAL BEFORE US AND I WOULD SO MAKE THAT
18 MOTION. AND WE HAVE A SECOND BY SUPERVISOR YAROSLAVSKY. ANY
19 COMMENTS OR DISCUSSION? IF NOT, SO ORDERED. THANK YOU. THANK
20 THE PEOPLE FROM COMING DOWN, AND THE COUNTY COUNSEL.

21

22 **RICHARD WEISS:** MR. MAYOR, IN LIGHT OF YOUR BOARD'S PROTESTING
23 THIS PROPOSAL, YOUR BOARD THEN SHOULD ADOPT A MOTION CLOSING
24 THE HEARING AND DIRECTING THAT THE RESOLUTION REFLECTING THAT
25 OBJECTION HAS BEEN PREPARED AND APPROVED BY YOUR BOARD.



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1

2 **SUP. ANTONOVICH, MAYOR:** THAT WILL BE THE ORDER. SECONDED BY--
3 THE MOTION. SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO
4 ORDERED. SUPERVISOR YAROSLAVSKY? THANK YOU.

5

6 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I HAVE ONE ADJOURNING MOTION,
7 WHICH I FORGOT TO MAKE EARLIER AND THAT IS FOR JUDGE MATT
8 BYRNE. MAYBE ALL MEMBERS WILL JOIN IN THAT. HE WAS A
9 CONSTITUENT OF MINE FOR MANY YEARS.

10

11 **SUP. ANTONOVICH, MAYOR:** WHO IS THAT?

12

13 **SUP. YAROSLAVSKY:** JUDGE MATT BYRNE.

14

15 **SUP. ANTONOVICH, MAYOR:** YES. I HAVE A MOTION ON THAT, TOO.

16

17 **SUP. YAROSLAVSKY:** AND HE WAS A-- I GOT TO KNOW HIM AS A
18 PLAINTIFF IN A LAWSUIT AGAINST THE FEDERAL GOVERNMENT OF THE
19 DIAMOND LANE IN 1976. HE WAS THE JUDGE IN THAT CASE. SOME OF
20 YOU ARE OLD ENOUGH TO REMEMBER THAT CASE. AND IT WAS THE FIRST
21 TIME I'D EVER BEEN IN A FEDERAL COURTHOUSE OR IN A FEDERAL
22 COURTROOM AND I REMEMBER HOW-- AND I WAS A WITNESS IN THAT
23 CASE-- HOW EASY HE MADE ME FEEL, HOW COMFORTABLE HE MADE ME
24 FEEL IN THE WITNESS CHAIR AS HE DID THE OTHERS WHO WERE PART
25 OF THAT CASE. HE WAS A MAN OF GREAT INTEGRITY. AS I THINK



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1 EVERYONE KNOWS THE STORY ABOUT THE INTIMATIONS THAT WERE MADE
2 TO HIM WHILE HE WAS HANDLING ONE CASE DURING THE WATERGATE ERA
3 WHEN HE WAS IMPLIED THAT HE COULD BE SELECTED FOR THE F.B.I.
4 DIRECTORSHIP AND HE BLEW THE WHISTLE ON THAT AND THAT
5 CHARACTERIZED HIS-- THE KIND OF PERSON HE WAS. HE DEDICATED
6 HIMSELF TO THE LAW AND TO THE RULE OF LAW AND TO JUSTICE AND
7 HE MADE AN INCREDIBLE CONTRIBUTION TO OUR SOCIETY AS A FEDERAL
8 COURT JUDGE FOR MANY, MANY YEARS, SO I WOULD ASK THAT WE
9 ADJOURN IN HIS MEMORY.

10

11 **SUP. BURKE:** I'D LIKE TO JOIN IN THAT. WE GRADUATED IN THE SAME
12 LAW SCHOOL CLASS. I KNEW HIM OVER THOSE YEARS AND CONTINUED TO
13 BE FRIENDLY WITH HIM OVER THESE LAST WHATEVER NUMBER OF YEARS
14 IT IS FROM THAT TIME AND HE WAS ALWAYS A PERSON WHO WAS JUST
15 THE HIGHEST OF INTEGRITY, HARD WORKING, A PERSON WHO REALLY
16 LOVED THE LAW AND HE WAS A MARVELOUS JUDGE. I'D JUST LIKE TO--
17 I WANT IT TO GO ON RECORD. I WAS GOING TO MAKE THE MOTION BUT
18 I REALLY WANT TO JOIN IN SAYING HE'S A PERSON THAT, WELL, I
19 KNEW FROM THE TIME HE GRADUATED FROM COLLEGE, HE WAS A
20 WONDERFUL PERSON.

21

22 **SUP. ANTONOVICH, MAYOR:** I AGREE WITH THAT. HE LIVED IN THE
23 CONDO THAT HE PURCHASED FROM ME, WHICH I WAS A PARTNER OF,
24 WHERE HE PASSED AWAY IN LOS FELIZ. BUT WE SAT TOGETHER AT THE
25 ANNUAL SONS OF ST. PATRICK DINNER, WHICH HE WAS QUITE INVOLVED



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1 WITH AND WAS ALWAYS THERE AND HIS FAMILY, YOU KNOW, THE BYRNE
2 FAMILY HAVE DONE SO MUCH FOR THE JUDICIAL SERVICE IN THIS
3 COUNTY SERVING AS PRESIDING JUDGES AND INVOLVED IN THE WHOLE
4 COMMUNITY BUT HE WAS A MAN OF INTEGRITY AND A GOOD
5 REPRESENTATIVE OF THE COURTS THAT HE SERVED ON AND IT WAS A
6 BIG LOSS BECAUSE HE ALWAYS LOOKED LIKE THE CHARLES ATLAS AD,
7 ALWAYS HEALTHY, FULL OF VIGOR AND VITALITY BUT A LOSS FOR DUE
8 PROCESS.

9

10 **SUP. KNABE:** ALL MEMBERS.

11

12 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I ALSO ASK THAT WE ADJOURN IN
13 THE MEMORY OF BERYL DANIELSON, A LONG-TIME FUNDRAISER FOR MANY
14 LOCAL CULTURAL INSTITUTIONS AND FOUNDER OF THE INTERNATIONAL
15 COMMITTEE OF THE SOUTHERN CALIFORNIA SYMPHONY ASSOCIATION, WHO
16 PASSED AWAY AT THE AGE OF 94. SHE'D BEEN A VERY STRONG
17 SUPPORTER OF THE L.A. PHILHARMONIC, THE CALIFORNIA MUSEUM OF
18 SCIENCE AND INDUSTRY AND THE OPERA GUILD OF SOUTHERN
19 CALIFORNIA, AMONG OTHERS. AND SHE IS THE WIFE OR WAS THE WIFE
20 OF SWEDEN'S CONSUL-GENERAL EMERITUS. SHE'S SURVIVED BY A SON,
21 JOHN, DAUGHTER, KAREN GODFREY AND THREE GRANDCHILDREN. ALSO
22 ASK THAT WE ADJOURN IN THE MEMORY OF LEONARD SOUTH, A RESIDENT
23 OF NORTHRIDGE, A RETIRED CINEMATOGRAPHER WHO WORKED ON MORE
24 THAN A DOZEN OF ALFRED HITCHCOCK'S MOST MEMORABLE FILMS,
25 INCLUDING "NORTH BY NORTHWEST" AND "THE BIRDS," AS WELL AS



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1 MANY OTHER FEATURE FILMS AND TELEVISION SHOWS. HE PASSED AWAY
2 AT THE AGE OF 92, SURVIVED BY HIS SON, LEONARD, AND TWO
3 DAUGHTERS, LINDA SOUTH AND ANNE MARIE JANSSEN, THREE
4 GRANDCHILDREN AND SIX GREAT- GRANDCHILDREN. SURVIVED BY HIS
5 SON LEONARD SOUTH, II, I SHOULD SAY. LASTLY, I WOULD ASK THAT
6 WE ADJOURN IN THE MEMORY OF SHELLEY WINTERS, THE TWO TIME
7 OSCAR-WINNING ACTRESS WHO CONTRIBUTED MANY MEMORABLE CHARACTER
8 ROLES IN A CAREER THAT SPANNED OVER HALF A CENTURY ON STAGE,
9 IN FILM AND ON TELEVISION. SHE'LL BE REMEMBERED FOR HER PARTS
10 IN A PLACE IN THE SUN, NIGHT OF THE HUNTER, THE DIARY OF ANNE
11 FRANK, LOLITA, A PATCH OF BLUE, THE POSEIDON ADVENTURE AND
12 MANY OTHERS, COULD GO ON FOREVER. SHE'S SURVIVED BY HER LONG-
13 TIME COMPANION, JERRY DEFORG, A DAUGHTER, VICTORIA GASSMAN,
14 AND TWO GRANDCHILDREN. THAT'S IT FOR ME.

15

16 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
17 ORDERED. SUPERVISOR KNABE.

18

19 **SUP. KNABE:** YES. MR. MAYOR, I HAVE A NUMBER OF ADJOURNMENTS.
20 FIRST OF ALL THAT WE ADJOURN IN MEMORY OF DR. LEO NAKAYAMA,
21 WHO PASSED AWAY ON DECEMBER 18TH OF NATURAL CAUSES. HE MOVED
22 TO ORANGE COUNTY BUT HE WAS VERY INVOLVED IN THE LONG BEACH
23 COMMUNITY. HE OPENED HIS OWN PRACTICE ACROSS THE STREET FROM
24 COMMUNITY HOSPITAL IN LONG BEACH. HE WAS ON THE UCLA MEDICAL
25 SCHOOL FACULTY AND PRACTICED AT COMMUNITY, ST. MARY MEDICAL



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1 CENTER AND LONG BEACH MEMORIAL CENTER. HE'S KNOWN FOR HIS
2 QUIET DEMEANOR AND, FOR THOSE WHO KNEW HIM CLOSELY, HIS
3 ENTHUSIASM FOR HEALTHCARE AND HIS WILLINGNESS TO WORK WITH
4 YOUNG DOCTORS. HE IS SURVIVED BY HIS WIFE, MARY, CHILDREN,
5 LORRI, DEBORAH, AND STEWART AND SIX GRANDCHILDREN. HE'LL BE
6 MISSED BY ALL. ALSO THAT WE ADJOURN IN MEMORY OF JACK SNOW,
7 STAR WIDE RECEIVER FOR THE RAMS FROM 1965 TO 1975 AND A LONG-
8 TIME TEAM BROADCASTER. DIED ON JANUARY 9TH AT THE AGE OF 62.
9 HIS SPORTS CAREER IMPACTED MANY DIFFERENT COMMUNITIES: LONG
10 BEACH, WHERE HE WAS INVOLVED WITH ST. ANTHONY'S, OBVIOUSLY,
11 NOTRE DAME, THE RAMS, AND IN ST. LOUIS. HE IS SURVIVED BY HIS
12 CHILDREN MICHELLE, SON, JACK JR., STACEY, GRANDCHILDREN ERICA,
13 OLIVIA, JAKE, SHANE, MARY, LAUREN, ROCHELLE, AND BOTHER, PAUL,
14 BROTHER-IN-LAW, JOHN AND HIS WIFE, GEORGIANA. ALSO THAT WE
15 ADJOURN IN THE MEMORY OF KAREN SALTZER OF WHITTIER, A SOUTHERN
16 CALIFORNIA RESIDENT FOR 60 YEARS, PASSED AWAY ON MONDAY,
17 JANUARY 9TH. SHE WAS BORN IN LONG BEACH, A VERY ACTIVE MEMBER
18 OF GRACE BRETHREN IN BELL PARK. SHE WAS A PAST PRESIDENT OF LA
19 MIRADA CHAMBER, A MEMBER OF THE LONG BEACH CHAMBER, BRANCH
20 MANAGER OF THE BANK OF THE WEST IN LA MIRADA AND SHE'S
21 SURVIVED BY HER HUSBAND, STEVE, PARENTS, DONALD AND RUTH,
22 DAUGHTER AND SON-IN-LAW CORBY AND BLAINE, FOUR GRANDCHILDREN.
23 ALSO THAT WE ADJOURN IN THE MEMORY OF DR. JAMBUR ANNATH, WHO
24 WORKED VERY CLOSELY WITH PEOPLE WITH MENTAL ILLNESS FOR OVER
25 25 YEARS IN OUR DEPARTMENT OF MENTAL HEALTH. AS A COUNTY



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1 EMPLOYEE, HE MADE SIGNIFICANT CONTRIBUTIONS TO SCIENTIFIC
2 LITERATURE AND HIS WORK WAS RECOGNIZED THROUGHOUT THE WORLD.
3 HE IS SURVIVE BY HIS WIFE, CAMALLA AND SON, KARTIG. ALSO THAT
4 WE ADJOURN IN THE MEMORY OF AMANDA CARTER, A 16-YEAR-OLD
5 BELMONT SHORE RESIDENT, WHO PASSED AWAY ON JANUARY 2ND. SHE
6 WAS A JUNIOR AT LOS ALAMEDA SCHOOL, WAS VERY ACTIVE IN MUSIC
7 AND ALSO AN ATHLETE IN VOLLEYBALL. SHE WAS WELL RESPECTED BY
8 HER PEERS AND WAS KNOWN FOR HER KINDNESS. SHE WAS A BEAUTIFUL
9 YOUNG LADY TAKEN TOO SOON. SHE WILL BE MISSED BY HER FAMILY
10 AND FRIENDS. SHE'S SURVIVED BY HER MOTHER, DIANA,
11 GRANDPARENTS, DELBAR AND DONNA, MAXINE AND LATE JOSEPH CAMBRA,
12 SIX AUNTS, FOUR UNCLES, NUMEROUS COUSINS. ALSO THAT WE ADJOURN
13 IN THE MEMORY OF CARL FISHER, A LONG-TIME RESIDENT OF HERMOSA
14 BEACH AND FORMER MIRA COSTA HIGH SCHOOL PRINCIPAL. HE IS
15 SURVIVED BY HIS WIFE, PINA, TWO SONS, SCOTT AND BARRY, A
16 DAUGHTER, MELISSA AND 12 GRANDCHILDREN. ALSO THAT WE ADJOURN
17 IN MEMORY OF BOB LUM, A LONG-TIME RESIDENT OF TORRANCE AND A
18 WELL KNOWN FIGURE IN THE COMMUNITY. HE TAUGHT HISTORY AT THE
19 HIGH SCHOOL LEVEL AT VARIOUS SCHOOLS, SANTA FE, REDONDO AND EL
20 RANCHO. HE COACHED BASKETBALL AND FOOTBALL, BOTH AT THE HIGH
21 SCHOOL AND COLLEGE LEVELS. HE'S SURVIVED BY HIS WIFE, KAREN,
22 FOUR CHILDREN, LEILANI, HOLLY, KYLE, TYRUS, AND 7
23 GRANDCHILDREN. THOSE ARE MY ADJOURNMENTS.
24



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1 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
2 ORDERED.

3

4 **SUP. KNABE:** I DON'T BELIEVE I HELD ANYTHING OTHER THAN WE
5 DEALT WITH THE ISSUE THAT SUPERVISOR YAROSLAVSKY HAD DEALT
6 WITH. I DO HAVE ONE READ-IN MOTION. AND THAT IS ON SUNDAY, A
7 MAJOR SEWAGE SPILL OCCURRED IN MANHATTAN BEACH, FORCING THE
8 CLOSURE OF BEACHES STRETCHING FROM MANHATTAN BEACH TO PALOS
9 VERDES PENINSULA. THE SANITATION DISTRICT REPORTED THE
10 DISCHARGE OF APPROXIMATELY TWO MILLION GALLONS OF SEWAGE.
11 ALTHOUGH MOST OF THE DISCHARGE DID NOT ENTER THE OCEAN,
12 UNFORTUNATELY, AT LEAST SEVERAL HUNDRED THOUSAND GALLONS DID
13 GO INTO THE WATER. WE WOULD LIKE TO KNOW THE CAUSES OF THIS
14 ACCIDENT AND ARE REQUESTING A REPORT BACK ON ACTIONS TAKEN BY
15 THE SAND DISTRICT TO PREVENT THIS FROM HAPPENING AGAIN. SO I'D
16 MOVE THAT THE BOARD REQUEST THE SAND DISTRICT TO REPORT BACK
17 IN TWO WEEKS ON THE CAUSES OF THE FAILURE RESULTING IN THIS
18 MASSIVE SEWAGE SPILL AND REPORT BACK ON CORRECTIVE ACTIONS TO
19 TAKE-- TO BE TAKEN TO PREVENT THE KIND OF SPILL FROM
20 REOCCURRING AGAIN. ALSO I MOVE THAT-- FURTHER MOVE THAT THE
21 SANITATION DISTRICT, IN COORDINATION WITH THE DIRECTOR OF
22 BEACHES AND HARBORS AND HEALTH SERVICES, REPORT BACK ON THE
23 STATUS OF THE BEACH CLEAN UP EFFORTS AND WHEN THE BEACHES CAN
24 BE SAFELY REOPENED TO THE PUBLIC. ALSO, WE HAVE-- THAT MOTION
25 WILL COME BACK FOR A FULL REPORT IN A COUPLE OF WEEKS BUT IT



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1 MIGHT BE GOT TO GET A QUICK UPDATE. WE HAVE MR. JIM STAHL FROM
2 THE SANITATION DISTRICT, WE HAVE PEOPLE FROM THE HEALTH
3 DEPARTMENT AND I BELIEVE STAN IS HERE FROM THE BEACHES, SO IF
4 WE COULD GET A BRIEF, JUST A BRIEF UPDATE ON-- IT WAS A
5 MASSIVE SPILL BUT I THINK EVERYONE SHOULD BE COMMENDED BECAUSE
6 IT COULD HAVE BEEN A LOT WORSE INTO THE OCEAN, SO-- BUT AT
7 LEAST JUST GIVE US A QUICK UPDATE OF WHERE WE ARE.

8

9 **SUP. ANTONOVICH, MAYOR:** WELCOME, MR. STALL. HOW IS YOUR
10 MOTHER? HOW IS YOUR MOTHER?

11

12 **JIM STAHL:** THANK YOU, SUPERVISOR ANTONOVICH, FOR ASKING. SHE'S
13 DOING QUITE WELL. SHE WAS IN THE HOSPITAL AND I APPRECIATE YOU
14 ASKING.

15

16 **SUP. ANTONOVICH, MAYOR:** GOOD.

17

18 **JIM STAHL:** JIM STAHL WITH THE LOS ANGELES COUNTY SANITATION
19 DISTRICT, SERVING IN THE CAPACITY AS CHIEF ENGINEER AND
20 GENERAL MANAGER. AND, AS SUPERVISOR KNABE NOTED, THERE WAS A
21 UNFORTUNATE SET OF EVENTS THAT OCCURRED THIS PAST SUNDAY
22 BEGINNING AT 5:30 IN THE MORNING WHEN WE LOST TELEMETRY FROM
23 17 OF OUR PUMPING PLANTS, AND ONE OF THOSE THAT WE LOST
24 TELEMETRY TO WAS THE SOUTH BAY CITY'S MAIN PUMPING PLANT WHICH
25 SERVES ESSENTIALLY THE COMMUNITIES OF MANHATTAN BEACH AND



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1 HERMOSA BEACH, ABOUT 36,000 PEOPLE. IT'S LOCATED, IF YOU'RE
2 FAMILIAR WITH THE AREA, LOCATED ON 27TH STREET AND THE STRAND,
3 SO RIGHT ON THE BEACH. WE HAVE COMPLETE STANDBY POWER SO THAT,
4 IN THE LOSS-- SO IN THE EVENT OF LOSS OF POWER, THAT OUR
5 GENERATOR WOULD KICK IN AND KEEP IT RUNNING. WHEN WE LOST
6 TELEMETRY, WHICH MEANS, IN ESSENCE, YOU'RE FLYING BLIND, YOU
7 DON'T KNOW WHAT'S GOING ON AT THE STATION, WE SENT PEOPLE OUT
8 BUT REALIZED WE LOST POWER TO 17 OF-- I MEAN, WE LOST
9 TELEMETRY TO 17 OF THESE, SO WE STARTED IMMEDIATELY, EARLY IN
10 THE MORNING, GOING THROUGH THERE. WHEN WE GOT TO SOUTH BAY
11 CITY'S MAIN, IT WAS FLOODED AND WE ARE NOW EVALUATING THE
12 CIRCUMSTANCES AND TRYING TO COME UP WITH THE REASONS AS TO WHY
13 THAT COULD HAVE HAPPENED, WHY WE WOULD HAVE LOST TELEMETRY
14 THROUGH THE TELEPHONE SERVICE AND ALSO WOULD HAVE LOST POWER
15 AND, AT THE SAME TIME, OUR STANDBY EMERGENCY POWER DID NOT
16 WORK. THE NET RESULT OF ALL OF THIS WAS WE SPILLED
17 APPROXIMATELY 2 MILLION GALLONS. THAT'S THE BAD NEWS. THE GOOD
18 NEWS IS, THROUGH THE EFFORTS OF BEACHES AND HARBORS AND
19 WORKING WITH OUR STAFF, WE WERE ABLE TO IMPOUND ABOUT ROUGHLY
20 99% OF IT, SO NOT THAT MUCH ESCAPED INTO THE OCEAN, AND I
21 THINK THAT THE NUMBERS THAT CERTAINLY THE HEALTH SERVICES
22 DEPARTMENT CAN VERIFY WOULD INDICATE THAT. NOT TO SAY THAT
23 THERE WASN'T AN IMPACT IN THE OCEAN BUT CERTAINLY IT WOULDN'T
24 BE COMMENSURATE WITH A 2 MILLION GALLON SPILL. AS I SAID
25 BEFORE, WE WILL RESPOND TO SUPERVISOR KNABE'S MOTION WITH A



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1 FULL REPORT ON THE CAUSES OF IT AND NOBODY IS MORE ANXIOUS TO
2 GET TO THE BOTTOM OF IT THAN I AM AND TO UNDERSTAND WHY THIS
3 HAPPENED BECAUSE WE OPERATE 50 PUMPING PLANTS IN THE BASIN
4 SERVING, YOU KNOW, 4-1/2 MILLION PEOPLE, SO IT'S EXTREMELY
5 IMPORTANT WHEN WE HAVE A FAILURE SUCH AS THIS TO MAKE SURE WE
6 UNDERSTAND THE REASONS FOR IT AND THAT WE DON'T HAVE THAT SET
7 OF CIRCUMSTANCES OCCUR ANYWHERE ELSE. SO I APPRECIATE YOUR
8 PATIENCE. I CERTAINLY APOLOGIZE TO THE PEOPLE THAT WE SERVE
9 DOWN THERE, THAT THEY HAD TO HAVE THIS KIND OF INCONVENIENCE.
10 WE WERE OUT OF SERVICE FOR ABOUT 16 HOURS BUT OUR STAFF THEN
11 WAS ABLE TO GET IT UP AND OPERATING AND WE'RE MANNING IT WITH
12 STAFF 24 HOURS A DAY NOW AND, AS WE SPEAK, THE PLANT IS
13 WORKING. I'D BE HAPPY TO TAKE ANY QUESTIONS.

14

15 **SUP. KNABE:** THANK YOU. ANYONE FROM-- STAN, JUST A QUICK UPDATE
16 ON WHAT YOUR FOLKS DID, BECAUSE THEY DID A MARVELOUS JOB.

17

18 **STAN WISNIEWSKI:** I'D BE HAPPY TO. WELL, THE BAD NEWS IS WE HAD
19 THE SPILL. THE GOOD NEWS IS I THINK THERE WAS UNPRECEDENTED
20 GOOD COMMUNICATION BETWEEN THE SANITATION DISTRICT, THE FIRE
21 DEPARTMENT, LIFEGUARDS AND BEACHES AND HARBORS PERSONNEL. ON
22 SUNDAY MORNING ABOUT 10:00, WE NOTICED SEWAGE COMING OUT OF A
23 MANHOLE COVER IN HERMOSA BEACH. WE ALERTED SANITATION DISTRICT
24 RIGHT AWAY AND DIKED UP AN AREA THERE TO MAKE SURE THAT DIDN'T
25 GO INTO THE OCEAN. IT WAS A VERY SMALL AMOUNT. AND THEN, AT



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1 ABOUT 1:00, WE GOT A CALL FROM SANITATION DISTRICT THAT THERE
2 WAS A MAJOR BLOWOUT AT 27TH STREET IN MANHATTAN BEACH AND WE
3 GOT THAT CALL AT ABOUT 1:00 AND MY UNDERSTANDING IS THAT, BY
4 ROUGHLY 2:00, AN HOUR LATER, WE HAD THE FLOW COMPLETELY
5 CONTAINED. IT WAS DIKED UP. THERE WAS ENOUGH FLOW COMING OUT
6 TO WHERE WE HAD TO BREACH THAT DIKE AND MOVE IT A LITTLE
7 FURTHER DOWN THE BEACH AND DIKE UP ANOTHER AREA BUT THE
8 TRACTORS WORKED WELL, THE COORDINATION WAS EXCELLENT AND WAYNE
9 SHUMACHER, MY DIVISION CHIEF, DID AN OUTSTANDING JOB, ONCE
10 AGAIN. HE WAS ON THE SCENE VERY QUICKLY. CITY MANAGER OF
11 MANHATTAN BEACH WAS ALSO ON THE SCENE. SO IT WAS EXCELLENT.
12 I'VE EXPLAINED TO MY STAFF TO MAKE SURE THAT WE DON'T REOPEN
13 THE SECTION OF THE BEACH UNTIL HEALTH SERVICES AND SANITATION
14 DISTRICT SIGNS OFF AND THE PROTOCOL RIGHT NOW IS THAT
15 SANITATION DISTRICT IS OUT THERE PUMPING THE MATERIAL OFF,
16 CLEANING AND PUTTING CHLORINE DOWN, SO WE'LL KEEP MONITORING
17 IT AND KEEP YOUR BOARD ADVISED.

18

19 **SUP. ANTONOVICH, MAYOR:** PUTTING CHLORINE IN THE SAND, AS WELL,
20 TOO, AS I UNDERSTAND IT. IS THAT CORRECT?

21

22 **STAN WISNIEWSKI:** THAT IS-- CHLORINATING THE SAND AREA, YES.

23

24 **SUP. KNABE:** WHAT ABOUT HEALTH DEPARTMENT?

25



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1 **JIM STAHL:** SUPERVISOR, COULD I JUST ADD TO THAT REAL QUICKLY.
2 ALL OF THE IMPOUNDMENTS, IF YOU WILL, WHERE WE WERE ABLE TO
3 CATCH THE WATER HAVE BEEN COMPLETELY CLEANED AND, IN ESSENCE,
4 THEY ARE DRYING NOW AND UNDERGOING DISINFECTION, NOT ONLY THE
5 BEST TYPE OF DISINFECTION FROM SUNLIGHT BUT FROM THE H.T.H.
6 THAT WE SPREAD, SO ALL OF THE-- ALL OF THE RESIDUAL FROM THAT
7 KIND OF A SPILL HAS BEEN CLEANED UP FROM THOSE IMPOUNDMENTS.

8

9 **SUP. KNABE:** OKAY. THANK YOU. ANY...

10

11 **DR. JONATHAN FIELDING:** SUPERVISOR, YES. JONATHAN FIELDING. WE
12 CLOSED ALL THE BEACHES ALL THE WAY DOWN TO PALOS VERDES. BASED
13 ON THIS, THE SANITARY DISTRICT HAS BEEN DOING TESTING. WE'VE
14 BEEN REVIEWING AND MONITORING THE RESULTS. WE'VE DONE OUR OWN
15 TESTS TODAY, WHICH WILL BE AVAILABLE TOMORROW. THE OVERALL
16 PATTERN PRELIMINARILY SUGGESTS A RELATIVELY SMALL INCREASE IN
17 RISK EXCEPT IN THE AREA IMMEDIATELY-- WHERE THE IMMEDIATE
18 SPILL OCCURRED AT-- OPPOSITE 27TH AND THE STRAND, WHERE
19 INITIAL READINGS WERE HIGH FOR TOTAL COLIFORMS. WE WAIT FOR
20 RESULTS TOMORROW BEFORE MAKING A DECISION ON POSSIBLY OPENING
21 PARTS OR ALL OF THE BEACH AND SIGNS HAVE BEEN POSTED AND WERE
22 POSTED IN THAT WHOLE AREA. IN ADDITION, WE PROVIDED A PROTOCOL
23 TO THE SANITARY DISTRICT FOR WHAT TO DO IN THE AREA OF THE
24 SAND WHERE THIS WAS BASICALLY DIKED UP AND, AFTER REMOVING ALL
25 THE SOLIDS, IT IS TO PUT CHLORINE ON IT AND THEN TO LET THE



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1 SUNLIGHT, WHICH IS VERY EFFECTIVE, DO ITS WORK AND THEN, AFTER
2 THAT, TO PUT SUBSTANTIAL AMOUNTS OF SAND, NEW SAND OVER THAT.
3 IN THE MEANTIME, THAT'S BEEN CORDONED OFF SO NOBODY CAN USE
4 THAT AREA.

5

6 **SUP. KNABE:** OKAY. THANK YOU. WE LOOK FORWARD TO THE REPORT.

7

8 **JIM STAHL:** THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

11

12 **SUP. KNABE:** AND I-- COUNTY COUNSEL, I MEAN, I MADE THAT MOTION
13 BUT OBVIOUSLY IT CAME UP WITHIN THE TIMEFRAME, SO WE CAN MOVE
14 IT FOR A REPORT, IS THAT CORRECT? OKAY. SO I WOULD SO MOVE.

15

16 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
17 ORDERED. OKAY.

18

19 **SUP. KNABE:** I DON'T HAVE ANYTHING ELSE.

20

21 **SUP. ANTONOVICH, MAYOR:** I ALSO HAVE THE ADJOURNMENTS FOR JUDGE
22 BYRNE AND ALSO BERYL DANIELSON, WHOSE HUSBAND, WALTER
23 DANIELSON, REPRESENTED THE SWEDISH GOVERNMENT AS THE CONSUL-
24 GENERAL AND WAS THE DEAN EMERITUS-- DEAN OF THE CONSULATE CORE
25 AND THEN DEAN EMERITUS FOR SWEDEN AND SHE WAS QUITE INVOLVED



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1 IN THE SWEDISH AMERICAN ACTIVITIES. ALSO, PATRICIA REILLY
2 HITT, WHO SERVICED AS ASSISTANT SECRETARY, HEALTH EDUCATION
3 WELFARE AND WAS THE HIGHEST RANKING WOMAN IN PRESIDENT RICHARD
4 NIXON'S FIRST ADMINISTRATION. ALSO WAS INVOLVED IN RONALD
5 REAGAN, PETE WILSON, AND THE BUSHES' EFFORTS AS WELL. SHE WAS
6 BORN IN TAFT, MOVED TO WHITTIER AT AGE THREE, GRADUATE OF
7 U.S.C. WITH A DEGREE IN EDUCATION. SHE IS SURVIVED BY HER TWO
8 SONS AND ALSO COUSIN, HELEN STAFFORD FROM GLENDALE. JAMES
9 EDWARD ALLEN. HE WORKED FOR N.A.S.A. AT J.P.L. IN LA CANADA.
10 HE ALSO ASSISTED VARIOUS ORGANIZATIONS THAT REPRESENTED
11 MINORITY PROFESSIONAL ENGINEERS IN PASADENA, ALTADENA, SAN
12 GABRIEL VALLEY. HE IS SURVIVED BY HIS WIFE, GAYLE, OF 25 YEARS
13 AND HIS SIX CHILDREN. DR. MELVIN ANDERSON, HE WAS A
14 DISTINGUISHED PATHOLOGIST IN THE SAN GABRIEL VALLEY AND ALSO A
15 DISTINGUISHED WORLD WAR II SERVICEMAN. HE IS SURVIVED BY HIS
16 FOUR CHILDREN, 13 GRANDCHILDREN, 16 GREAT-GRANDCHILDREN AND
17 ALSO INVOLVED IN THE SAN GABRIEL VALLEY BOY SCOUTS COUNCIL.
18 LOS ANGELES COUNTY DEPUTY SHERIFF, JACK OWENS, WHO PASSED AWAY
19 AT THE AGE OF 64. STEVE SHUKEN, THE FOUNDER OF VISTA FORD,
20 PASSED AWAY AT THE AGE OF 67. STUART AVERY, RETIRED
21 LIEUTENANT, LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HIS LAST
22 ASSIGNMENT WAS ON MARCH OF 1976. CHARMAINE ROBINSON OF THE SAN
23 GABRIEL VALLEY. AND CORPORAL RAUL MERCADO OF THE UNITED STATES
24 MARINE CORPS, WHO WAS KILLED IN IRAQ. SECONDED BY BURKE.
25 WITHOUT OBJECTION, SO ORDERED. MR. JANSSEN, I RECEIVED AN



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1 EMAIL ABOUT THE GOVERNOR'S BUDGET AND PERHAPS YOU COULD CHECK
2 IT OUT. ARE THEY ATTEMPTING TO SHIFT MEMBERS FROM THE STATE
3 PRISONS INTO COUNTY FACILITIES WITH FUNDING FOR SUCH SERVICES?
4 IF THEY ARE, I WOULD THINK WE OUGHT TO BE OPPOSING THAT.

5

6 **C.A.O. JANSSEN:** I'LL CHECK ON THAT, MR. MAYOR. THAT DOES NOT
7 RING A BELL BUT I'LL LET YOU KNOW THIS WEEK.

8

9 **SUP. ANTONOVICH, MAYOR:** AND ON THE ISSUE OF ITEM NUMBER-- THAT
10 I HELD, NUMBER 12 AND WAS IT 71? ON THE RESIDENCY REQUIREMENT,
11 MR. JANSSEN, IT WAS A RESIDENCY REQUIREMENT TO BE PLACED ON
12 THIS LIST AND IF IT WAS A REQUIREMENT TO FILL OUT THE
13 APPLICATION AND APPLY FOR THE POSITION, HOW COULD INDIVIDUALS
14 WHO WERE NOT RESIDENTS OF L.A. COUNTY BE RECOMMENDED TO
15 QUALIFY?

16

17 **C.A.O. JANSSEN:** ARE YOU REFERRING TO ITEM 12?

18

19 **SUP. ANTONOVICH, MAYOR:** I'M REFERRING TO THE ITEM THAT WAS...

20

21 **CLERK VARONA-LUKENS:** I BELIEVE IT'S 47. IT'S THE ORDINANCE ON
22 THE...

23

24 **C.A.O. JANSSEN:** OKAY. BECAUSE 12 WAS APPROVED.

25



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1 **SUP. ANTONOVICH, MAYOR:** RIGHT. BUT IT'S ITEM 47, WHICH WAS
2 ORDINANCE-- WHICH I'D MOVE FOR-- I'LL JUST MOVE FOR
3 RECONSIDERATION. SECONDED. WITHOUT OBJECTION, SO ORDERED. 12
4 TO GO WITH 47 BECAUSE IT'S ONE AND THE SAME, BASICALLY, THE
5 ORDINANCE TO IT. SO MY QUESTION IS, IF RESIDENCY IS A
6 REQUIREMENT, HOW ARE PEOPLE ABLE TO APPLY IF THEY DIDN'T MEET
7 THE QUALIFICATIONS?

8

9 **C.A.O. JANSSEN:** THEY'VE BEEN ON THE COMMISSION. I THINK, AS
10 YOU KNOW, THEY'VE BEEN ON THE COMMISSION FOR SOME TIME, AND
11 THEY MOVED OUT OF THE COUNTY...

12

13 **SUP. ANTONOVICH, MAYOR:** THEN THEY WERE IN VIOLATION OF THEIR
14 COMMISSION RULES AND REGULATIONS?

15

16 **C.A.O. JANSSEN:** THE ANSWER WOULD BE "YES" THEN, THEY ARE IN
17 VIOLATION.

18

19 **SUP. ANTONOVICH, MAYOR:** THEN IF THEY WERE NOT LEGALLY
20 APPOINTED BECAUSE THEY WEREN'T RESIDENTS, DOES THAT MEAN
21 DECISIONS THEY'VE MADE IN THE PAST ARE NOT VALID?

22

23 **RAYMOND G. FORTNER, JR.:** MR. MAYOR, MEMBERS OF THE BOARD, I
24 DON'T THINK SO IN A CASE LIKE THIS, VIOLATION OF THE DIRECTIVE
25 IN THE ADMINISTRATIVE CODE WOULD NOT TAKE AWAY FROM THEM THE



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1 APPARENT AUTHORITY THEY HAD AS THOSE COMMISSIONERS AND THIS IS
2 NOT A STATUTORY PROHIBITION THAT CARRIES WITH IT A VACATION OF
3 OFFICE. SO LONG AS THEY-- I BELIEVE, IN THE CASE OF BOTH THESE
4 COMMISSIONERS, THEY MOVED AFTER THEY HAD BEEN VALIDLY
5 APPOINTED.

6

7 **SUP. ANTONOVICH, MAYOR:** DID YOU CHECK THAT OUT? I MEAN, YOU
8 KNOW, IF YOU'RE GOING TO HAVE REGULATIONS AND YOU'RE IN
9 VIOLATION OF IT, IT JUST DOESN'T SEEM KOSHER.

10

11 **RAYMOND G. FORTNER, JR.:** WELL, WHEN THIS WAS DETERMINED, THAT
12 WAS THE-- IT WAS RECOGNIZED THE NEED TO AMEND THE ORDINANCE IF
13 THEY WERE TO STAY ON.

14

15 **SUP. ANTONOVICH, MAYOR:** COULD YOU CHECK THAT OUT AND BRING IT
16 BACK NEXT WEEK FOR US?

17

18 **RAYMOND G. FORTNER, JR.:** CERTAINLY.

19

20 **SUP. BURKE:** I THOUGHT THEY MOVED AFTER THEY WERE APPOINTED?

21

22 **C.A.O. DAVE JANSSEN:** THEY DID.

23

24 **RAYMOND G. FORTNER, JR.:** THAT'S MY UNDERSTANDING.

25



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1 **SUP. ANTONOVICH, MAYOR:** AND THEN, IF THEY'RE NO LONGER
2 RESIDENTS, THEY ARE, THEREFORE, IN VIOLATION OF THE
3 REQUIREMENTS.

4

5 **RAYMOND G. FORTNER, JR.:** WELL, THE INTENTION OF THE ORDINANCE
6 IS THAT THEY BE RESIDENTS WHEN THEY'RE APPOINTED AND THEN THEY
7 REMAIN RESIDENTS DURING THEIR TENURE IN OFFICE BUT THE FACT
8 THAT THEY MOVED, I WOULDN'T THINK, WOULD NULLIFY ANY ACTIONS
9 THEY HAD TAKEN AFTER THEY HAD MOVED OUT OF THE COUNTY IN THIS
10 COMMISSION.

11

12 **SUP. ANTONOVICH, MAYOR:** COULD YOU CHECK ON THAT?

13

14 **RAYMOND G. FORTNER, JR.:** YES.

15

16 **SUP. BURKE:** MR. CHAIRMAN, I HAD AMENDED THE ITEM-- IS IT 14?

17

18 **RAYMOND G. FORTNER, JR.:** 12 AND 47.

19

20 **SUP. BURKE:** THAT IT WOULD BE FOR ONE YEAR ONLY THAT THEY
21 COULD-- TO WAIVE IT FOR ONE YEAR ONLY BECAUSE I UNDERSTOOD
22 THAT WAS THE CHAIR OF THE COMMISSION.

23

24 **C.A.O. JANSSEN:** ONE OF THEM IS THE CHAIR.

25



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1 **SUP. BURKE:** ONE OF THEM IS THE CHAIR OF THE COMMISSION, BUT
2 ONE YEAR ONLY AND, AFTER THAT TIME, RATHER THAN CHANGING THE
3 WHOLE CHARTER FOR THESE PEOPLE, I WOULD-- YOU KNOW, I'M SURE
4 THEY DO A GOOD JOB, BUT THERE ARE A LOT OF OTHER COMMISSIONERS
5 WHO MIGHT DO A GREAT JOB BUT WE TURN THEM DOWN.

6

7 **SUP. ANTONOVICH, MAYOR:** LIKE EXPOS FACTO.

8

9 **SUP. BURKE:** SO I'M JUST-- THE AMENDMENT I PUT IN FOR THE OTHER
10 ITEM 12 WAS THAT FOR A YEAR, SO HE CERTAINLY WOULD BE ABLE TO
11 FULFILL HIS CHAIRMANSHIP.

12

13 **RAYMOND G. FORTNER, JR.:** THIS, IN THIS CASE, WOULD NOT BE, AS
14 YOU PUT IT, EXPOS FACTOS BECAUSE THEIR TERMS ARE EXPIRING AND
15 THIS IS FOR A REAPPOINTMENT, IT'S MY UNDERSTANDING...

16

17 **SUP. BURKE:** RIGHT, FOR A REAPPOINTMENT, RIGHT.

18

19 **RAYMOND G. FORTNER, JR.:** SO, AT THIS POINT IN TIME, THEY ARE
20 NOT ELIGIBLE FOR APPOINTMENT BECAUSE OF THE RESIDENCY
21 REQUIREMENTS.

22

23 **SUP. ANTONOVICH, MAYOR:** DOES YOUR ELIGIBILITY CEASE WHEN YOU
24 NO LONGER BECOME A RESIDENT OF THE COUNTY?

25



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1 **RAYMOND G. FORTNER, JR.:** FROM A TECHNICAL STANDPOINT, YES, BUT
2 IT WOULD NOT NULLIFY THE ACTIONS TAKEN BY THE COMMISSION AND
3 THE BOARD CAN WAIVE ADMINISTRATIVE REQUIREMENTS SUCH AS YOU
4 HAVE IN THE CODE HERE.

5

6 **SUP. ANTONOVICH, MAYOR:** THE BOARD CAN WAIVE IT AFTER THE FACT
7 OR BEFORE THE FACT?

8

9 **C.A.O. DAVE JANSSEN:** I THINK YOU COULD WAIVE IT AFTER THE
10 FACT. I DON'T BELIEVE THERE'S LEGALLY ANY NEED TO DO THAT,
11 HOWEVER.

12

13 **SUP. ANTONOVICH, MAYOR:** YOU OUGHT TO CHECK THAT. I MEAN, WE
14 GET...

15

16 **RAYMOND G. FORTNER, JR.:** FOR EXAMPLE, IF THIS WERE A COUNTY...

17

18 **SUP. ANTONOVICH, MAYOR:** ...I'M SURE OTHER OFFICES HAVE
19 RECEIVED THAT SOMEBODY DIDN'T QUALIFY BECAUSE OF A ONE-WEEK
20 VARIANCE IN THEIR APPLICATION SUBMITTAL OR WHATEVER AND WE'RE
21 SAYING, WELL, THAT'S THE REGULATION, SORRY ABOUT IT.

22

23 **RAYMOND G. FORTNER, JR.:** AND THOSE ARE ADMINISTRATIVE
24 DETERMINATIONS THAT CAN BE MADE. IF THIS WERE A COUNTY OFFICE
25 AND MEMBERS OF COMMISSIONS, GENERALLY SPEAKING, DO NOT HOLD A



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1 COUNTY OFFICE, THE OFFICE WOULD VACATE IF ONE OF THE
2 QUALIFICATIONS FOR OFFICE WERE RESIDENCE...

3

4 **SUP. ANTONOVICH, MAYOR:** BUT THESE PEOPLE ARE REPRESENTING THE
5 COUNTY.

6

7 **RAYMOND G. FORTNER, JR.:** WELL, THAT'S TRUE AND IT'S UP TO THE
8 BOARD TO DETERMINE WHETHER OR NOT RESIDENCY IS THE TYPE OF
9 QUALIFICATION THAT WE WANT TO HAVE FOR THE COMMISSIONERS.
10 THEY'RE CEASING TO BE RESIDENTS, IF THIS WERE A COUNTY OFFICE,
11 WOULD, IN MOST CASES, VACATE THE OFFICE. UNDER THE COUNTY
12 CODE, I DON'T BELIEVE THAT THAT OCCURS. THEY'RE AT THEIR END
13 OF THEIR TERMS NOW AND, TO BE ELIGIBLE FOR REAPPOINTMENT
14 WITHOUT A WAIVER FROM YOUR BOARD OF THE RESIDENCY REQUIREMENT,
15 THEY ARE NOT ELIGIBLE FOR APPOINTMENT.

16

17 **SUP. ANTONOVICH, MAYOR:** I DON'T BELIEVE I KNOW THESE
18 INDIVIDUALS. SO, I MEAN, IT'S JUST-- THE POINT I WAS CONCERNED
19 ABOUT IS THE RESIDENCY REQUIREMENT AND WE HAVE A RESIDENCY
20 REQUIREMENT. WITH 10 MILLION PEOPLE, I CAN'T BELIEVE YOU CAN'T
21 FIND TWO PEOPLE WHO RESIDE IN L.A. COUNTY. YOU KNOW, IT'S NOT
22 IDAHO.

23

24 **RAYMOND G. FORTNER, JR.:** I'LL LEAVE IT TO THE RECOMMENDER ON
25 THE APPOINTMENTS THEMSELVES.



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1

2 **C.A.O. JANSSEN:** WELL, I MEAN, CERTAINLY, WE'LL HAVE TO FIND
3 OTHER PEOPLE BUT THIS IS AN APPOINTMENT THAT WE RECEIVE NAMES
4 FROM THE UNIONS. I MEAN, THESE HAVE TO BE PEOPLE THAT BALLOTS,
5 THEY'RE NOT OUR REPRESENTATIVES...

6

7 **SUP. ANTONOVICH, MAYOR:** I KNOW BUT YOU HAVE UNION MEMBERS THAT
8 RESIDE IN THE COUNTY AS WELL, THAT'S WHAT I'M SAYING.

9

10 **C.A.O. JANSSEN:** ...AND THE UNIONS AND THE COUNTY BOTH,
11 MANAGEMENT AND LABOR BOTH BELIEVE THAT THESE MEMBERS HAVE DONE
12 AN EXCEPTIONAL JOB AND IT'S VERY DIFFICULT TO FIND
13 REPLACEMENTS. THAT'S ALL.

14

15 **SUP. ANTONOVICH, MAYOR:** IT HAS NOTHING TO DO WITH THE QUALITY
16 OF SERVICE THEY DO, IT'S DO THEY MEET THE QUALIFICATION?

17

18 **C.A.O. JANSSEN:** WELL, THEY DON'T MEET THE QUALIFICATION. IT IS
19 A BOARD DECISION ON WAIVING THE RESIDENCY. IF YOU DON'T WANT
20 TO WAIVE THE RESIDENCY, DON'T DO IT AND THEN WE'LL GO FIND
21 MORE COMMISSIONERS. THAT'S A POLICY ISSUE AT THIS POINT AND
22 WHETHER YOU WANT TO WAIVE RESIDENCY.

23

24 **SUP. ANTONOVICH, MAYOR:** YOU KNOW, IF WE'RE GOING TO BE
25 ARBITRARY, THEN YOU'RE GOING TO BE ARBITRARY ON ALL RULES AND



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1 REGULATIONS OR ARE YOU GOING TO FOLLOW THE RULES AND
2 REGULATIONS AND THEN GO THROUGH A PROCESS WHERE YOU CHANGE
3 THEM BECAUSE OF? AND IT APPEARS THERE HAS NOT BEEN ENOUGH
4 INFORMATION GIVEN THAT WE OUGHT TO BYPASS REGULATIONS AND
5 CHANGE THEM FOR EVERYONE.

6

7 **SUP. YAROSLAVSKY:** I THINK WE OUGHT TO HIRE A CONSULTANT.

8

9 **SUP. ANTONOVICH, MAYOR:** WE DON'T NEED TO HIRE A CONSULTANT. WE
10 JUST NEED TO HAVE BETTER PREPARATION.

11

12 **SUP. BURKE:** DO WE HAVE TO CHANGE THE CHARTER, WHICH WE'RE
13 DOING HERE, IN ORDER TO ALLOW A WAIVER?

14

15 **RAYMOND G. FORTNER, JR.:** SUPERVISOR BURKE, DO YOU MEAN THE
16 COUNTY CHARTER OR THE...

17

18 **SUP. BURKE:** I THOUGHT THAT'S WHAT WE WERE...

19

20 **RAYMOND G. FORTNER, JR.:** NO, THIS IS THE COUNTY CODE.

21

22 **SUP. BURKE:** DO WE HAVE TO CHANGE THE CODE THEN?

23

24 **RAYMOND G. FORTNER, JR.:** YES, THAT'S CORRECT.

25



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1 **SUP. BURKE:** IN ORDER FOR THEM-- NUMBER 12 DOESN'T TAKE CARE OF
2 IT? WE CAN'T, UNDER 12, LET THEM STAY FOR ANOTHER YEAR?

3

4 **RAYMOND G. FORTNER, JR.:** THAT IS CORRECT BECAUSE THE COUNTY
5 CODE, BEING AN ORDINANCE AND IT HAS THE RESIDENCY REQUIREMENT
6 IN IT, NEEDS TO BE AMENDED BY ANOTHER ORDINANCE TO WAIVE THE
7 RESIDENCY REQUIREMENT.

8

9 **SUP. BURKE:** WELL, I WOULD AMEND THE ORDINANCE IN THE SAME WAY
10 WE PROPOSED FOR THE MOTION, WHICH WAS NUMBER 12, WHICH IS,
11 WHAT...

12

13 **C.A.O. JANSSEN:** 47.

14

15 **SUP. BURKE:** 12 WAS WHAT? WAS 12 THE APPOINTMENT?

16

17 **C.A.O. JANSSEN:** 12 WAS THE APPOINTMENT, YEAH. YOU CAN'T DO 12
18 WITHOUT 47.

19

20 **SUP. BURKE:** I'D MOVE THAT WE WOULD AMEND THE ORDINANCE, ALLOW
21 THEM TO STAY FOR THE YEAR, THEN, NEXT YEAR, IF EVERYBODY ELSE
22 FEELS THERE'S NO ONE ELSE THEY CAN GET, THEY CAN COME BACK AND
23 YOU COULD RECONSIDER.

24



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1 **SUP. ANTONOVICH, MAYOR:** I BELIEVE THERE OUGHT TO BE A
2 RESIDENCY REQUIREMENT, SO I WOULD OPPOSE THAT, BUT-- BECAUSE
3 THAT'S THE RULES AND REGULATIONS WE OUGHT TO BE ABIDING BY
4 THAT WE ALREADY HAVE IN PLACE AND, ONCE WE START MAKING
5 EXCEPTIONS...

6

7 **SUP. BURKE:** BUT DON'T WE WAIVE-- THE ORDINANCE IN ALL OF THESE
8 REQUIRES THAT YOU CAN ONLY BE A CERTAIN AMOUNT OF TIME, RIGHT?
9 AND DON'T WE WAIVE THAT, FROM TIME TO TIME, TO ADD MORE TIME
10 WITHOUT CHANGING THE CODE?

11

12 **SUP. ANTONOVICH, MAYOR:** BUT NOT THE RESIDENCE PART.

13

14 **C.A.O. JANSSEN:** RIGHT. I THINK YOU'RE-- I THINK YOU'RE
15 CORRECT.

16

17 **SUP. ANTONOVICH, MAYOR:** YEAH, BUT NOT THE RESIDENCE PART, WE
18 HAVE NEVER DONE THAT.

19

20 **C.A.O. JANSSEN:** I THINK THAT MAY WELL BE TRUE. IT'S ALWAYS
21 JUST LENGTH OF TIME, LENGTH OF SERVICE.

22

23 **SUP. BURKE:** BUT WE DON'T CHANGE THE CODE WHEN WE WAIVE THE
24 SERVICE TIME. AND WE DO THAT ALL THE TIME, A PERSON...

25



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1 **SUP. ANTONOVICH, MAYOR:** BUT WE DON'T DO IT TO RESIDENCY.

2

3 **SUP. BURKE:** I KNOW, BUT WHAT I'M SUGGESTING IS-- MY
4 UNDERSTANDING IS THAT THE TERM OF SERVICE IS IN THE SAME CODE
5 AS THE RESIDENCY. AND WHAT MY QUESTION REALLY IS WHETHER OR
6 NOT WE HAVE TO CHANGE THE CODE IN ORDER TO DO THE WAIVER, JUST
7 LIKE WE DO ON THE TERM ON APPOINTMENTS, WHICH WE DO THAT ALL
8 THE TIME. AND WHY.

9

10 **RAYMOND G. FORTNER, JR.:** MR. MAYOR, MEMBERS OF THE BOARD,
11 PERHAPS WE NEED TO LOOK AT THIS A LITTLE MORE SPECIFICALLY. I
12 BELIEVE, BUT I'M NOT POSITIVE, THAT THE ORDINANCE PROVIDES
13 THAT, WITH RESPECT TO THE TERMS, THAT THE BOARD MAY WAIVE
14 THAT, THAT ALREADY PROVIDES THAT, AND THAT'S WHY YOU'RE ABLE
15 TO DO IT HERE JUST WITH A SIMPLE BOARD ACTION.

16

17 **SUP. BURKE:** IT PROVIDES YOU COULD WAIVE IT?

18

19 **RAYMOND G. FORTNER, JR.:** THE PERIODS OF SERVICE OR THE
20 LIMITATION ON THE TERMS OF SERVICE.

21

22 **SUP. BURKE:** WHEREAS THE RESIDENCY HAS NO PROVISION FOR WAIVER?
23 I SEE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RAYMOND G. FORTNER, JR.:** THE RESIDENCY DOES NOT HAVE THAT
2 FEATURE AND THAT'S WHAT WOULD BE PUT INTO THIS PARTICULAR
3 ORDINANCE BY THIS AMENDMENT.

4

5 **SUP. BURKE:** I WOULD SAY THE SAME THING, THAT WE COULD WAIVE IT
6 FOR-- TO PROVIDE THAT YOU COULD WAIVE IT FOR AN ADDITIONAL
7 YEAR IF ANYONE DOES NOT MEET THE REQUIREMENTS.

8

9 **SUP. ANTONOVICH, MAYOR:** WHAT IS YOUR THINKING ON THAT, MR.
10 FORTNER?

11

12 **RAYMOND G. FORTNER, JR.:** ON...?

13

14 **SUP. ANTONOVICH, MAYOR:** THEY ARE LEGALLY ABLE TO DO THAT
15 WAIVING OF RESIDENCY?

16

17 **RAYMOND G. FORTNER, JR.:** THE-- TO WAIVE THE RESIDENCY
18 REQUIREMENT WITH RESPECT TO THIS COMMISSION WOULD REQUIRE AN
19 ORDINANCE AMENDMENT.

20

21 **SUP. BURKE:** I'M JUST SAYING THAT I THINK THAT WE SHOULD-- THAT
22 I'M PROPOSING TO WAIVE TO AMEND THE ORDINANCE...

23

24 **RAYMOND G. FORTNER, JR.:** THAT'S WHAT ITEM 47 WOULD DO.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** RIGHT. TO WAIVE IT FOR ONE YEAR ONLY. RIGHT.

2 THAT'S WHAT I'M PROPOSING AS AN AMENDMENT.

3

4 **RAYMOND G. FORTNER, JR.:** AND WE HAVE PREPARED A REVISED
5 ORDINANCE THAT WOULD CONTAIN THE LANGUAGE, THE LIMITATION OF--
6 TO THE YEAR THAT YOU HAVE IN YOUR MOTION.

7

8 **SUP. BURKE:** ALL RIGHT. THAT'S MY MOTION.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION BY YAROSLAVSKY--
11 - OR BY BURKE, SECONDED BY YAROSLAVSKY. ANY OTHER OBJECTIONS?
12 I'LL OBJECT. SO ORDERED 4-TO-1.

13

14 **C.A.O. JANSSEN:** AND WE WILL FOLLOW UP ON THAT, MR. MAYOR, AND
15 MAKE SURE THAT WE DON'T HAVE SIMILAR SITUATIONS WITH OTHER
16 COUNTY COMMISSIONS.

17

18 **SUP. ANTONOVICH, MAYOR:** ITEM NUMBER 38 FOR THE SHERIFF'S
19 DEPARTMENT. THERE WAS SOMEBODY TO SPEAK ON THAT ITEM? IF NOT,
20 I MAKE THE MOTION TO APPROVE. SECONDED BY MOLINA. WITHOUT
21 OBJECTION, SO ORDERED. ITEM NUMBER 28 GARRY MARTIN, ITEM
22 NUMBER 28. HOW ARE YOU?

23

24 **GARRY MARTIN:** GOOD AFTERNOON.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** GOOD AFTERNOON. DO YOU WANT TO HAND
2 THOSE OUT TO THE BOARD?

3

4 **GARRY MARTIN:** UMM, ACTUALLY, YEAH, WE COULD DO THAT.

5

6 **SUP. ANTONOVICH, MAYOR:** YOU'LL HAVE A LIGHTER LOAD WHEN YOU GO
7 BACK TO YOUR SEAT.

8

9 **GARRY MARTIN:** SHALL I BEGIN?

10

11 **SUP. ANTONOVICH, MAYOR:** JUST GIVE YOUR NAME FOR THE RECORD.

12

13 **GARRY MARTIN:** MY NAME IS GARRY MARTIN. GOOD AFTERNOON TO THE
14 LADIES AND GENTLEMEN OF THE BOARD. I AM THE PRESIDENT AND
15 C.E.O. OF CALIFORNIA SECURITY INCORPORATED. WE ARE CURRENTLY
16 THE SECURITY COMPANY EMPLOYED BY DEPARTMENT OF PUBLIC WORKS,
17 COUNTY OF LOS ANGELES FOR A THREE-YEAR TERM. WE WERE HIRED IN
18 JANUARY OF 2003. OUR CONTRACT ENDS JANUARY 31ST OF 2006. THERE
19 WAS A PROPOSED R.F.P. SENT OUT TO ALL SECURITY COMPANIES FOR
20 THE NEXT UPCOMING THREE YEARS. WE PARTICIPATED IN PREPARING AN
21 R.F.P., REQUEST FOR PROPOSAL, AND, MUCH TO OUR SURPRISE, THREE
22 DAYS LATER, WE RECEIVED THIS BOX WITH ALL OUR PROPOSALS
23 RETURNED. AND A LETTER WAS WRITTEN OF DISQUALIFICATION AND
24 THAT I DIDN'T MEET THE REQUIREMENTS REGARDING A PERFORMANCE
25 BOND. AGAIN, WE'VE BEEN WORKING WITH THE DEPARTMENT OF PUBLIC



**The Meeting Transcript of
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1 WORKS FOR THREE YEARS. 2-1/2 YEARS INTO THE RELATIONSHIP,
2 AFTER THE CONTRACT HAS BEEN SIGNED, ONE OF THE MEMBERS OF
3 PUBLIC WORKS SAYS, "HEY, WE FORGOT THE PERFORMANCE BOND, COULD
4 YOU PLEASE GET IT FOR US." WELL, THAT'S ABOUT A HUNDRED
5 THOUSAND DOLLARS IN INSURANCE COMPANY, 2-1/2 YEARS INTO A
6 CONTRACT, WANTING TO KNOW WHY THAT WE WANTED TO DO IT THEN AND
7 NOT AT THE BEGINNING OF THE CONTRACT AND THEY HAD A PROBLEM
8 WITH THAT BUT SAID THEY WOULD HONOR THE-- THEY WOULD HONOR THE
9 PERFORMANCE BOND AT THE BEGINNING OF THE CONTRACT. WE HAVE A
10 LICENSED INSURANCE COMPANY THAT HAS A WRITTEN NOTICE THAT THEY
11 WOULD SECURE BOND UPON AWARD OF THE CONTRACT, A SURETY BOND
12 AND THAT'S FROM VENTURE PACIFIC AND WE STILL WERE NOT ALLOWED--
13 - NO ONE WAS ABLE TO SEE OUR PROPOSALS. AGAIN, WE'VE BEEN
14 THERE THREE YEARS, WE'VE DONE A PRETTY GOOD JOB OF PROTECTING
15 DEPARTMENT OF PUBLIC WORKS AND ALL THEIR FACILITIES AS FAR AS
16 LANCASTER. SO WE FEEL THAT-- I FEEL THAT THIS IS UNJUST, I
17 FEEL THAT THIS IS UNFAIR, I FEEL THAT THERE'S SOME
18 MALICIOUSNESS BEHIND THIS AND INTENTIONAL DELIBERATE THINGS
19 BEING DONE SO THAT WE WOULD NOT BE ABLE TO-- OUR CONTRACT OR
20 OUR PROPOSAL WOULD NOT BE ABLE TO BE LOOKED AT, SO NO ONE SAW
21 OUR PROPOSALS, SO THEREFORE WE WERE NOT CONSIDERED IN THE-- IN
22 THE AGREEMENT.
23
24 **SUP. ANTONOVICH, MAYOR:** YOU WERE NOT CONSIDERED BECAUSE YOU
25 DIDN'T POST THE BOND.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **GARRY MARTIN:** I WAS NOT CONSIDERED BECAUSE WE DIDN'T POST THE
3 BOND. THAT'S WHAT THE DEPARTMENT SAYS. I HAVE A LETTER FROM
4 THE INSURANCE COMPANY, A SURETY BOND, LICENSED, THAT SAYS, "WE
5 WILL ISSUE A SURETY BOND UPON AWARD OF THE CONTRACT." IT'S
6 PRESENT FOR YOU, THE SAME R.F.P. THAT WE HAD THREE YEARS AGO
7 HAD THE SAME WRITING.

8

9 **SUP. ANTONOVICH, MAYOR:** LET ME ASK MR. JANSSEN.

10

11 **C.A.O. JANSSEN:** I THINK THE DEPARTMENT-- IS IT PUBLIC WORKS?
12 DON, IS THIS YOUR CONTRACT? YOU GUYS WANT TO COME UP? HE SAYS
13 HE SUBMITTED A STATEMENT SAYING HE WOULD PROVIDE A BOND.

14

15 **GARRY MARTIN:** I HAVE THE STATEMENT THAT WAS WRITTEN BY THE
16 INSURANCE, LICENSED INSURANCE COMPANY THAT IS AVAILABLE FOR
17 REVIEW.

18

19 **SUP. ANTONOVICH, MAYOR:** WHAT PAGE IS THAT ON?

20

21 **GARRY MARTIN:** GOOD QUESTION. IT'S PRETTY BIG PROPOSAL. PAGE
22 102.

23

24 **SUP. ANTONOVICH, MAYOR:** 102?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **GARRY MARTIN:** YES.

2

3 **DON WOLFE:** OKAY. SUPERVISORS, THIS IS DON WOLFE, DIRECTOR OF
4 PUBLIC WORKS. IN RESPONSE TO THE GENTLEMAN'S COMMENTS, HIS BID
5 PACKAGE WAS RETURNED TO HIM AS BEING NONRESPONSIVE. WHEN WE
6 SENT OUT THE NOTICE OF REQUEST FOR PROPOSALS, SUPERVISOR,
7 THERE WAS A VERY DISTINCT REQUIREMENT IN THAT REQUEST FOR
8 PROPOSALS THAT SAID THAT THE PROPOSERS WOULD BE REQUIRED TO
9 SUBMIT A 10% BID BOND WITH THEIR PROPOSALS. THIS WAS ALSO
10 DISCUSSED TWICE DURING THE MEETING WITH THE POTENTIAL BIDDERS
11 AT THE BIDDERS' CONFERENCE AND IT WAS REITERATED VERY STRONGLY
12 ON-- IN THE BID-- IN THE BID PACKAGE ITSELF. THERE WAS A HALF
13 A PAGE OF INFORMATION DEDICATED TO THE BID GUARANTEE
14 REQUIREMENT AND IT SAID VERY DISTINCTLY WITH LOTS OF WHITE
15 SPACE AROUND IT, "PROPOSALS FAILING TO PROVIDE THE REQUESTED
16 BID GUARANTEE AT THE TIME OF PROPOSAL SUBMISSION WILL BE
17 IMMEDIATELY REJECTED AS NONRESPONSIVE." THIS APPLIED TO ALL
18 PEOPLE SUBMITTING A BID. WE HAD NO OTHER CHOICE BUT TO RETURN
19 THE BID PACKAGE. IT DID NOT HAVE THE REQUIRED BOND.

20

21 **GARRY MARTIN:** IT FURTHER STATES IN THIS BID GUARANTEE THAT A
22 LETTER FROM A SURETY COMPANY, INSURANCE COMPANY, A FORM FROM
23 INSURANCE COMPANY WOULD SUFFICE. IT ALSO FURTHER STATES THAT,
24 IF THE SUCCESSFUL PROPOSER FAILS TO EXECUTE AND DELIVER THE
25 AGREEMENT AND TO FURNISH THE REQUIRED PROOF OF INSURANCE AND



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1 CONTRACT SECURITY ALL WITHIN 14 DAYS, THE COUNTY'S
2 PRESENTATION OF THE AGREEMENT WILL NOT BE EXECUTED. SO WE HAVE
3 THE LETTER, THE FORM OF THE SURETY THAT STATES EXACTLY WHAT
4 THEY'VE ASKED FOR.

5

6 **DON WOLFE:** THERE'S A DIFFERENCE HERE, SUPERVISOR, BETWEEN WHAT
7 HE'S TALKING ABOUT, WHICH IS A PERFORMANCE BOND, WHICH WOULD
8 BE REQUIRED TO BE POSTED AFTER THE CONTRACT IS AWARDED, AND
9 THE PURPOSE OF THE BID BOND IS A LITTLE DIFFERENT. WE STARTED
10 DOING THAT BECAUSE WE RAN INTO A FEW PROBLEMS WHERE WE
11 ACTUALLY AWARDED A CONTRACT AND THE COMPANY WAS NOT ABLE TO
12 PROVIDE THE SERVICE AS THEY HAD BID, KIND OF LEAVING US
13 HOLDING THE BAG AND COSTING THE COUNTY A LOT OF MONEY WITH
14 RESPECT TO PROVIDING INTERIM SERVICES WHILE WE WENT OUT TO BID
15 AGAIN. SO WE STARTED REQUIRING THIS AND IT'S A VERY IMPORTANT
16 PART OF THE PROCESS. EVERY BIDDER IS REQUIRED TO SUBMIT THE
17 BID GUARANTEE SO THAT WE DO HAVE SOME ASSURANCE THAT WE CAN
18 CONTINUE TO PROVIDE SERVICE IF THEY FAIL TO FOLLOW THROUGH ON
19 THEIR CONTRACT. SO THE SURETY BOND AND THE BID BOND ARE TWO
20 DIFFERENT REQUIREMENTS.

21

22 **SUP. BURKE:** DID EVERYONE WHO SUBMITTED SUBMIT A BID BOND?

23

24 **DON WOLFE:** YES, MA'AM.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **GARRY MARTIN:** IT STATES THE BID GUARANTEE MAY BE PREPARED ON
2 THE SURETY STANDARD FORM. THAT'S ON THE LETTERHEAD OF PAGE
3 102. AND, JUST FOR NAMESAKE, THE CALIFORNIA SECURITY WAS THE
4 COMPANY THAT WENT OUT ON YOU OR ANYTHING, THAT WASN'T ABLE TO
5 PERFORM THE SERVICES AS QUALIFIED. I THINK WE'VE DONE A PRETTY
6 GOOD JOB OVER THE LAST THREE YEARS. I BELIEVE THAT WE WERE NOT
7 ABLE TO BID ON A CONTRACT THAT SHOULD HAVE BEEN OURS FOR THREE
8 YEARS, FOR THE NEXT THREE YEARS, AND WE'RE REQUESTING A
9 APPEAL, WE'RE REQUESTING A STAY ON THE CONTRACT AND I'D LIKE
10 TO HAVE MY INSURANCE BROKER IN HERE AND I WOULD LIKE TO HAVE
11 MY CORPORATE ATTORNEY IN HERE AND PRESENT MORE EVIDENCE.

12

13 **SUP. BURKE:** BUT MR. CHAIRMAN, I THINK WE SHOULD JUST PUT THIS
14 OVER AND GIVE SOMEONE A CHANCE TO LOOK AT WHAT THE BID-- THE
15 PROPOSAL PROVIDES, CONTINUE IT FOR TWO WEEKS AND SEE WHAT THE
16 PROPOSAL REALLY PROVIDES, IF IT PROVIDES THAT YOU CAN HAVE A
17 LETTER.

18

19 **C.A.O. DAVE JANSSEN:** WE CAN HAVE THE AUDITOR TAKE A LOOK AT
20 IT.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION TO CONTINUE FOR
23 TWO WEEKS SO ALL THE PARTIES CAN...

24

25 **DON WOLFE:** WE HAVE A TIME PROBLEM ON THIS, SUPERVISOR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **C.A.O. JANSSEN:** WHAT IS IT?

3

4 **GARRY MARTIN:** THE CONTRACT TERMINATES ON JANUARY 31ST.

5

6 **SUP. ANTONOVICH, MAYOR:** JANUARY 31ST. SO TODAY-- WE CAN
7 CONTINUE IT FOR 7 DAYS AND THAT WILL GIVE TIME FOR ALL PARTIES
8 TO ADDRESS THIS ISSUE AND COME BACK AT OUR NEXT WEEK'S BOARD
9 MEETING, RIGHT? THE 24TH?

10

11 **DON WOLFE:** OKAY. SUPERVISOR, I BELIEVE YOUR BOARD APPROVED THE
12 ITEM ALREADY, SO YOU WOULD HAVE TO RECONSIDER.

13

14 **SUP. ANTONOVICH, MAYOR:** WE HAVEN'T APPROVED IT.

15

16 **DON WOLFE:** OH, YOU DID NOT?

17

18 **SUP. ANTONOVICH, MAYOR:** WE HELD IT.

19

20 **GARRY MARTIN:** I BELIEVE IT WAS HELD.

21

22 **C.A.O. JANSSEN:** IT WAS HELD.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** IT WAS HELD. SO WE HAVE A MOTION BY
2 BURKE, SECONDED, THAT WE WILL CONTINUE IT FOR ONE WEEK FOR ALL
3 PARTIES TO GET TOGETHER TO-- HE HAS A TIME FRAME.

4

5 **SUP. BURKE:** (OFF-MIKE).

6

7 **GARRY MARTIN:** WHAT DATE WOULD THAT BE? NEXT TUESDAY? AT WHAT
8 TIME?

9

10 **SUP. ANTONOVICH, MAYOR:** IT HAS TO BE DONE BEFORE NEXT TUESDAY.
11 YOU'RE GOING TO BE MEETING BETWEEN TOMORROW AND MONDAY OR BY
12 FRIDAY, BETWEEN TOMORROW AND FRIDAY, YOU'RE GOING TO HAVE TO
13 BE MEETING ON THIS SO THAT THE BOARD CAN ADDRESS THIS ON
14 TUESDAY.

15

16 **GARRY MARTIN:** SO WE WILL BE CONTACTED, RIGHT, IN ORDER TO...

17

18 **SUP. ANTONOVICH, MAYOR:** THEY'LL CONTACT YOU, YES.

19

20 **GARRY MARTIN:** AND WE WILL BRING OUR INSURANCE SPECIALIST AND
21 OUR ATTORNEY WITH US.

22

23 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, THEN, SO ORDERED.
24 THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **GARRY MARTIN:** THANK YOU, YOUR HONOR.

2

3 **SUP. ANTONOVICH, MAYOR:** OKAY. ITEM NUMBER 2, 8, 17 AND 26 WERE
4 HELD BY MR. WILLIAMS AND HE SPOKE ON THEM, SO MOTION BY
5 MOLINA, SECONDED, TO APPROVE ITEM 2, 8, 17, 26, WITHOUT
6 OBJECTION, SO ORDERED. ITEMS 20 AND 22, DR. CLAVREUL.

7

8 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.
9 THIS IS DR. GENEVIEVE CLAVREUL. ON ITEM 20, EVEN THOUGH YOU
10 WERE SENT BACK TO THE DEPARTMENT, I'M GLAD TO SEE THAT,
11 BECAUSE ONE OF THE ITEM IN THE LIST OF EQUIPMENT IS
12 VENTILATOR, 2001, AT THE COST OF \$4,116 PER UNIT TO A TOTAL OF
13 \$41,000. THIS EQUIPMENT HAS BEEN RECALLED FOR DEFAULT BY THE
14 F.D.A. AND THE C.D.C., SO I WOULD HIGHLY RECOMMEND, BEFORE YOU
15 APPROVE, YOU LOOK AT THE EQUIPMENT THAT'S BEING ORDERED, AND I
16 WILL ASSUME IT TO THE BOARD THE RECALL ON THAT EQUIPMENT. AND
17 I THINK IT COULD PUT YOU IN LOT OF LIABILITY BECAUSE THAT
18 EQUIPMENT CAUSES MULTIPLE HOSPITAL INFECTION. ON ITEM 22,
19 AGAIN, YOU KNOW, MY CONCERN WITH SOLE VENDOR CONTRACT. WE HAVE
20 A 10.5 MILLION INHABITANT IN THIS COUNTY. TO HAVE A SOLE
21 CONTRACT, SOLE VENDOR CONTRACT IS AN OXYMORON. SPECIFICALLY, I
22 HAVE NOTICED LATELY WE ARE GETTING A LOT OF CONTRACTS WHERE
23 _____ IS A CO-OWNER OF THE COMPANY. HOW
24 CONVENIENT. THE COMPANY YOU ARE GIVING THE SOLE VENDOR
25 CONTRACT, ALLIED HEALTH INC., IS A WHOLE OWNED SUBSIDIARY OF



**The Meeting Transcript of
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1 THE HOSPITAL ASSOCIATION OF SOUTHERN CALIFORNIA. IT'S BECOMING
2 QUITE A VERY UNUSUAL RELATIONSHIP AND I THINK WE SHOULD STOP,
3 YOU KNOW, LOOKING AT IT BECAUSE I THINK IT'S-- ESPECIALLY ON
4 THAT SPECIFIC CONTRACT, IT CAN BE PROVIDED BY A LOT OF OTHER
5 ORGANIZATIONS AND COMPANIES. AND SO I HIGHLY OBJECT TO THAT.
6 ALSO, I WANT TO EXPRESS MY DISCONTENT-- YOU KNOW, DIS-CONCERN
7 AS SUPERVISOR ZEV YAROSLAVSKY, THAT LAST WEEK HE WAITED UNTIL
8 I LEFT TO GIVE THE AWARD TO DR. GARTHWAITE. AND, FOR THE
9 RECORD, MAYBE YOU SHOULD HAVE...

10

11 **SUP. YAROSLAVSKY:** WELL, FOR THE RECORD, MISS CLAVREUL, I KNOW
12 YOU ARE VERY KNOWLEDGEABLE ON A LOT OF THINGS BUT I WAS
13 ATTENDING A FUNERAL AND I DIDN'T ARRIVE UNTIL 11:45. I WOULD
14 HAVE BEEN DELIGHTED FOR YOU TO HAVE WAITED FOR ME TO COME BACK
15 FROM THE FUNERAL AND WITNESS THE PRESENTATION OF THE SCROLL
16 AND, IF YOU'D LIKE TO SEE IT, I'LL MAKE A COPY OF IT ON TAPE
17 FOR YOU SO THAT YOU CAN VIEW IT.

18

19 **DR. GENEVIEVE CLAVREUL:** NO, I HAVE ALREADY REVIEWED IT.

20

21 **SUP. YAROSLAVSKY:** BUT DON'T ASCRIBE THINGS THAT AREN'T IN
22 EVIDENCE.

23

24 **DR. GENEVIEVE CLAVREUL:** AND I'M SO GLAD YOU MADE THE STATEMENT
25 YOU MADE WHEN YOU GAVE THE SCROLL.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** SOME DAY YOU WILL HAVE TO BE AT A FUNERAL,
3 TOO, AND MAYBE YOU'LL BE EXCUSED.

4

5 **DR. GENEVIEVE CLAVREUL:** WELL, WHEN YOU MADE THE SCROLL, I'M SO
6 GLAD YOU OPENED YOUR MOUTH AND SAID, THANK YOU, DR.
7 GARTHWAITE, FOR ALL OF THE DOCTOR-- THE GOOD DOCTOR YOU HAVE
8 BEEN TO ME. FOR YOUR INFORMATION, DR. GARTHWAITE IS NOT
9 LICENSED IN THE STATE OF CALIFORNIA. HE'S NOT ALLOWED TO GIVE
10 ANY MEDICAL ADVICE. HE IS PRACTICING MEDICINE WITHOUT A
11 LICENSE. THANK YOU FOR PUTTING IT ON TAPE.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ITEMS 22, 24 MOVED BY
14 YAROSLAVSKY. SECONDED. WITHOUT OBJECTION, SO ORDERED. ITEM 14.

15

16 **CLERK VARONA-LUKENS:** ON NUMBER 20, WE'RE GOING TO REFER IT
17 BACK TO THE DIRECTOR...

18

19 **SUP. ANTONOVICH, MAYOR:** NUMBER 20 WAS TO BE REFERRED BACK TO
20 THE DEPARTMENT, THAT WAS FOR COMMENT ONLY AND 22 WAS APPROVED.
21 ITEM 14, MR. BAXTER. MR. JANSSEN, ARE WE PUTTING OVER THE
22 HEALTH REPORT FOR EXECUTIVE SESSION OR PUTTING OVER EXECUTIVE
23 SESSION FOR THE HEALTH REPORT?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.A.O. JANSSEN:** I THINK WE NEED TO HAVE AN EXECUTIVE SESSION.
2 IT SHOULDN'T TAKE MORE THAN 5 MINUTES, I THINK.

3

4 **SUP. ANTONOVICH, MAYOR:** SO WE'LL PUT OVER THE HEALTH REPORT?

5

6 **C.A.O. JANSSEN:** THE HEALTH REPORT IS A PUBLIC DOCUMENT. YOU
7 CAN PUT IT OVER AND DISCUSS IT NEXT WEEK. IT'S ENTIRELY UP TO
8 YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** IS THERE ANY OBJECTION HOLD THAT OVER
11 FOR NEXT WEEK? MOTION BY MOLINA. SECONDED. WITHOUT OBJECTION,
12 SO ORDERED.

13

14 **C.A.O. JANSSEN:** I WOULD SUGGEST THAT IT BE A TIME CERTAIN,
15 AGAIN, BECAUSE WE'VE HAD THE LEADERSHIP OF THE DEPARTMENT HERE
16 ALL AFTERNOON.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S PUT IT AT 11:00. MR.
19 BAXTER. NUMBER 14.

20

21 **C.A.O. JANSSEN:** THANK YOU.

22

23 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,
24 MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND
25 I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THIS



**The Meeting Transcript of
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1 AGENDA ITEM IS A RECOMMENDATION FROM THE ADMINISTRATIVE
2 OFFICER, MR. DAVID JANSSEN, TO INSTRUCT THE MAYOR TO SIGN AN
3 AMENDMENT TO A LEASE AGREEMENT TO PROVIDE SPACE FOR THE
4 PROBATION DEPARTMENT. PLEASE TAKE NOTICE THAT THE USE OF THE
5 TERM "MAYOR" IN THIS AGENDA ITEM SUBMITTED BY MR. DAVID
6 JANSSEN ASSERTS THEREIN AND THEREBY, WITH THE AUTHORITY OF THE
7 CHIEF ADMINISTRATIVE OFFICER OF THE COUNTY OF LOS ANGELES,
8 THAT THERE IS, IN FACT, AND IN LAW, A MAYOR OF THE COUNTY OF
9 LOS ANGELES. THIS PRESENTATION OF A MAYOR IS VERY STRANGE, IN
10 AS MUCH AS THERE'S NO MAYOR IN AND FOR THE COUNTY OF LOS
11 ANGELES. SOME OF THE PROBATIONERS FOR WHOM THE SPACE IS TO BE
12 PROVIDED BY THIS AGENDA ITEM MAY WELL HAVE BEEN CONVICTED OF
13 THE CRIME OF IDENTITY THEFT, IN WHICH CRIME A FALSE
14 REPRESENTATION IS MADE AS TO THE CRIMINAL'S IDENTITY, TO
15 ACCOMPLISH A THEFT OF PROPERTY. HOW VALID WILL A SIGNATURE BE
16 WHERE IT IS REPRESENTED AS BEING THE SIGNATURE OF A PRINCIPAL
17 WHO IS NOT, IN FACT OR IN LAW, THE MAYOR OF THE COUNTY OF LOS
18 ANGELES, AS ASSERTED IN THIS AGENDA ITEM? WHAT IS THE PURPOSE
19 OF THIS ASSERTION AS TO THERE BEING A MAYOR WHEN WE ALL KNOW
20 VERY WELL THAT THERE IS NO SUCH OFFICE IN THE COUNTY OF LOS
21 ANGELES? GOING BACK TO FORMER SUPERVISOR SHAHBARON, I
22 UNDERSTOOD FROM WHAT HE USED TO SAY THAT HE PLANNED TO BECOME
23 A CANDIDATE FOR MAYOR AND IT SEEMS TO ME THAT THE PRESENT
24 BOARD CHAIRMAN IS BEING WHAT SEEMS TO BE-- I DON'T KNOW WHAT
25 OTHER WORD TO SAY BUT BEING CUTE. IN OTHER WORDS, HE'S USING



**The Meeting Transcript of
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1 THE FACILITIES OF THE COUNTY TO ADVANCE HIS PERHAPS CHANCES TO
2 BECOME THE MAYOR HIMSELF-- TO BECOME A CANDIDATE FOR THE
3 OFFICE OF MAYOR IF THAT OFFICE GETS TO BE ON THE BALLOT. AND
4 IT JUST SEEMS SO EXTRAORDINARY TO ME. I REALLY AND TRULY FIND
5 IT TO BE DIFFICULT TO UNDERSTAND AND IF I COME IN HERE OVER
6 AND OVER AND OVER AGAIN AND NOBODY EXPLAINS TO ME WHY IT IS
7 THAT IT'S PERFECTLY OKAY TO CALL THE CHAIRMAN OF THE BOARD THE
8 MAYOR WHEN THE THIRD DISTRICT SUPERVISOR, HE WON'T ALLOW
9 HIMSELF TO BE CALLED THE MAYOR PRO TEM. HE SAYS NO, HE'S GOING
10 TO BE THE CHAIRMAN PRO TEM. SO HERE WE HAVE A BUILT-IN
11 CONTROVERSY AND THERE'S NO EXPLANATION, ALL OF WHICH IS
12 RESPECTFULLY SUBMITTED AND I THANK YOU, MR. CHAIRMAN.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE HOPE TO SEE YOU WITHOUT
15 CRUTCHES NEXT WEEK, MR. BAXTER.

16

17 **PETER BAXTER:** EXCUSE ME, SIR, DID YOU TALK TO ME?

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION ON THE PROBATION PROPOSAL
20 SECONDED BY-- MOTION BY MOLINA, SECONDED. WITHOUT OBJECTION,
21 SO ORDERED.

22

23 **PETER BAXTER:** I'M GETTING BETTER ON THEM. THANK YOU, SIR.

24



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **SUP. ANTONOVICH, MAYOR:** I SAID WE HOPE TO SEE YOU WITHOUT
2 CRUTCHES NEXT WEEK.

3

4 **PETER BAXTER:** WELL, I THINK THAT'S PROBABLY NOT LIKELY BUT
5 THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** WE'LL GIVE YOU TWO WEEKS TO GET BACK
8 ON THE MEND. OKAY. HARLEY RUBENSTEIN. HARLEY RUBENSTEIN? OKAY.
9 WE APPROVED IT. PROBATION CONTRACT. WE JUST HAVE PUBLIC
10 COMMENT. IT WAS THE PROBATION ITEM FOR THE FACILITY IN POMONA.
11 COMMISSIONER RUBENSTEIN FROM OUR COUNTY PROBATION. WELCOME.

12

13 **HARLEY RUBENSTEIN:** THANK YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** PUBLIC COMMENT.

16

17 **HARLEY RUBENSTEIN:** OKAY. I KID YOU NOT, AS A CHILD I WAS REAL
18 HAPPY-GO-LUCKY AND I HAD-- AND I WAS RAISED TO BELIEVE THAT
19 THE GOOD GUY ALWAYS WINS AND THAT I WAS TAUGHT TO BELIEVE IN
20 THE GOOD OF MANKIND. NOW I AM AN UNLIKELY VOICE IN THAT I'M
21 FROM _____, ILLINOIS, WHICH IS A SUBURB OF
22 CHICAGO, I'M AN INTROVERT, I'M A FOLLOWER AND A LEADER.
23 HOWEVER, I WAS TRANSPLANTED TO LOS ANGELES DUE TO MY FATHER'S
24 TRANSFER WITH HIS JOB ON JULY 4TH OF '67. THAT'S WHERE
25 ENTERING-- THAT'S WHERE GOING OVER THE GRAPEVINE INTO THE



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1 BASIN OF L.A. AND MY FATHER PROCLAIMED, "OH," WITH ALL THE
2 FIREWORKS, YOU KNOW, BEING DISPLAYED, SAYS, "OH, THEY'RE
3 WELCOMING US TO CALIFORNIA." SO THAT WAS MY INTRODUCTION TO
4 CALIFORNIA. AND WITH BUCK TEETH AND COKE BOTTLE GLASSES, I
5 REALIZED THAT I WAS NOT CLARK GABLE, SO THIS ALLOWED ME TO
6 SPEND PLENTY OF TIMES TO MY SCHOOL STUDIES AND YEARBOOK AND TO
7 FOLLOW U.C.L.A. BASKETBALL WITH JOHN WOODEN AND THE BILL
8 WALTON COMPANY. NOW, DUE TO A BRAIN INJURY A MONTH PRIOR TO MY
9 GRADUATION FROM HIGH SCHOOL, AND THE SUBSEQUENT 2-1/2 MONTHS
10 IN MY COMA, THAT SORT OF ALTERED MY PLANS. AND I KNOW THAT
11 THIS SOUNDS LUDICROUS, HOWEVER, I DID SURVIVE, IT WAS AT A
12 TIME WHEN BRAIN INJURY WAS "IN THE DARK AGES". THERE WERE ONLY
13 THREE C.T. SCANNERS IN THE WHOLE STATE AT THAT TIME. NOW IT
14 SEEMS LIKE THERE ARE C.T. SCANNERS AT YOUR LOCAL MCDONALD'S. I
15 HAD EXCELLENT REHABILITATION AT RANCHO LOS AMIGOS AND I
16 EVENTUALLY GOT MY DEGREE FROM CAL STATE LONG BEACH AND IT
17 ALLOWED ME TO GET INVOLVED WITHIN THE ADVOCACY MOVEMENT FOR
18 PERSONS WITH DISABILITY, BOTH PROFESSIONALLY AND TO
19 APPOINTMENTS, VARIOUS APPOINTMENTS TO COMMITTEES. AS I SAY, IT
20 MADE ME-- ALLOWED ME TO GAIN CONTACT TO LOW PEOPLE IN HIGH
21 PLACES. SO, AT THE OPENING OF THE RED LION INN, JANUARY 30TH
22 OF '93, AS THE SERMON CONCLUDED, WE RODE UP IN AN ELEVATOR AND
23 THIS MAN, OLDER MAN WITH A VERY GREGARIOUS SMILE AND A HUGE
24 OUTSTRETCHED HAND INDICATED THAT I USED TO RUN FOR OFFICE.
25 HOWEVER, I DON'T DO THAT ANY MORE. AND HE SAID THAT, "HI, MY



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1 NAME IS KENNY HAHN." NOW, AS THE MOVIE, "ON THE OTHER SIDE OF
2 THE MOUNTAIN", THE MOVIE ABOUT KEN _____, AND
3 PLEASE EXCUSE ME FOR SAYING THIS, BUT IT MAKES A POINT, I
4 THINK THAT SYMPATHY IS BETWEEN SHIT AND SUICIDE. AND I TRY TO
5 LOOK AT THE BIG PICTURE NOW AND I SEE THAT-- I ALWAYS TALK
6 ABOUT THE SERENITY PRAYER. I TRY TO ACCEPT WHAT'S GOING ON AND
7 I TRY TO HAVE THE COURAGE AND THE WISDOM-- THE COURAGE TO
8 CHANGE THINGS AND THE WISDOM TO KNOW THE DIFFERENCE. DUE TO MY
9 GOOD FORTUNES THAT HAVE CONTINUED, I HAVE NOW BEEN APPOINTED
10 TO THE COMMISSION ON DISABILITY BY DON KNABE AS OF JULY OF
11 2000 AND I'VE BEEN REAPPOINTED AND THEN, AS OF MAY 26TH, I
12 ATTENDED, AT THE LEADERSHIP CONFERENCE AND THAT WAS VERY GOOD.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. COULD YOU WRAP THAT UP, MR.
15 COMMISSIONER?

16

17 **HARLEY RUBENSTEIN:** YES, I WILL. I JUST WANTED TO EMPHASIZE
18 THAT DISABLED PEOPLE ARE PEOPLE FIRST WHO HAPPEN TO BE
19 DISABLED AND THAT SOME DISABILITIES ARE HIDDEN AND SOME ARE
20 OVERT AND THAT-- AND THAT A PERSON WHO IS DISABLED CAN LOOK
21 FINE TODAY BUT BE FLAT ON THEIR BACK TOMORROW. I JUST WANT TO
22 SAY THAT THERE'S A 70% UNEMPLOYMENT RATE AMONG THOSE WHO ARE
23 DISABLED THAT, WITH A AMOUNT OF \$85 OR LESS PER MONTH THAT
24 THEY EARN, THAT SOCIAL SECURITY OR PUBLIC BENEFITS...

25



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1 **SUP. ANTONOVICH, MAYOR:** OKAY.

2

3 **HARLEY RUBENSTEIN:** THEREFORE, WHAT I'M ADVOCATING IS THAT
4 PEOPLE WHO ARE DISABLED MIGHT BE ABLE TO WORK OUT IN THE FIELD
5 SOME BUT THEN THEY CAN ALSO WORK AT HOME AND, WITH THE ADVENT
6 OF TECHNOLOGY NOW BEING THE WAY IT IS, THEY MIGHT BE ABLE TO
7 DO COMPUTER WORK OR PHONE CONTACT AT HOME.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. AND WE APPRECIATE THAT AND WE
10 APPRECIATE YOUR SERVING ON THE COUNTY COMMISSION AND BRINGING
11 THESE ISSUES BEFORE THE COMMISSION AND THE COUNTY, PER SE AND
12 WE WOULD APPRECIATE SOME MORE OF YOUR SUGGESTIONS ON HOW WE
13 CAN PROVIDE A BETTER SERVICE TO ALL OF OUR CITIZENS, AND THAT
14 WE ADMIRE YOU FOR YOUR COURAGE AND YOUR CONTRIBUTIONS.

15

16 **HARLEY RUBENSTEIN:** THANK YOU VERY MUCH.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU FOR COMING DOWN. SUPERVISOR
19 MOLINA. ADJOURNMENTS.

20

21 **SUP. MOLINA:** ON MY ADJOURNMENTS, I'D LIKE TO ASK THAT WE
22 ADJOURN IN THE MEMORY OF JOSEPHINE C. HERNANDEZ, THE BELOVED
23 GREAT AUNT OF MY STAFF MEMBER, ANDREA ARAGON, WHO IS A LONG-
24 TIME RESIDENT OF MONTEREY PARK. WE WANT TO EXTEND OUR DEEPEST
25 CONDOLENCES TO ANDREA AND HER FAMILY DURING THIS VERY, VERY



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1 DIFFICULT TIME. I'D ALSO LIKE TO ASK THAT WE ADJOURN IN THE
2 MEMORY OF MATTHEW ARTHUR DURAN, WHO IS THE SON OF ANNA MARIE
3 AND ARTHUR DURAN. ANNA MARIE WORKS FOR THE ASSESSMENT APPEALS
4 SECTION OF OUR EXECUTIVE OFFICE AND WE WANT TO ALSO EXTEND OUR
5 DEEPEST AND MOST HEARTFELT CONDOLENCES TO HER AND HER HUSBAND
6 FOR THEIR TRAGIC LOSS. I'D LIKE TO ALSO ASK THAT WE ADJOURN IN
7 THE MEMORY OF ARTHUR DOUGLAS LEBOEUF OF LA PUENTE WHO WAS
8 KILLED IN A HELICOPTER ACCIDENT WHILE SERVING HIS COUNTRY IN
9 IRAQ. MAJOR LEBOEUF WAS MEMBER OF THE ARMY'S THIRD ARMORED
10 CALVARY REGIMENT FROM FORT CARSON, COLORADO. WE WANT TO
11 EXTEND, AGAIN, OUR HEARTFELT CONDOLENCES TO THEIR FAMILY AS
12 WELL. ALSO ASK THAT WE ADJOURN IN THE MEMORY OF ARMY
13 SPECIALIST MARCELINO CORNELL OF LA PUENTE WHO WAS KILLED WHILE
14 SERVING OUR COUNTRY IN IRAQ. HE WAS ASSIGNED TO THE ARMY
15 NATIONAL GUARD'S FIRST BATTALION 184TH INFANTRY REGIMENT IN
16 FULLERTON. WE WANT TO EXTEND OUR CONDOLENCES TO THE FAMILY.
17 AND FINALLY, I ASK THAT WE ADJOURN IN THE MEMORY OF ARMY
18 SPECIALIST SERGIO GUDINO OF POMONA. HE WAS OF THE FIRST
19 BATTALION, THE 64TH ARMORED REGIMENT SECOND BRIGADE COMBAT
20 TEAM OF THE THIRD INFANTRY DIVISION FROM STEWART, GEORGIA.
21 AGAIN, WE EXPRESS OUR PROFOUND GRATITUDE FOR THIS PROUD
22 SOLDIER, AS WELL AS THE OTHER SOLDIERS WHO MADE THE ULTIMATE
23 SACRIFICE FOR OUR COUNTRY.

24



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1 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO
2 ORDERED. THAT'S IT? SUPERVISOR BURKE.

3

4 **SUP. BURKE:** I MOVE THAT WHEN WE ADJOURN TODAY, THAT WE ADJOURN
5 IN THE MEMORY OF JACK TANNER, WHO WAS THE FIRST AFRICAN-
6 AMERICAN FEDERAL JUDGE IN THE PACIFIC NORTHWEST. HE PASSED
7 AWAY TUESDAY, JANUARY 10TH. HE EARNED THE NICKNAME, MAXIMUM
8 JACK FOR THE HARSH SENTENCES HE HANDED OUT IN DRUG CASES. HE
9 WAS NOMINATED TO THE BENCH BY PRESIDENT CARTER IN 1978. HE
10 RULED IN 1983 THAT WOMEN WERE ENTITLED TO EQUAL PAY FOR DOING
11 THE SAME WORK AS MEN. DURING THE WORLD WAR II, HE SERVED IN
12 THE PACIFIC IN A SEGREGATED ARMY UNIT. I GOT TO KNOW HIM
13 DURING THE YEARS THAT I WORKED WITH THE N.A.A.C.P., HE WAS
14 VERY ACTIVE ON A NATIONAL BASIS WITH THE N.A.A.C.P. AND ANY
15 CIVIL RIGHTS ORGANIZATION AND THEN ULTIMATELY BECAME VERY WELL
16 KNOWN AS A JUDGE IN THE SEATTLE AREA. AND JESSE LEE HAMILTON
17 CATLEY, WHO PASSED AWAY ON JANUARY 2ND, A LONG-TIME RESIDENT
18 OF SECOND DISTRICT AND OUTSTANDING MEMBER OF THE COMMUNITY.
19 SHE LEAVES TO CHERISH HER MEMORY HER BROTHERS, CHICO HAMILTON,
20 BERNIE HAMILTON AND GOD DAUGHTER, DAWN HAMILTON AND GOD
21 DAUGHTER, KATRINA FRIEDMAN AND A HOST OF OTHER FAMILY AND
22 FRIENDS. IN OUR LIST, WE DID NOT INCLUDE DON HAMILTON. RON
23 JESSE, WHO PASSED AWAY FRIDAY, JANUARY 13TH. HE WAS A FORMER
24 WIDE RECEIVER WHO PLAYED 11 SEASONS IN THE N.F.L. WITH THE LOS
25 ANGELES RAMS, DETROIT LIONS AND BUFFALO BILLS. HE WAS 57 YEARS



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1 OLD. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE, SHARON, HIS
2 SONS, BRANDON AND RON, JR., AND THEIR DAUGHTER FELICIA. AND
3 TYREE JIM GIBSON, WHO WAS A LONG-TIME RESIDENT OF THE SECOND
4 DISTRICT, FORMER FIELD DEPUTY IN MY OFFICE. HIS CAREER WAS AS
5 A LINCOLN MERCURY SALESMAN AND ALSO HE WORKED FOR MERVE DIMELY
6 AND OTHER PEOPLE IN POLITICS OVER HIS LONG CAREER. HE RETIRED
7 FROM OUR OFFICE AND MOVED AWAY. THAT CONCLUDES MY MOTIONS-- MY
8 ADJOURNMENTS. HOWEVER...

9

10 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED.

11

12 **SUP. BURKE:** ...I WOULD LIKE TO INTRODUCE FOR NEXT WEEK, OVER
13 THE PAST FEW YEARS, WE'VE SEEN A TREMENDOUS INFUX IN THE
14 NUMBER OF SOBER LIVING LOCATED WITHIN RESIDENTIAL COMMUNITIES
15 THROUGHOUT LOS ANGELES. WHILE MANY, IF NOT MOST, APPEAR TO BE
16 OPERATING WITHIN THE PARAMETERS OF STATE AND LOCAL
17 REGULATIONS, THERE'S A DISTURBING INCREASE IN THE INCIDENCE OF
18 ABUSE OF SOBER LIVING RESIDENTS. NOT ONLY IN THE AREA OF
19 ACTUAL CARE AND LODGING BUT ALSO IN THE AREA OF SO-CALLED
20 CLIENT RECRUITMENT. COMMUNITY RESIDENTS AND THE LENNOX SCHOOL
21 DISTRICT HAVE BROUGHT TO THE COUNTY'S ATTENTION AN EXAMPLE OF
22 THIS PROBLEM WHERE AN APARTMENT BUILDING IS BEING USED TO
23 HOUSE A LARGE NUMBER OF WHAT APPEAR TO BE MOSTLY MENTALLY ILL
24 MEN AND WOMEN HOUSED IN SUBSTANDARD LIVING CONDITIONS WITH
25 ALLEGATIONS OF PHYSICAL ABUSE ON THE PART OF FACILITY STAFF.



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1 LOCATED ADJACENT TO AN ELEMENTARY SCHOOL, A MIDDLE SCHOOL AND
2 A STATE PRESCHOOL, THESE UNSUPERVISED INDIVIDUALS ARE
3 VENTURING OUT INTO THE SCHOOL YARD, ARE OFTEN SEEN SITTING ON
4 SCHOOL BENCHES HARASSING AND THREATENING CHILDREN AND
5 APPROACHING TEACHERS ASKING FOR MONEY. WHILE THE FOLLOWING
6 DEPARTMENTS ARE CONDUCTING AN ONGOING INVESTIGATION INTO THIS
7 PARTICULAR FACILITY, COMMUNITY CARE LICENSING, ADULT
8 PROTECTIVE SERVICES, L.A. COUNTY DEPARTMENT OF MENTAL HEALTH,
9 DEPARTMENT OF PUBLIC HEALTH, REGIONAL PLANNING AND THE
10 SHERIFF'S DEPARTMENT, WE NEED TO EXAMINE THESE KINDS OF
11 INCIDENTS AND ENSURE THAT THE AFFECTED DEPARTMENTS ARE
12 EMPOWERED WITH THE APPROPRIATE POLICING AUTHORITIES TO
13 REGULATE, CLOSE DOWN AND REMOVE AND RELOCATE INDIVIDUALS WHO
14 ARE BEING ABUSED AND UNABLE TO CARE FOR THEMSELVES. I'VE BEEN
15 ADVISED THAT THERE ARE AT LEAST 5 OR 6 OF THESE IN MY
16 DISTRICT. I DON'T KNOW WHETHER THEY ARE IN ANYONE ELSE'S
17 DISTRICT. I THEREFORE MOVE THAT THE BOARD INSTRUCT THE
18 DEPARTMENT TO REPORT BACK ON THE STATUS OF THE INVESTIGATION
19 OF THE FACILITY MENTIONED ABOVE, INCLUDING ANY DISCUSSION WITH
20 THE DISTRICT ATTORNEY AND OTHER FACILITIES OPERATED BY THE
21 OWNER AND/OR FAMILY OR ASSOCIATES, A REVIEW OF ALL SOBER
22 LIVING APPLICATIONS PENDING BEFORE THE COUNTY, THE INCREASED
23 INCIDENT OF REGULATORY ISSUES AND PROBLEMS WITH SOBER LIVING
24 FACILITIES IN LOS ANGELES COUNTY AND INVENTORY OF THE EXISTING
25 REMEDIES AVAILABLE TO THE RESPECT OF DEPARTMENTS AND AGENCIES



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1 ENCOUNTERING THE INCIDENTS OF ABUSE AND UNLAWFUL ACTIVITIES
2 AND RECOMMENDATIONS FROM THE DEPARTMENT AND AGENCIES OF WHAT
3 IS NEEDED FURTHER TO PREVENT ESCALATION OF ABUSE OF THESE TYPE
4 OF FACILITIES. THAT'S FOR NEXT WEEK. THAT CONCLUDES MY
5 MOTIONS.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. IF NOT ANY OTHER ITEMS, WE'LL
8 RECESS BRIEFLY INTO EXECUTIVE SESSION, WHICH WILL BE READ BY
9 THE CLERK.

10

11 **CLERK VARONA-LUKENS:** MR. MAYOR, IT WOULD BE APPROPRIATE AT
12 THIS TIME FOR ANY MEMBERS OF THE PUBLIC TO COME FORWARD WHO
13 WISH TO ADDRESS THE BOARD REGARDING CLOSED SESSION ITEM CS-2,
14 CONFERENCE WITH REAL PROPERTY NEGOTIATORS. SEEING NONE, IN
15 ACCORDANCE WITH BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN
16 THAT THE BOARD OF SUPERVISORS WILL CONVENE IN CLOSED SESSION
17 TO DISCUSS ITEM CS-1, CONSIDERATION OF DEPARTMENT HEAD
18 PERFORMANCE EVALUATIONS, AND ITEM CS-2, CONFERENCE WITH REAL
19 PROPERTY NEGOTIATORS, DAVID E. JANSSEN, STAN WISNIEWSKI AND
20 RICHARD VOLPERT WITH RESPECT TO NEGOTIATIONS FOR A PROPOSED
21 LEASE WITHIN THE MARINA DEL REY SMALL CRAFT HARBOR AND
22 DESIGNATED STAFF, AS INDICATED ON THE POSTED AGENDA AND
23 SUPPLEMENTAL AGENDA. THANK YOU.

24

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors January 17th, 2006
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 18th day of January 2006 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22